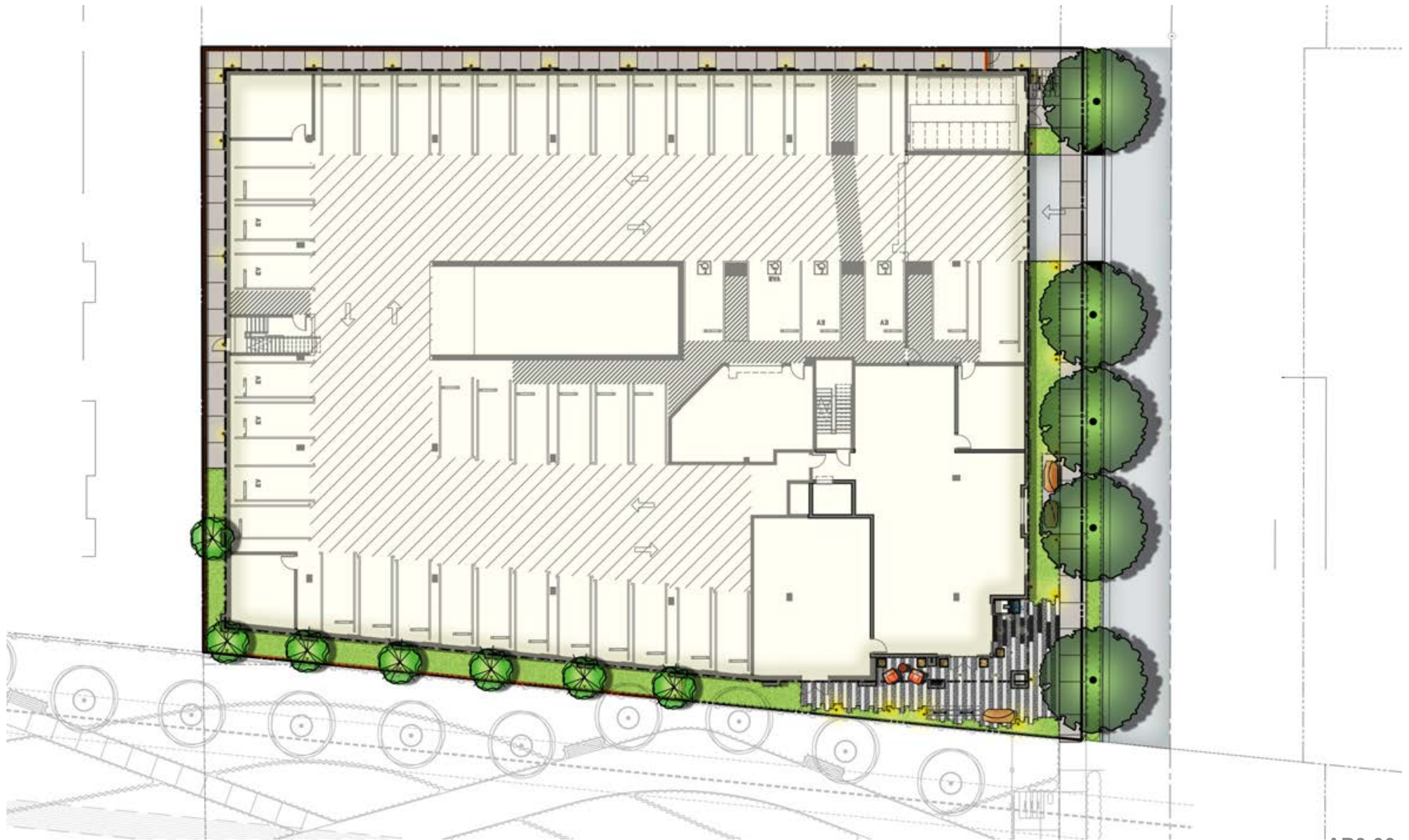


# OCTANE FAYETTE

2645 & 2655 FAYETTE DRIVE, MOUNTAIN VIEW, CA





AP0.00

















**PROJECT DESCRIPTION**

A PRIVATELY FUNDED RESIDENTIAL BUILDING WITH A SUBTERRANEAN PARKING GARAGE. THE PROJECT IS ONE BUILDING CONSISTING OF THE ELEMENTS DESCRIBED BELOW.

- A 7-STORY RESIDENTIAL BUILDING OF 5-STORIES OF TYPE III-A WOOD FRAMED RESIDENTIAL AND RELATED AMENITY SPACES OVER 2 LEVELS OF TYPE I-A CONCRETE/METAL FRAMED GARAGE WITH AMENITY SPACES AND RESIDENTIAL UNITS.
- 1 LEVEL OF TYPE I-A CONCRETE, SUBTERRANEAN PARKING GARAGE.
- 70 RESIDENTIAL DWELLING UNITS, SEE STATISTICS FOR MORE INFORMATION.
- TOTAL PARKING CONSISTS OF A TOTAL 103 SPACES SERVING THE RESIDENTS, SEE STATISTICS FOR MORE INFORMATION.

**PROJECT SUMMARY**

	LOBBY & RESIDENTIAL AMENITY		AFFORDABLE RATE RESIDENTIAL NET
	HABITABLE OPEN SPACE		MARKET RATE RESIDENTIAL NET
	GARAGE		RESIDENTIAL GROSS
	BUILDING UTILITIES		VERTICAL CIRCULATION/ CORES

**LEGEND**

**OWNER:**  
 OCTANE FAYETTE LLC  
 800 W. EL CAMINO REAL, SUITE 180  
 MOUNTAIN VIEW, CA 94040  
 P: 703.629.1901  
 CONTACT: EMERIC J. MCDONALD

**LANDSCAPE ARCHITECT:**  
 THE GUZZARDO PARTNERSHIP  
 181 GREENWICH STREET  
 SAN FRANCISCO, CA 94111  
 P: 415.433.4672 x 14  
 CONTACT: PAUL LETTIERI

**ARCHITECT:**  
 BDE ARCHITECTURE  
 950 HOWARD STREET  
 SAN FRANCISCO, CA 94103  
 P: 415.677.0966  
 CONTACT: JON ENNIS

**JOINT TRENCH:**  
 MILLENIUM DESIGN & CONSULTING, INC.  
 PO BOX 737  
 ALAMO, CA 94507  
 P: 925.783.4300  
 CONTACT: ALFRED GIUSTI

**CIVIL:**  
 KIER + WRIGHT  
 9015 MURRAY AVE, SUITE 1532  
 GILROY, CA 95020  
 P: 408.727.6665  
 CONTACT: MARK KNUDSEN

**TRASH CONSULTANT:**  
 AMERICAN TRASH MANAGEMENT  
 1900 POWELL ST., SUITE #220  
 EMERYVILLE, CA 94608  
 P: 415.377.0644  
 CONTACT: SCOTT BROWN



**PROJECT TEAM**

**AERIAL VIEW**



**OCTANE FAYETTE**

**PROJECT INFORMATION**

**AP0.05**

OCTOBER 6, 2023

All drawings and written material appearing herein constitute original, and unpublished work of the architect and may not be duplicated, used or disclosed without the written consent of the architect.

**PROJECT INFORMATION**

AP0.00	SCHEMATIC SITE PLAN
AP0.01	SCHEMATIC PODIUM PLAN
AP0.02	PERSPECTIVE VIEW
AP0.03	PERSPECTIVE VIEW
AP0.04	PERSPECTIVE VIEW
AP0.05	PROJECT INFORMATION
AP0.06	SHEET INDEX
AP0.07	VICINITY MAP
AP0.08	FEMA MAP
AP0.09	PROJECT STATISTICS
AP0.10	UNIT & AREA MATRIX
AP0.11	BMR STATISTICS
AP0.12	NEIGHBORHOOD/AERIAL CONTEXT
AP0.13	STREETSCAPE ELEV. @ FAYETTE DR
AP0.14	SETBACK DIAGRAM
AP0.15	SITE CIRCULATION
AP0.16	OPEN AREA CALCULATIONS
AP0.17	FAR CALCULATIONS
AP0.18	GREENPOINT RATING CHECKLIST
AP0.19	GREENPOINT RATING CHECKLIST
AP0.20	GREENPOINT RATING CHECKLIST
AP0.21	GREENPOINT RATING CHECKLIST
AP0.22	GREENPOINT RATING CHECKLIST
AP0.23	SHADOW STUDY

**ARCHITECTURAL**

AP1.00	SITE PLAN - GRADE
AP1.01	SITE PLAN - ROOF
AP2.00	BUILDING PLAN - BASEMENT
AP2.01	BUILDING PLAN - FLOOR 1
AP2.02	BUILDING PLAN - FLOOR 2
AP2.03	BUILDING PLAN - FLOOR 3
AP2.04	BUILDING PLAN - FLOOR 4
AP2.05	BUILDING PLAN - FLOOR 5
AP2.06	BUILDING PLAN - FLOOR 6
AP2.07	BUILDING PLAN - FLOOR 7
AP2.08	BUILDING PLAN - ROOF
AP3.00	ELEVATION - NORTH
AP3.01	ELEVATION - EAST
AP3.02	ELEVATION - SOUTH
AP3.03	ELEVATION - WEST
AP3.04	ELEVATION - COURTYARD
AP3.05	ELEVATION - DIAGRAMS
AP3.06	ELEVATION - DIAGRAMS
AP3.20	BUILDING SECTION - EAST TO WEST
AP3.21	BUILDING SECTION - NORTH TO SOUTH
AP3.22	BUILDING SECTION - STAIR @ ELEV.
AP4.00	UNIT PLANS - STUDIO
AP4.01	UNIT PLANS - 1 BEDROOM
AP4.02	UNIT PLANS - 2 BEDROOMS
AP4.03	UNIT PLANS - 2 BEDROOMS
AP4.04	UNIT PLANS - 2 BEDROOMS
AP4.05	UNIT PLANS - 3 BEDROOMS
AP4.06	UNIT PLANS - 3 BEDROOMS

AP5.00	WALL SECTION - TYP @ HETCH HETCHY
AP5.01	WALL SECTION - TYP @ FAYETTE
AP5.02	WINDOW DETAILS
AP5.03	WINDOW DETAILS
AP5.04	WINDOW DETAILS
AP5.05	MATERIAL TRANSITION DETAILS
AP5.06	MATERIAL TRANSITION DETAILS
AP5.07	MATERIAL TRANSITION DETAILS
AP5.08	MATERIAL TRANSITION DETAILS
AP5.09	AWNING DETAILS @ BUILDING CORNER
AP5.10	AWNING DETAILS @ LOBBY ENTRANCE
AP5.11	AWNING DETAILS @ DOMUS WINDOWS
AP5.12	METAL GUARDRAIL DETAILS
AP5.13	GLASS GUARDRAIL DETAILS
AP5.14	PV PANEL DETAIL
AP5.15	MECHANICAL UNITS
AP5.16	CORNICE DETAIL
AP5.17	VENT DETAILS

**LANDSCAPE**

L-1.1	SCHEMATIC SITE PLAN
L-1.2	SCHEMATIC PODIUM PLAN
L-2.00	PLANTING NOTES AND LEGEND
L-2.01	PLANTING DETAILS
L-2.1	SCHEMATIC PLANTING PLAN - SITE
L-2.2	SCHEMATIC PLANTING PLAN - PODIUM
L-3.00	IRRIGATION NOTES AND LEGEND
L-3.01	WATER BUDGET
L-3.1	HYDROZONE PLAN
L-4.1	TREE DISPOSITION PLAN
L-4.2	TREE DISPOSITION PLAN
L-5.1	TREE CANOPY STUDY
L-6.1	LANDSCAPE IMAGERY
L-7.0	COLOR AND FINISH SCHEDULE
L-7.1	SCHEMATIC DETAILS
L-7.2	SCHEMATIC DETAILS

**CIVIL**

C1.0	TOPOGRAPHIC SURVEY
C2.0	CONCEPTUAL GRADING & UTILITY - FLOOR 1
C2.1	CONCEPTUAL GRADING & UTILITY - FLOOR 2
C2.2	PROFILES & DETAILS
C3.0	STORMWATER MANAGEMENT PLAN
C3.1	STORMWATER NOTES & DETAILS

**JOINT TRENCH**

JTC1	JOINT TRENCH CONCEPTUAL COMPOSITE
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**FIRE/BUILDING CODE COMPLIANCE**

E.1	FIRE EXHIBIT - FLOOR 1
E.2	FIRE EXHIBIT - FLOOR 2
E.3	ACCESSIBILITY DIAGRAMS
E.4	EGRESS ANALYSIS - BASEMENT

E.5	EGRESS ANALYSIS - FLOOR 1
E.6	EGRESS ANALYSIS - FLOOR 2
E.7	EGRESS ANALYSIS - FLOORS 3-7
E.8	ALLOWABLE AREAS - BASEMENT
E.9	ALLOWABLE AREAS - FLOOR 1
E.10	ALLOWABLE AREAS - FLOOR 2
E.11	ALLOWABLE AREAS - FLOORS 3-7

**ZONING**

Z.1	VESTING TENTATIVE PARCEL MAP
Z.2	VESTING TENTATIVE PARCEL MAP
Z.3	DEMOLITION PLANS

**LIGHTING**

LT2-01	LIGHTING PLAN - FLOOR 1
LT2-02	LIGHTING PLAN - FLOOR 1

**TRASH**

TR0.0	TRASH ROUTE/STAGING PLAN
TR0.1	TRASH DISCHARGE ROOM PLAN
TR2.0	CHUTE DETAILS



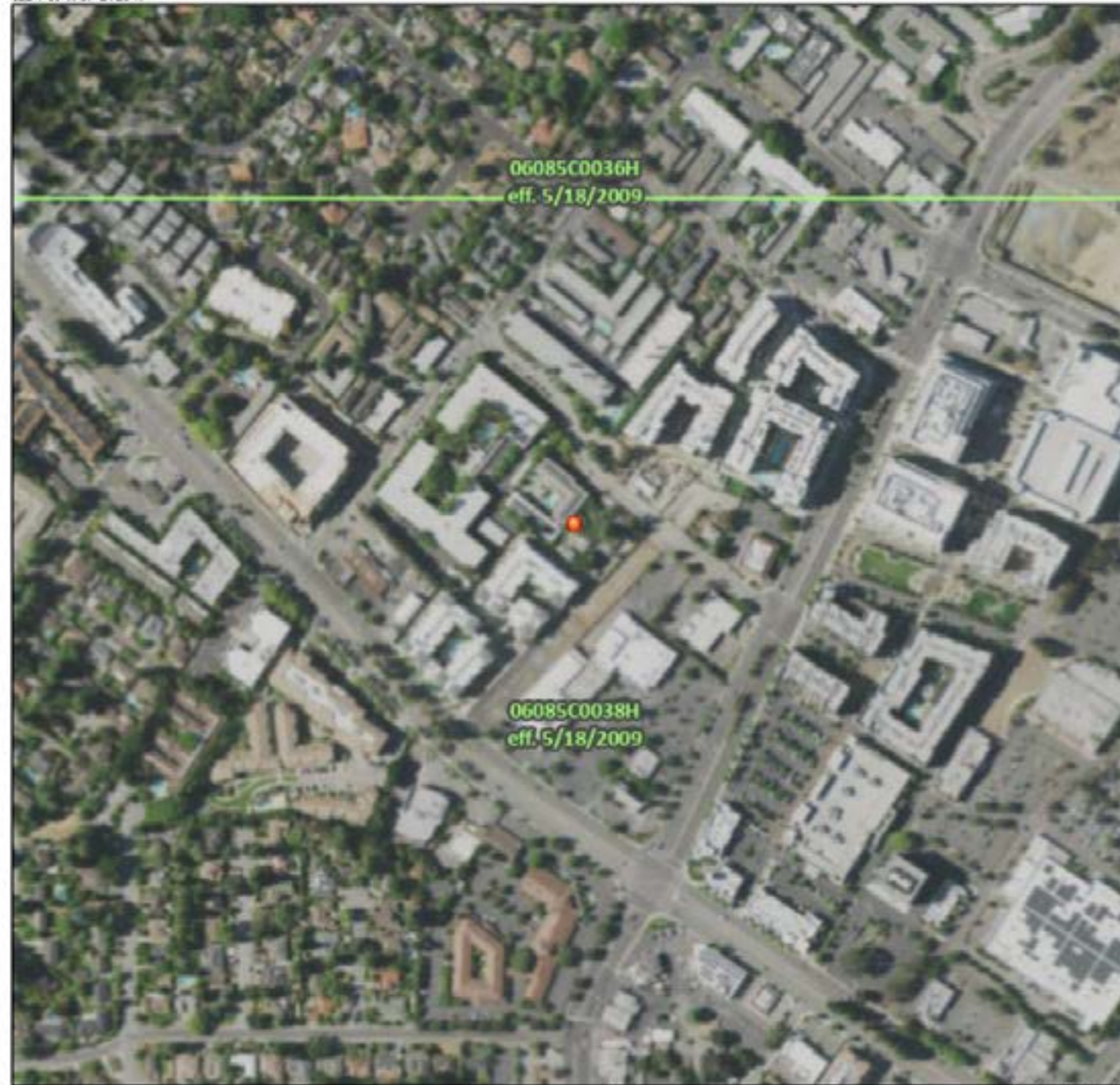


AP0.07

# National Flood Hazard Layer FIRMette



132°7'30"W 37°24'28"N



**Legend**

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone X, Y, APF
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee. See Notes. Zone X
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS**

- NO SCREEN Area of Minimal Flood Hazard Zone X
- Effective LOMRs
- Area of Undetermined Flood Hazard Zone D

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/27/2023 at 3:19 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

**GENERAL PROJECT DATA**

<b>SITE ADDRESS:</b>	2645 & 2655 FAYETTE DRIVE. MOUNTAIN VIEW, CA 94041	
<b>APN(S):</b>	148-016-008 148-016-009	
<b>ZONING DISTRICT:</b>	P-40 (SAN ANTONIO PRECISE PLAN)	
<b>GENERAL PLAN LAND USE DESIGNATION:</b>	HIGH DENSITY RESIDENTIAL	
<b>SPECIAL FLOOD HAZARD ZONE:</b>	NONE	
<b>OCCUPANCY GROUP(S):</b>	R-2 RESIDENTIAL S-2 GARAGE A ASSEMBLY	
<b>CONSTRUCTION TYPE:</b>	TYPE IA AT FLOORS B1-2 TYPE IIIA AT FLOORS 3-7	
<b>EXISTING USE:</b>	RESIDENTIAL (SINGLE FAMILY):	5,711 SF
	INDUSTRIAL:	5,156 SF
	TOTAL:	10,867 SF
<b>PROPOSED USE:</b>	RESIDENTIAL	
<b>NUMBER OF STORIES:</b>	7	
<b>ACERAGE:</b>	.66687 AC	
<b>SQUARE FOOTAGE:</b>	29,049 SF	
<b># OF UNITS:</b>	70	
<b>DU PER ACRE:</b>	104.97	
<b>ALL HERITAGE TREES ON SITE INCLUDING SPECIES/SIZE:</b>	9 TREE, REFER TO ARBORIST REPORT	

**ZONING PROJECT DATA**

	<u>P-40 ZONING</u>	<u>PROPOSED</u>
<b>LOT COVERAGE:</b>		
• LOT AREA:	29,049 SF	29,049 SF
• BUILDING COVERAGE:	60% MAX 17,429.4 SF	82% PROPOSED 23,957 SF
<b>OPEN AREA (CALCULATIONS ON SHEET AP0.16):</b>		
• PRIVATE USABLE OPEN SPACE:	---	8,052 SF
• SEMI-PRIVATE (COURTYARD AREA):	---	4,434 SF
• PUBLIC OPEN SPACE:	---	2,386 SF
• TOTAL:	11,620 SF	14,872 SF
• ALLOWABLE MIN. OPEN AREA:	40% MIN.	51%
<b>COMMON USABLE OPEN SPACE:</b>		
• SEMI-PRIVATE (COURTYARD AREA):	---	4,434 SF
• PUBLIC OPEN SPACE:	---	2,386 SF
• ALLOWABLE MIN. COMMON OPEN SPACE:	175 SF/UNIT	
• TOTAL:	12,250 SF	6,720 SF
<b>PAVEMENT COVERAGE:</b>		
• SURFACE PAVEMENT COVERAGE PER OVERALL SITE:	40% MAX. 11,620 SF	9% 2,517 SF

**ZONING PROJECT DATA (CONT'D.)**

	<u>P-40 ZONING</u>	<u>PROPOSED</u>
<b>SETBACKS:</b>		
• FRONT (FAYETTE DR):	18'-0" MIN.	18'-2"
• NORTH SIDE (FAYETTE TOWNHOUSES):	15'-0" MIN.	5'-0"
• SOUTH SIDE (HETCH HETCHY):	15'-0" MIN.	5'-0"
• BACK (DOMUS):	15'-0" MIN.	5'-0"
<b>BUILDING HEIGHT:</b>	55'-0" (P-40)	84'-4 1/2"
<b>GROSS FLOOR AREAS:</b>		
• BASEMENT (B1):	---	24,255 SF
• FLOOR 1:	---	23,957 SF
• FLOOR 2:	---	17,008 SF
• FLOOR 3:	---	17,008 SF
• FLOOR 4:	---	17,008 SF
• FLOOR 5:	---	17,008 SF
• FLOOR 6:	---	17,008 SF
• FLOOR 7:	---	17,008 SF
<b>FLOOR AREA RATIO:</b>		
• FLOOR AREA (BASEMENT NOT INCLUDED):	---	126,005 SF
• F.A.R.:	1.85	4.34
<b>BELOW-MARKET RATE UNITS:</b>		
• 10% MIN. OF TOTAL UNITS:	7	14 (20%)
<b>CAR PARKING</b>		
*ALL PARKING WITHIN PROJECT IS ASSIGNED EXCEPT FOR THE TO DELIVERY SPACES NOTED BELOW:		
• STUDIO (1 PER UNIT):	5	0
• 1 BEDROOM (1 PER UNIT):	12	3
• 2 BEDROOM (2 PER UNIT):	70	62
• 3 BEDROOM (2 PER UNIT):	36	36
• GUEST (15% OF TOTAL):	19	0
• DELIVERY TRUCK	0	2
• TOTAL	142	103
<b>EV PARKING:</b>		
• EV READY (LEVEL 2) (15%):	16	16
• EV CAPABLE (LEVEL 1) (85%):	87	87
<b>EV ACCESSIBLE PARKING (INCLUSIVE):</b>		
• EV READY ACCESSIBLE (LEVEL 2) (2%):	2	2
<b>ACCESSIBLE PARKING (INCLUSIVE):</b>		
• NON-EV ACCESSIBLE (2%):	2	2
<b>BICYCLE STORAGE:</b>		
• RESIDENT (1 PER UNIT):	70	72
• GUEST (1 PER 10 UNITS):	7	8
<b>RESIDENTIAL STORAGE:</b>		
• RESIDENT (1 PER UNIT @ 164 CU-FT):	70 (164 CU-FT)	70 (76 CU-FT)



CONSTRUCTION TYPE: TYPE IIIA OVER TYPE IA Builder's Remedy Law Bldg

FLOORS: 5 WOOD O/2 CONCRETE W/ BASEMENT

UNIT TYPE	NAME	DESCRIPTION	Unit Net Rentable	Unit Net Rentable								Unit Total	Rentable Area by Type				
				B1	1ST	2ND	3RD	4TH	5TH	6TH	7TH			ROOF			
STUDIO	S1	STUDIO	498				1	1	1	1	1	5	7%	2,490			
STUDIO SUB-TOTAL				0	0	1	1	1	1	1	0	5	7%	2,490			
1 BEDROOM	A1-MTL	1 BDRM	873			1						1	1%	873			
	A1.1-MTL	1 BDRM	715			1						1	1%	715			
	A1	1 BDRM	865				1	1	1	1	1	5	7%	4,325			
	A1.1	1 BDRM	719				1	1	1	1	1	5	7%	3,595			
1 BDRM SUB-TOTAL				0	2	2	2	2	2	2	0	12	17%	9,508			
2 BEDROOM	B1-MTL	2 BDRM/2 BATH	995			1						1	1%	995			
	B2-MTL	2 BDRM/2 BATH	1255			2						2	3%	2,510			
	B3-MTL	2 BDRM/2 BATH	1206			1						1	1%	1,206			
	B4-MTL	2 BDRM/2 BATH	1105			1						1	1%	1,105			
	B1	2 BDRM/2 BATH	1001				1	1	1	1	1	5	7%	5,005			
	B2	2 BDRM/2 BATH	1277				2	2	2	2	2	10	14%	12,770			
	B3	2 BDRM/2 BATH	1209				1	1	1	1	1	5	7%	6,045			
	B4	2 BDRM/2 BATH	1114				1	1	1	1	1	5	7%	5,570			
	B4.1	2 BDRM/2 BATH	1139				1	1	1	1	1	5	7%	5,695			
2 BDRM SUB-TOTAL				0	5	6	6	6	6	6	0	35	50%	40,901			
3 BEDROOM	C1-MTL	3 BDRM/ 2 BATH	1,499			1						1	1%	1,499			
	C2-MTL	3 BDRM/ 3 BATH	1733			1						1	1%	1,733			
	C3-MTL	3 BDRM/ 3 BATH	1622			1						1	1%	1,622			
	C2	3 BDRM/ 2 BATH	1513				1	1	1	1	1	5	7%	7,565			
	C2	3 BDRM/ 3 BATH	1733				1	1	1	1	1	5	7%	8,665			
	C3	3 BDRM/ 3 BATH	1627				1	1	1	1	1	5	7%	8,135			
3 BDRM SUB-TOTAL				0	3	3	3	3	3	3	0	18	26%	29,219			
<b>TOTAL UNITS</b>			<b>Avg SqFt</b>	<b>1,173</b>	<b>0</b>	<b>10</b>	<b>12</b>	<b>12</b>	<b>12</b>	<b>12</b>	<b>12</b>	<b>12</b>	<b>12</b>	<b>0</b>	<b>70</b>	<b>100%</b>	<b>82,118</b>

Net rentable residential area is measured from interior face of finish of demising walls to interior face of finish of corridor and exterior walls.

<b>Net rentable Residential by floor (excl decks)</b>	0	12,258	13,972	13,972	13,972	13,972	13,972	13,972	0	<b>82,118</b>
---	---	--------	--------	--------	--------	--------	--------	--------	---	---------------

<b>Gross area by floor (footprint minus net rentable, excl decks)</b>	2,759	4,865	3,080	3,036	3,036	3,036	3,036	3,036	0	<b>25,884</b>
---	-------	-------	-------	-------	-------	-------	-------	-------	---	---------------

<b>Residential Amenities</b>				1,670										1,670
<b>Lobby Area</b>				1,999										1,999
<b>Mail &amp; Package Room</b>				285										285
<b>Bike Storage Room</b>				452										452
<b>Parking Garage</b>			21,496	16,356										37,852
<b>Total Gross</b>			24,255	23,957	17,008	17,008	17,008	17,008	17,008	17,008	0			<b>150,260</b>

<b>PARKING PROVIDED</b>	
RESIDENTIAL	# STALLS
B1	59
FLOOR 1	44
<b>TOTAL</b>	<b>103</b>
<b>RATIO</b>	<b>1.47</b>

FLOOR	STANDARD	EV STANDARD	STANDARD ACCESS	EV ACCESS	VAN STANDARD...	VAN EV ACCESS	DELIVERY	TOTAL
B1	51	8	0	0	0	0	0	59
FLOOR 1	32	6	1	1	1	1	2	44
<b>TOTAL</b>	<b>83</b>	<b>14</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>103</b>

AP0.10



OCTANE FAYETTE

UNIT & AREA MATRIX

OCTOBER 6, 2023

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BMR UNIT SUMMARY													JOB: Octane - Fayette, Mountain View			
Date 8/11/23																
CONSTRUCTION TYPE: TYPE IIIA OVER TYPE IA													Builder's Remedy Law Bldg			
FLOORS: 5 WOOD O/2 CONCRETE W/ BASEMENT													BMR UNITS			
UNIT TYPE	NAME	DESCRIPTION	Unit Net Rentable									Unit		Rentable Area		
				B1	1ST	2ND	3RD	4TH	5TH	6TH	7TH	ROOF	Total		by Type	
STUDIO	S1	STUDIO	498				1	1	1	1	1		5	36%	2,490	
STUDIO SUB-TOTAL				0	0	1	1	1	1	1	0		5	36%	2,490	
1 BEDROOM	A1-MTL	1 BDRM	873			1							1	7%	873	
	A1.1 MTL	1 BDRM	715			1							1	7%	715	
	A1	1 BDRM	865				1	1	1				3	21%	2,595	
	A1.1	1 BDRM	719				1	1	1	1			4	29%	2,876	
1 BDRM SUB-TOTAL				0	2	2	2	2	2	1	0	0	9	64%	7,059	
<b>TOTAL UNITS</b>			<b>Avg SqFt</b>	<b>682</b>	0	2	3	3	3	3	2	1	0	<b>14</b>	<b>100%</b>	<b>9,549</b>
Net rentable residential area is measured from interior face of finish of demising walls to interior face of finish of corridor and exterior walls.																
<b>Net rentable Residential by floor (excl decks)</b>					0	1,588	2,082	2,082	2,082	1,217	498	0				<b>9,549</b>



A) EXISTING SITE FROM FAYETTE DR. LOOKING NORTH



B) EXISTING SITE FROM FAYETTE DR. LOOKING SOUTH



C) EXISTING SITE FROM FAYETTE DR.



D) EXISTING SITE FROM HETCH HETCHY



E) EXISTING SITE LOOKING SOUTH



F) EXISTING SITE LOOKING EAST



FAYETTE TOWN HOUSE AT FAYETTE DR.



CARMEI APARTMENTS AT SAN ANTONIO RD.



THE DEAN AT SAN ANTONIO RD.



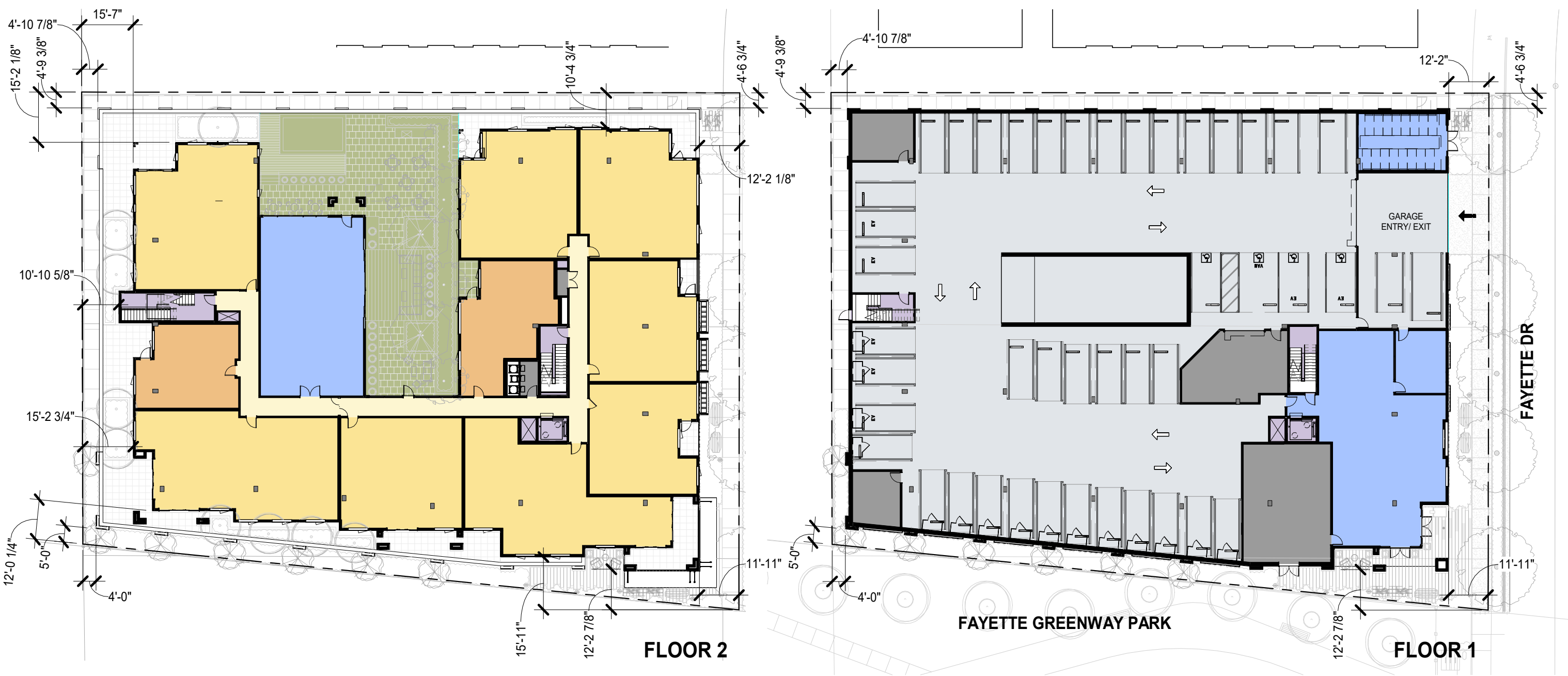
DOMUS ON THE BOULEVARD



KEY MAP



AP0.13



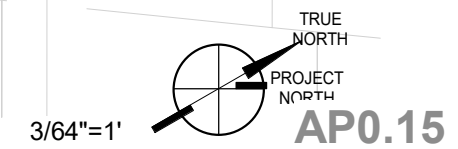




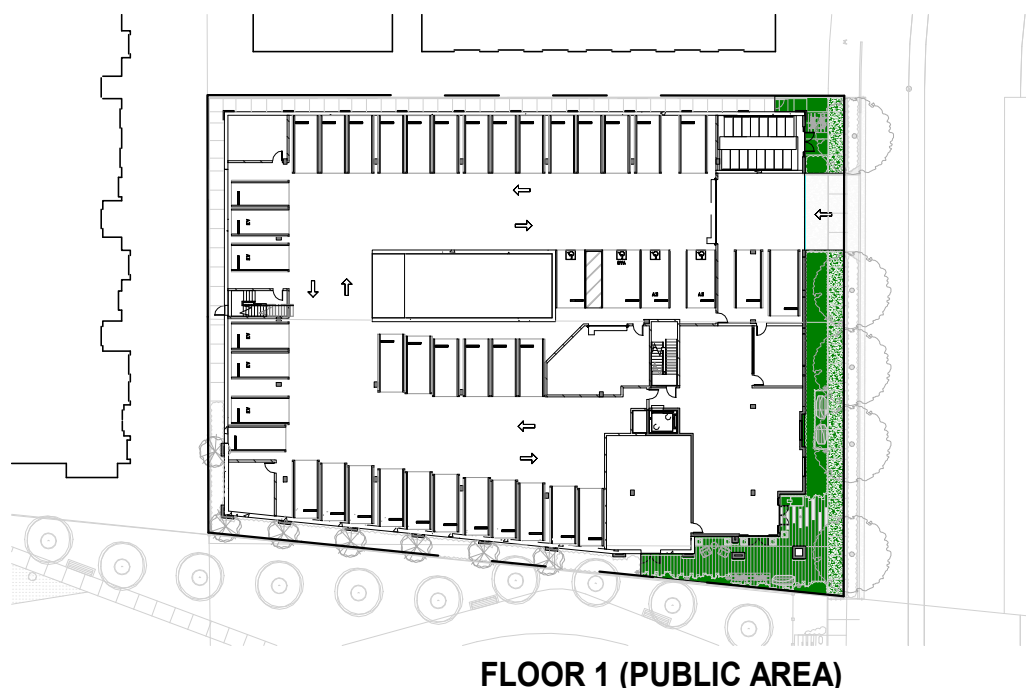
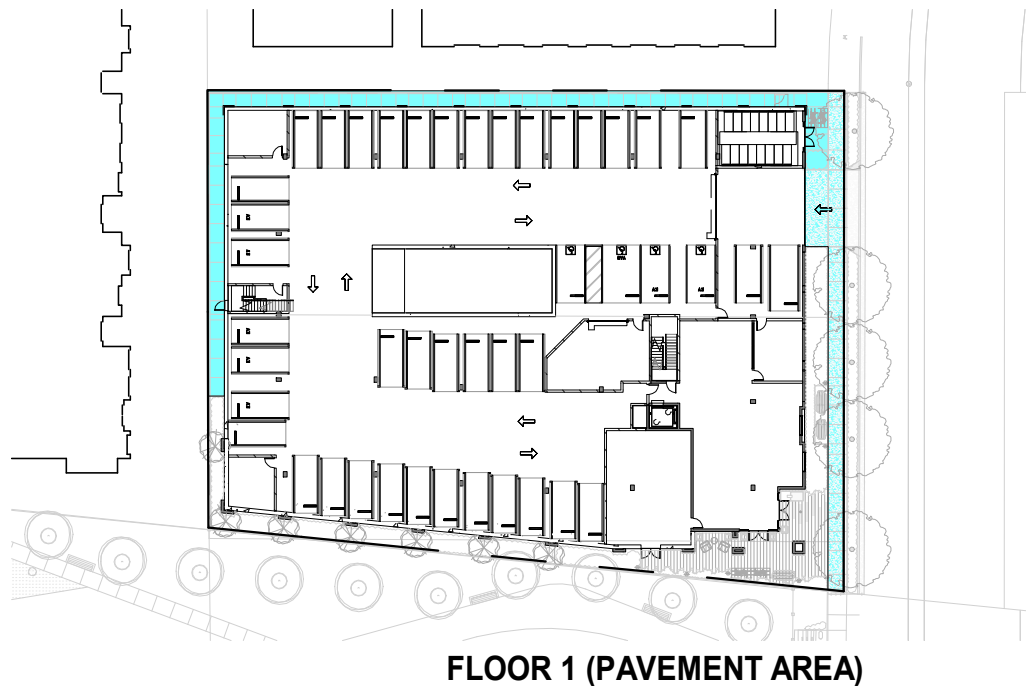
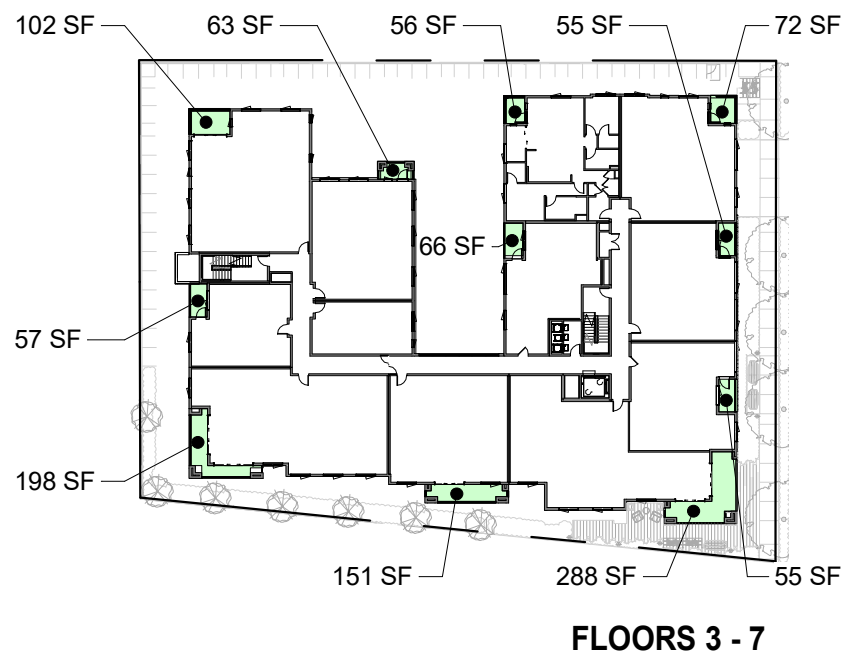
**LEGEND**

- EGRESS PATH
- PUBLIC PEDESTRIAN CIRCULATION
- VEHICULAR CIRCULATION
- TRASH VEHICLE CIRCULATION

FAYETTE GREENWAY PARK



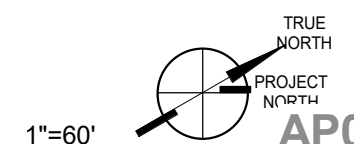
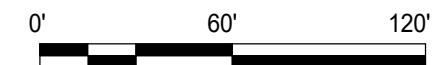
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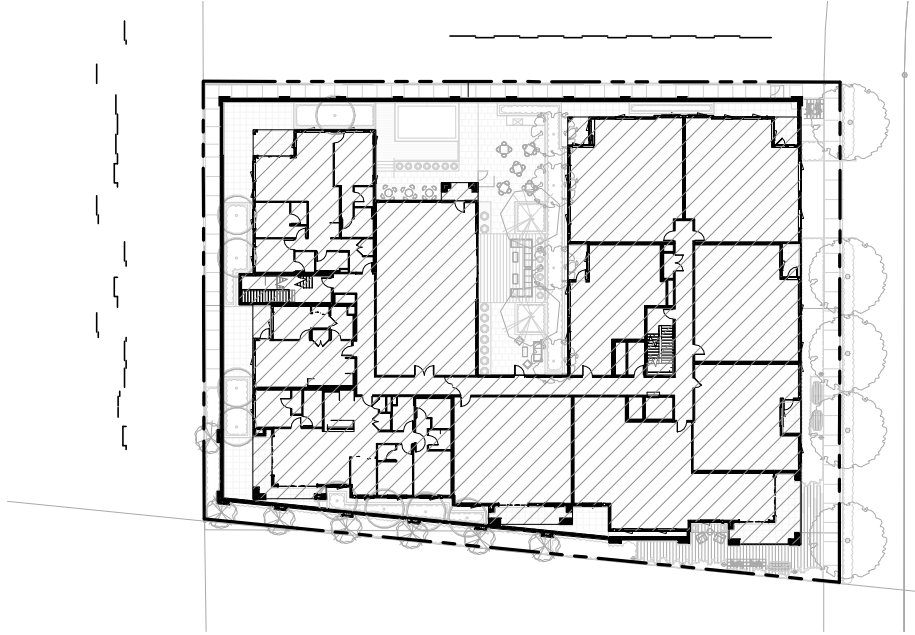
PRIVATE USABLE OPEN SPACE	
FLOOR 2	2,237 SF
FLOOR 3	1,163 SF
FLOOR 4	1,163 SF
FLOOR 5	1,163 SF
FLOOR 6	1,163 SF
FLOOR 7	1,163 SF
<b>TOTAL</b>	<b>8,052 SF</b>
AVG. SF / UNIT	115 SF
SEMI-PRIVATE (COURTYARD AREA)	
FLOOR 2	4,434 SF
PUBLIC OPEN SPACE	
FLOOR 1	2,386 SF
PERCENTAGE OF SITE	8%
TOTAL OPEN SPACE PROVIDED	
<b>TOTAL</b>	<b>14,872 SF</b>
PERCENTAGE OF AREA	51%

PAVEMENT AREA	
AREA	2,517 SF
PERCENTAGE OF SITE	9%

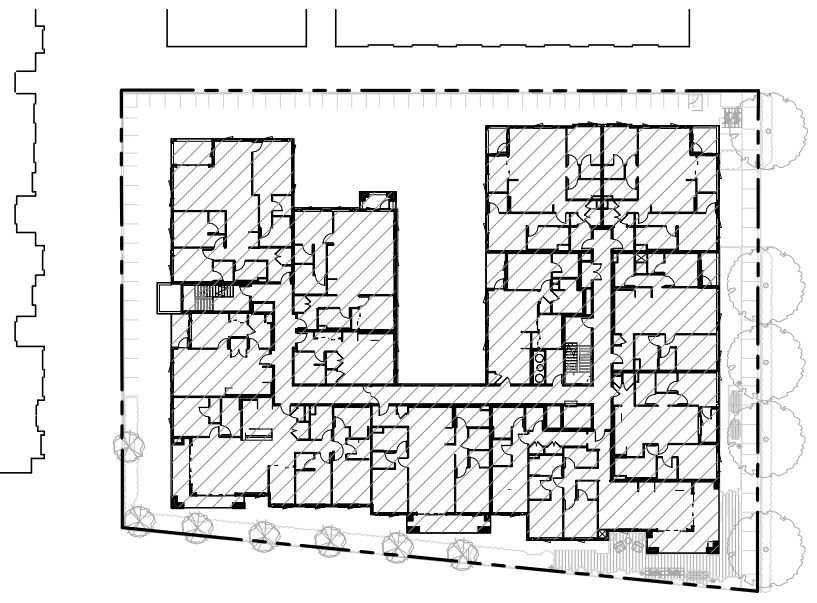
- PUBLIC OPEN SPACE
- SEMI-PRIVATE (COURTYARD AREA)
- PRIVATE USABLE OPEN SPACE
- PAVEMENT AREA



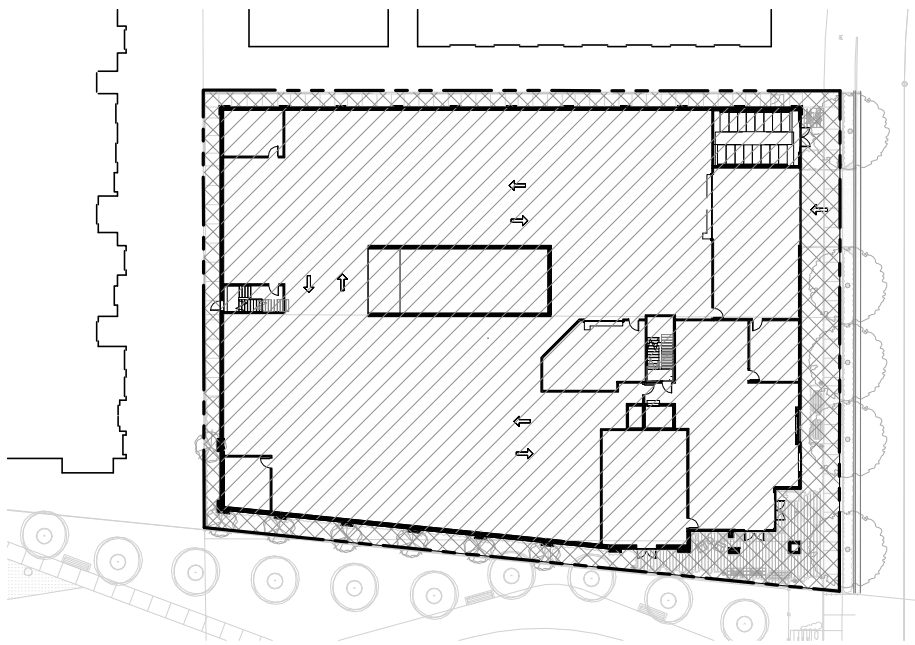
**AP0.16**



FLOOR 2



FLOORS 3 - 7



FLOOR 1

<b>LOT AREA</b>	
EXISTING	29,049 SF

FLOOR AREA CALCULATIONS	GROSS BUILDING AREA
BASEMENT - SUBTERRANEAN GARAGE	24,255 SF
FLOOR 1 - GARAGE & AMENITIES	23,957 SF
FLOOR 2 - RESIDENTIAL	17,008 SF
FLOOR 3 - RESIDENTIAL	17,008 SF
FLOOR 4 - RESIDENTIAL	17,008 SF
FLOOR 5 - RESIDENTIAL	17,008 SF
FLOOR 6 - RESIDENTIAL	17,008 SF
FLOOR 7 - RESIDENTIAL	17,008 SF
<b>TOTAL PROPOSED SF</b>	<b>150,260 SF</b>
<b>FAR PROPOSED (INCLUDES GSF ABOVE GRADE)</b>	<b>4.34</b>

- BUILDING FLOOR AREA
- OPEN AREA

0' 60' 120' 1"=60'

TRUE NORTH PROJECT NORTH

**AP0.17**



### NEW HOME RATING SYSTEM, VERSION 9.0

#### MULTIFAMILY

The GreenPoint Rated checklist tracks green features incorporated into the home. GreenPoint Rated is administered by Build It Green, a not-for-profit whose mission is to promote healthy, energy and resource efficient buildings. The minimum requirements of GreenPoint Rated are: verification of 30 or more points; Earn the following minimum points per category: Community (2), Energy (20), Indoor Air Quality/Health (6), Resources (6), and Water (6); and meet the prerequisites depending on State. For California: CALGreen Mandatory HB 1, JB 1, JA, OI. Outside California: ICC 700 Mandatory Measures, HB 1, JB 1, OI.

The criteria for the green building practices listed below are described in the GreenPoint Rated New Home Rating Manual v9.0. For more information please visit [www.builditgreen.org/greenpoint-rated](http://www.builditgreen.org/greenpoint-rated). Build It Green is not a code enforcement agency.

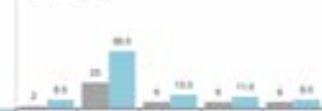
A home is only GreenPoint Rated if all features are verified by a Certified GreenPoint Rater and submitted through Build It Green.

New Home Multifamily Version 9.0

### Planning Scoresheet

Points Targeted: 86.0  
 Certification Level Targeted: Silver  
 Compliance Pathway Targeted: Option 1: All Electric Compliance  
 T24 Compliance Targeted: 10.0 %

Minimum Points  
 Points Targeted



Measure	Points Targeted	Community	Energy	IAQ/Health	Resources	Water	Notes
<b>CALGreen</b>							
Yes <b>CALGreen (REQUIRED)</b>	4	1	1	1	1	1	
<b>A. SITE</b>							
No A1. Construction Footprint	0					1	
Yes A2. Job Site Construction Waste Diversion	2						
TSD A2.1 75% C&D Waste Diversion (Including Alternative Daily Cover)						2	
TSD A2.2 Recycling Rates from Third-Party Verified Mixed-Use Waste Facility						1	
No A3. Recycled Content Base Material	0					1	
TSD A4. Heat Island Effect Reduction (Roof-Ret)			1	1			
TSD A5. Construction Environmental Quality Management Plan Including Flush-Out				1			
<b>A6. Stormwater Control: Prescriptive Path</b>							
No A6.1 Permeable Paving Material	0					1	
TSD A6.2 Filtration and Bio-Retention Features						1	
No A6.3 Non-Leaching Roofing Materials	0					1	
No A6.4 Smart Stormwater Street Design	0	1					
No A7. Stormwater Control: Performance Path	0					3	
<b>B. FOUNDATION</b>							
No B1. Low Carbon Concrete	0					3	
No B2. Radon-Resistant Construction (Required for EPA Radon Zone 1)	0			2			
No B3. Foundation Drainage System	0					2	
No B4. Sealed Crawlspace	0			1			
B5. Structural Pest Control							

Draft GreenPoint Rated New Home Multi-Family Version 9.0

Measure	Points Targeted	Community	Energy	IAQ/Health	Resources	Water	Notes
No B5.1 Terminate Shields and Separated Exterior Wood-to-Concrete Connections	0				1		
No B5.2 Plant Trunks, Bases, or Stems at Least 36 Inches from the Foundation	0				1		
<b>C. LANDSCAPE</b>							
11 70% Enter the landscape area percentage. Points capped at 3 for less than 10%.							
No C1. Plants Grouped by Water Needs (Hydrozoning)	0					1	
No C2. Three Inches of Organic Mulch in Planting Beds	0					1	
<b>C3. Resource Efficient Landscapes</b>							
No C3.1 No Invasive Species According to Region	0				1		
No C3.2 Plants Chosen and Located to Grow to Natural Size	0				1		
No C3.3 Drought Tolerant, Native, or Other Appropriate Species	0					3	
<b>C4. Minimal Turf in Landscape</b>							
Yes C4.1 No Turf on Slopes Exceeding 10% and No Overhead Sprinklers Installed in Areas Less Than Eight Feet Wide	2					2	
100% C4.2 Turf on a Small Percentage of Landscaped Area	1					2	
No C5. Trees to Moderate Building Temperature	0	1	1				
<b>C6. High-Efficiency Irrigation System</b>							
No C6.1 System Uses Only Low-Flow Drip, Bubblers or Sprinklers	0					2	
No C7. One Inch of Compost in the Top Six to Twelve Inches of Soil	0					2	
<b>C8. Rainwater Harvesting System</b>							
No C8.1 Rainwater Harvesting System with 300 Gallon Storage Capacity	0					1	
No C8.2 Rainwater to Flush Toilets or Meet 50% of Landscape Irrigation Demand	0					2	
No <b>C9. Recycled Wastewater Irrigation System</b>							
No C9.1 Submeter or Dedicated Meter for Landscape Irrigation	0					2	
No C10. Efficient Landscape Water Budget	0					1	
<b>C12. Environmentally Preferable Materials for Site</b>							
No C12.1 Environmentally Preferable Materials for 70% of Hardscapes and Fencing	0				1		
No C12.2 Play Structures and Surfaces Have an Average Recycled Content >20%	0				1		
TSD C13. Reduced Light Pollution		1					
No C14. Large Mature Tree(s)	0	1					
No C15. Third Party Landscape Program Certification	0					1	
No C16. Maintenance Contract with Certified Professional	0					1	
No C17. Community Garden	0	2					
<b>D. STRUCTURAL FRAME AND BUILDING ENVELOPE</b>							
<b>D1. Optimal Value Engineering</b>							
No D1.1 Joists, Rafters, and Studs at 24 Inches on Center	0		1			2	
No D1.2 Non-Load Bearing Door and Window Headers Sized for Load	0					1	

Draft GreenPoint Rated New Home Multi-Family Version 9.0

Octane Fayette		Points Targeted	Community	Energy	Materials	Resilience	Water
No	D1.3 Advanced Framing Measures	4				2	
<b>D2. Construction Material Efficiency</b>							
TBD	D2.1 Prefabricated Wall or Roof Framing				2		
No	D2.2 Prefabricated Modular Units	5			5		
<b>D3. Engineered Beams and Headers</b>							
No	D3.1 Engineered Beams and Headers	5			1		
<b>D4. Insulated Headers</b>							
No	D4.1 Insulated Headers	5	1				
<b>D5. FSC-Certified Wood</b>							
No	D5.1 Dimensional Lumber, Studs, and Timber	5			5		
No	D5.2 Panel Products	5			3		
<b>D6. Solid Wall Systems</b>							
No	D6.1 At Least 90% of Floors	5			1		
No	D6.2 At Least 90% of Exterior Walls	5	1		1		
No	D6.3 At Least 90% of Roofs	5	1		1		
No	D7. Energy Hubs on Roof Trusses	5	1				
<b>D8. Overhangs and Gutters</b>							
No	D8.1 Overhangs and Gutters	5	1		1		
<b>D9. Reduced Pollution Entering the Home from the Garage</b>							
No	D9.1 Detached or No Garage	5			2		
Yes	D9.2 Mitigation Strategies for Attached Garage	1			1		
<b>D10. Structural Pest and Rat Control</b>							
No	D10.1 All Wood Located Within 12 Inches Above the Soil	5			1		
No	D10.2 Wood Framing Treated With Borates or Factory-Implanted, or With Alternative Other Than Wood	5			1		
No	D11. Moisture-Resistant Materials in Wet Areas (such as Kitchens, Bathrooms, Utility Rooms, and Basements)	5			1		

Draft GreenPoint Rated New Home Multi-Family Version 5.0

Octane Fayette		Points Targeted	Community	Energy	Materials	Resilience	Water
<b>E. EXTERIOR</b>							
No	E1. Environmentally Preferable Decking	5				1	
No	E2. Flashing Installation Third-Party Verified	5				2	
No	E3. Rain Screen Wall System	5				2	
TBD	E4. Durable and Non-Combustible Cladding Materials					1	
TBD	E5. Durable and Fire-Resistant Roofing Materials or Assembly					1	10 p.p.m./family + 3 p.p.m. + Class A
No	E6. Vegetated Roof	5	2	2			
TBD	E7. Cool Roof			1			
<b>F. INSULATION</b>							
<b>F1. Insulation with 30% Post-Consumer or 60% Post-Industrial Recycled Content</b>							
Yes	F1.1 Walls and Floors	0.5				0.5	
Yes	F1.2 Ceilings	0.5				0.5	
<b>F2. Low-Emitting Insulation</b>							
Yes	F2.1 Walls and Floors	0.5				0.5	
Yes	F2.2 Ceilings	0.5				0.5	
<b>F3. Insulation That Does Not Contain Fire Retardants</b>							
Yes	F3.1 Cavity Walls and Floors	1			1		
Yes	F3.2 Ceilings	1			1		
TBD	F3.3 Interior and Exterior Insulation				1		
<b>G. PLUMBING</b>							
<b>G1. Efficient Distribution of Domestic Hot Water</b>							
No	G1.2 WaterSense Volume Limit for Hot Water Distribution	5					1
No	G1.3 Increased Efficiency in Hot Water Distribution	5					2
<b>G2. Install Water-Efficient Fixtures</b>							
Yes	G2.1 WaterSense Showerheads ≤ 1.75 gpm	2					2
No	G2.2 WaterSense Bathroom Faucets ≤ 1.0 gpm	2					1
1.28 gpf	G2.3 WaterSense Toilets with a Maximum Performance (MP) Threshold of No Less Than 500 Grams ≤ 1.28 gpf DR ≤ 1.1 gpf	1					2
No	G2.4 Urinals with Flush Rate of ≤ 0.1 gpf	2					1
No	G3. Pre-Plumbing for Graywater System	5					2
No	G4. Operational Graywater System	5					4
No	G5. Thermostatic Shower Shut-Off Valve	5					1
TBD	G6. Submeter Water for Tenants						2
<b>H. HEATING, VENTILATION, AND AIR CONDITIONING</b>							
<b>H1. All Electric or Sealed Combustion Units</b>							
Yes	H1.1 Sealed Combustion Furnace or Heat Pump	1			1		

Draft GreenPoint Rated New Home Multi-Family Version 5.0



OCTANE FAYETTE

GREENPOINT RATING CHECKLIST

AP0.19

OCTOBER 6, 2023

Octane Fayette		Points Targeted	Community	Energy	Indoor Air Quality/Health	Resources	Water	
Yes	H1.2 Sealed Combustion or Heat Pump Water Heater	2			1			
No	H2. High Performing Zoned Hydronic Radiant Heating System	0		1	1			
<b>H3. Effective Ductwork</b>								
TBD	H3.1 Duct Mastic on Duct Joints and Seams			1				
No	H3.2 Pressure Balance the Ductwork System	0		1				
<b>H4. Advanced Practices for Cooling</b>								
No	H4.1 ENERGY STAR® Ceiling Fans in Living Areas and Bedrooms	0		1				
No	H4.2 Operable Windows and Skylights Located to Induce Cross Ventilation in At Least One Room in 80% of Units	0		1				
<b>H6. Whole House Mechanical Ventilation Practices to Improve Indoor Air Quality</b>								
Yes	H6.1 Meet ASHRAE Standard 62.2-2019 Ventilation Residential Standards	5	1	1	1	1	1	
No	H6.2 Advanced Ventilation Standards	0			2			
No	H6.3 Outdoor Air is Filtered and Tempered	0			1			
<b>H7. Effective Range Design and Installation</b>								
No	H7.1 Effective Range Hood Ducting and Design	0			1			
No	H7.2 Automatic Range Hood Control	0			1			
No	H8. High Efficiency HVAC Filter (MERV 14+)	0			1			
No	H9. Advanced Refrigerants	0			1			
<b>I. RENEWABLE ENERGY</b>								
2.0%	I1. Onsite Renewable Generation (PV, Micro Hyds and Wind)	0		25				
<b>I2. Low Carbon Homes</b>								
No	I2.1 Near Zero Energy Home	0		2				
No	I2.2 Near Zero Energy Home with Feasibility Strategies	0		2				
<b>I3. Energy Storage and Thermal Load Shifting</b>								
No	I3.1 Battery Energy Storage System (BESS)	0		2				
No	I3.2 Auxiliary Thermal Energy Storage System or Pre-Heating of Hot Water	0		1				
No	I3.3 Pre-Cooling Equipment for AC	0		1				
No	I4. Solar Hot Water Systems to Preheat Domestic Hot Water	0		4				
<b>J. BUILDING PERFORMANCE AND TESTING</b>								
No	J1. Third-Party Verification of Quality of Insulation Installation	0			1			
No	J2. Supply and Return Air Flow Testing	0		1	1			
TBD	J3. Compartmentalization of Units			1	1			BCE confirmed the units will have a balanced system
Yes	J4. All Electric or Combustion Appliance Safety Testing	1			1			
<b>J5. Building Energy Performance</b>								
Optim 1: All Electric Compliant	J5.1 All Electric Home Outperforms Title 24	45		25+				
8.0%	J5.2 Non-Residential Spaces Outperform Title 24	0.0		15				

Draft GreenPoint Rated New Home Multi Family Version 6.0

Octane Fayette		Points Targeted	Community	Energy	Indoor Air Quality/Health	Resources	Water	
Yes	J6. Title 24 Prepared and Signed by a CABEC Certified Energy Analyst	1		1				
No	J7. Participation in Utility Program with Third-Party Plan Review	0		1				
No	J8. ENERGY STAR® for Homes	0		1				
No	J9. EPA Indoor airPlus Certification				2			
<b>K. FINISHES</b>								
<b>K1. Entryways Designed to Reduce Tracked-In Contaminants</b>								
No	K1.1 Entryways to Individual Units	0			1			
Yes	K1.2 Entryways to Buildings	1			1			BCE confirmed mat
<b>K2. Low-VOC Interior Wall and Ceiling Paints</b>								
TBD	K2.1 Zero-VOC Interior Wall and Ceiling Paints (< 5 g/L)				2			
No	K3. Low-VOC Caulks and Adhesives	0			1			
<b>K4. Environmentally Preferable Materials for Interior Finish</b>								
No	K4.1 Cabinets	0				2		
No	K4.2 Interior Trim	0				2		
No	K4.3 Shelving	0				2		
No	K4.4 Doors	0				2		
No	K4.5 Countertops	0				1		
<b>K5. Formaldehyde Emissions in Interior Finish Exceed CARB</b>								
No	K5.1 Doors	0			1			
No	K5.2 Cabinets and Countertops	0			2			
No	K5.3 Interior Trim and Shelving	0			2			
No	K6. Products That Comply With the Health Product Declaration Open Standard	0			2			
No	K7. Indoor Air Formaldehyde Level Less Than 27 Parts Per Billion	0			2			
No	K8. Comprehensive Inclusion of Low-Emitting Finishes				1			
<b>K9. Durable Cabinets</b>								
No	K9.1 Durable Cabinet Construction	0				1		
No	K9.2 Durable Cabinet Hardware	0				1		
No	K10. At Least 25% of Interior Furniture Has Environmentally Preferable Attributes	0				1		

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Octane Fayette		Points Targeted	Community	Energy	MO/Health	Resources	Water
<b>L. FLOORING</b>							
TBD	L1. Environmentally Preferable Flooring					3	
TBD	L3. Durable Flooring				1	1	
No	L4. Thermal Mass Flooring	0		1			
<b>M. APPLIANCES AND LIGHTING</b>							
Yes	M1. ENERGY STAR® Dishwasher	1					1
<b>M2. Efficient Clothes Washing and Drying</b>							
TBD	M2.1 CEE Rated or ENERGY STAR® Clothes Washer			1			2
Yes	M2.2 ENERGY STAR® Dryer	1		2			
No	M2.3 Solar Dryer/Laundry Lines	0		0.5			
<20 cubic feet	M3. Size-Efficient ENERGY STAR® Refrigerator	2		2			
<b>M4. Permanent Centers for Waste Reduction Strategies</b>							
No	M4.1 Bulk-In Recycling Center	0				1	
No	M4.2 Bulk-In Composting Center	0				1	
Yes	M4.3 Triple Trash Chutes in Multifamily Building	1				1	
<b>M5. Lighting Efficiency</b>							
Yes	M5.1 High-Efficiency Lighting	2		2			
No	M5.2 Lighting System Designed to IEBCA Fixture Standards or Designed by Lighting Consultant	0		2			
Tier 1	M6. Electric Vehicle Charging Stations and Infrastructure	2		2	2		
No	M7. Central Laundry	0					1
Yes	M8. Gearless Elevator	1		1			
No	M9. Gas Infrastructure Removed for Major Alterations	0			4		
No	M10. All-Electric Commercial Kitchens	0			4		
<b>N. COMMUNITY</b>							
<b>N1. Smart Development</b>							
Yes	N1.1 Infill Site	2	1			1	
No	N1.2 Designated Brownfield Site	0	1			1	
>35	N1.3 Conserve Resources by Increasing Density	4		2		2	
No	N1.4 Cluster Homes for Land Preservation	0	1			1	
N/A	N1.5 Home Site Efficiency	3				10	
1170	Enter the area of the home, in square feet						
2	Enter the number of bedrooms						
<b>N2. Home(s)/Development Located Near Transit</b>							
Yes	N2.1 Within 1 Mile of a Major Transit Stop	1	1				
No	N2.2 Within 1/2 mile of a Major Transit Stop	0	2				

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Octane Fayette		Points Targeted	Community	Energy	MO/Health	Resources	Water
<b>N3. Pedestrian and Bicycle Access</b>							
2	N3.1 Pedestrian Access to Services Within 1/2 Mile of Community Services	2	2				
5	Enter the number of Tier 1 services						
4	Enter the number of Tier 2 services						
No	N3.2 Connector to Pedestrian Pathways	0	1				
No	N3.3 Traffic Calming Strategies	0	2				
No	N3.4 Sidewalks Buffered from Roadways and 5-8 Feet Wide	0	1				
>30%	N3.5 Bicycle Storage for Residents	2	2				
No	N3.6 Bicycle Storage for Non-Residents	0	1				
1.5 spaces per unit	N3.7 Reduced Parking Capacity	1	2				
<b>N4. Outdoor Gathering Places</b>							
No	N4.1 Public or Semi-Public Outdoor Gathering Places for Residents	0	1				
No	N4.2 Public Outdoor Gathering Places with Direct Access to Community Services	0	1				
<b>N5. Social Interaction</b>							
TBD	N5.1 Residence Entries with Views to Courtyards		1				
TBD	N5.2 Entrances Visible from Street and/or Other Front Driveways		1				
No	N5.3 Porches Oriented to Street and Public Space	0	1				
<b>N6. Passive Solar Design</b>							
No	N6.1 Heating Load	0		2			
No	N6.2 Cooling Load	0		2			
<b>N7. Adaptable Building</b>							
No	N7.1 Universal Design Principles in Units	0	1			1	
No	N7.2 Full-Function Independent Rental Unit	0	1				
<b>N8. Resiliency</b>							
No	N8.1 Climate Impact Assessment	0	1		1	1	
No	N8.2 Strategies to Address Assessment Findings	0	1		1	1	
<b>N9. Social Equity</b>							
No	N9.1 Diverse Workforce	0	1			1	
No	N9.2 Community Location	0	1		1		
<b>N10. Affordability</b>							
No	N10.1 Dedicated Units for Households Making 80% of AMI or Less	0	2				
No	N10.2 Units with Multiple Bedrooms for Households Making 80% of AMI or Less	0	1				
No	N10.3 At Least 20% of Units at 120% AMI or Less are For Sale	0	1				
<b>N11. Mixed-Use Developments</b>							
No	N11.1 Live/Work Units Include a Dedicated Commercial Entrance	0	1				

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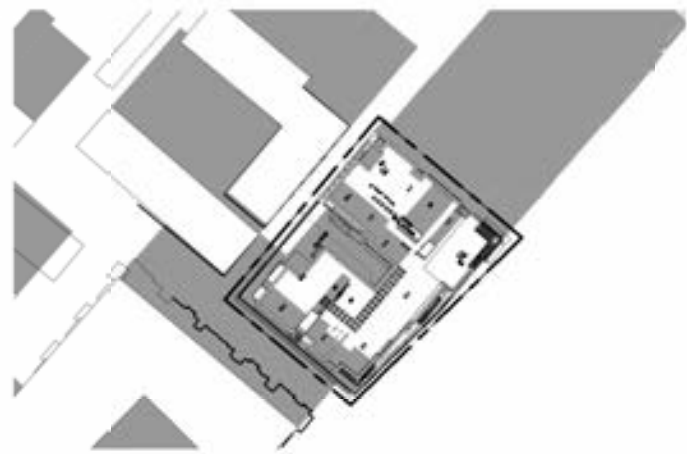
Octane Fayette		Points Targeted	Community	Energy	Indoor Air Quality	Resources	Water
No	M11.2 At Least 2% of Development Floor Space Supports Mixed Use	0	1				
No	M11.3 Half of the Non-Residential Floor Space is Dedicated to Community Service	0	1				
<b>D. OTHER</b>							
Yes	D1. GreenPoint Rated Checklist in Blueprints	Y	N	N	N	N	N
No	D2. Pre-Construction Kickoff Meeting with Rater and Subcontractors	0		0.5		1	0.5
No	D3. Orientation and Training to Occupants—Conduct Educational Walkthroughs	0		0.5	0.5	0.5	0.5
No	D4. Builder's or Developer's Management Staff are Certified Green Building Professionals	0		0.5	0.5	0.5	0.5
<b>D5. Home System Monitors</b>							
No	D5.1 Home Energy System Monitors	0		2			
No	D5.2 Home Water System Monitors	0				2	
No	D5.3 Home Indoor Air Quality System Monitors	0			2		
No	D5.4 Home Outdoor Air Quality System Monitors	0	1		1		
<b>D6. Green Building Education</b>							
No	D6.1 Marketing Green Building	0	2				
No	D6.2 Green Building Signage	0		0.5			0.5
Yes	D7. Green Appraisal Addendum or Energy Efficiency Score	1	1				
No	D8. Detailed Durability Plan and Third-Party Verification of Plan Implementation	0				1	
No	D9. Residents Are Offered Free or Discounted Transit Passes	0	2				
No	D10. Vandalism Deterrence Practices and Vandalism Management Plan	0	1				
Yes	D11. Smokefree Housing	2			2		
No	D12. Integrated Pest Management Plan	0			1		
<b>F. DESIGN CONSIDERATIONS</b>							
<b>F1. Acoustics: Noise and Vibration Control</b>							
	Enter the number of Tier 1 practices		1		1		
	Enter the number of Tier 2 practices						
<b>F2. Mixed-Use Design Strategies</b>							
No	F2.1 Tenant Improvement Requirements for Build-Outs	0			1		1
No	F2.2 Commercial Loading Area Separated for Residential Area	0			1		
No	F2.3 Separate Mechanical and Plumbing Systems	0			1		
<b>F3. Commissioning</b>							
No	F3.1 Design Phase	0		1	1		
No	F3.2 Construction Phase	0		2	1		
No	F3.3 Post-Construction Phase	0		2	1		
No	F4. Building Enclosure Testing	0		1	1	1	

Draft GreenPoint Rated New Home Multi Family Version 6.0

Octane Fayette		Points Targeted	Community	Energy	Indoor Air Quality	Resources	Water
No	Enter Innovation 1 description here. Enter up to four points at right.	0					
No	Enter Innovation 2 description here. Enter up to four points at right.	0					
No	Enter Innovation 3 description here. Enter up to four points at right.	0					
No	Enter Innovation 4 description here. Enter up to four points at right.	0					
<b>Summary</b>							
Total Available Points in Specific Categories		4.0	3.0	11.0	6.0	1.0	6.0
Minimum Points Required in Specific Categories		0.0	2.0	2.0	0.0	0.0	0.0
<b>Total Points Targeted</b>		<b>96.0</b>	<b>8.0</b>	<b>56.0</b>	<b>13.0</b>	<b>11.0</b>	<b>6.0</b>

Draft GreenPoint Rated New Home Multi Family Version 6.0

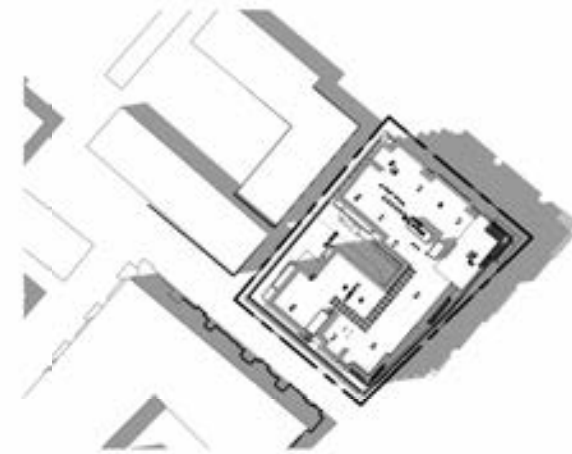




**WINTER - 3PM**



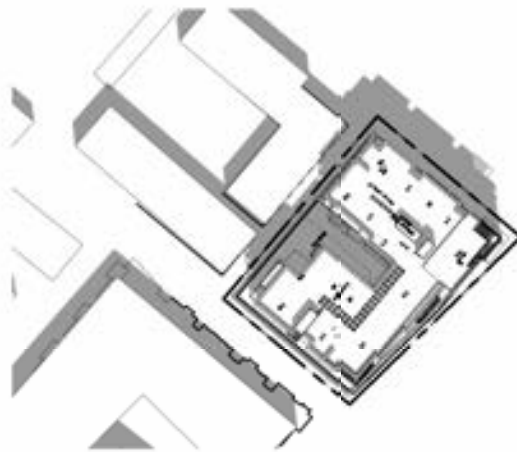
**SPRING / FALL - 3PM**



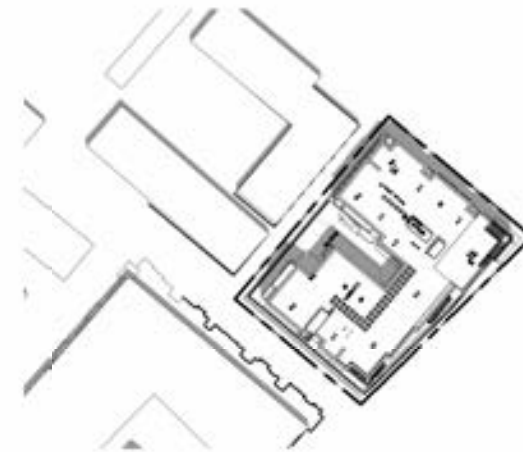
**SUMMER - 3PM**



**WINTER - 12PM**



**SPRING / FALL - 12PM**



**SUMMER - 12PM**



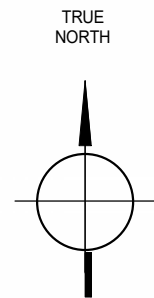
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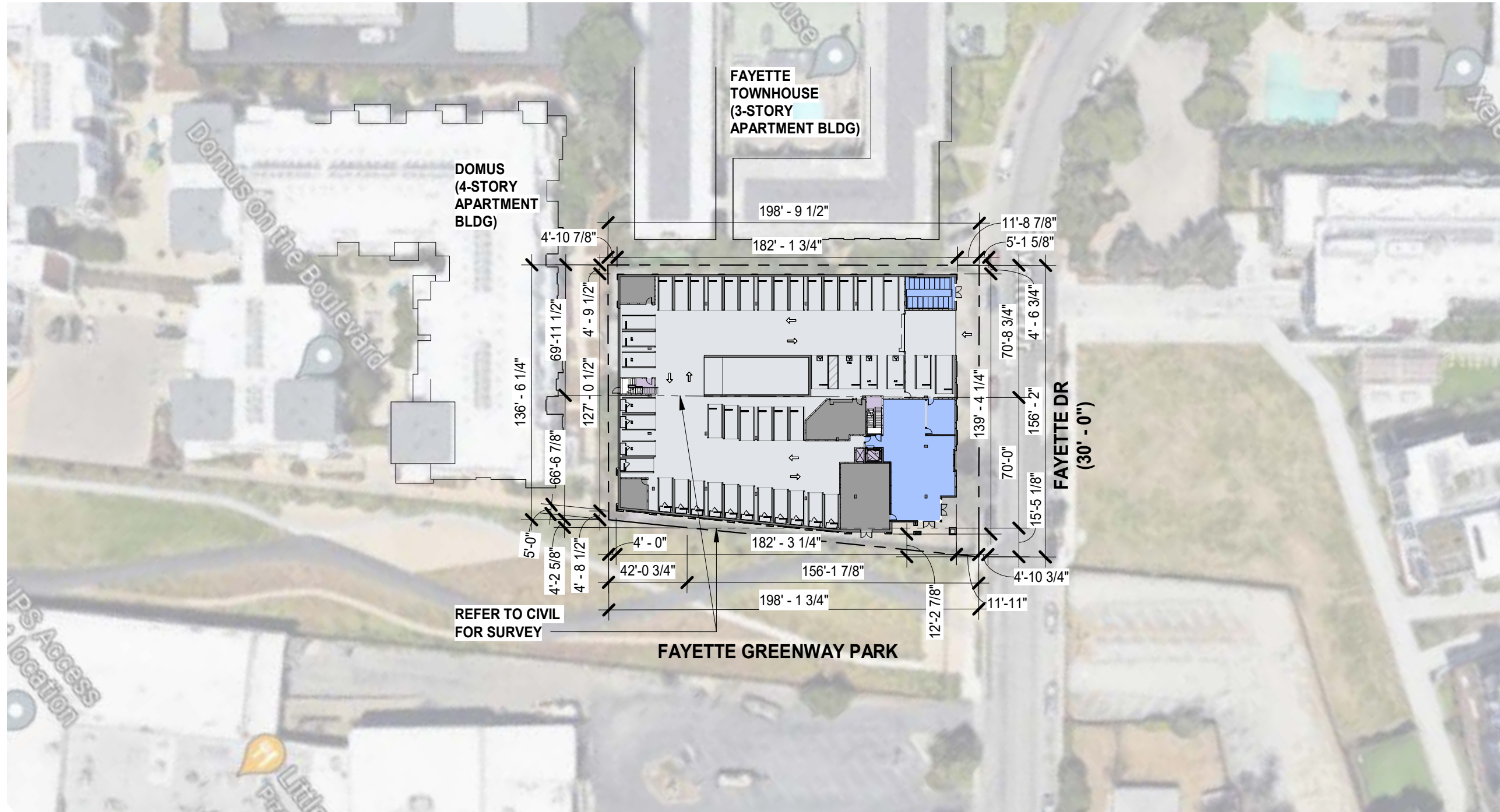


**SPRING / FALL - 9AM**



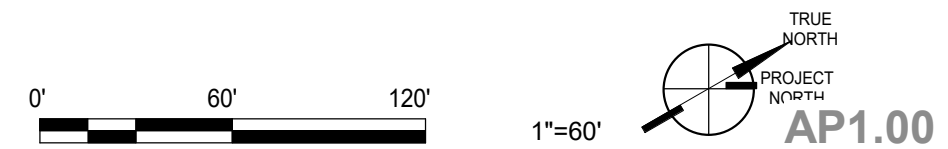
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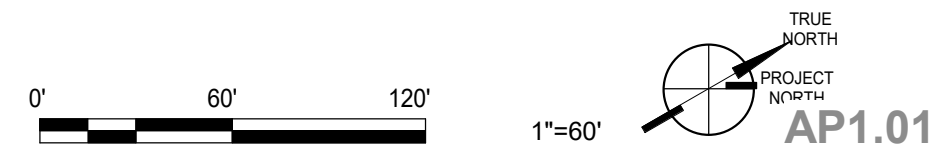
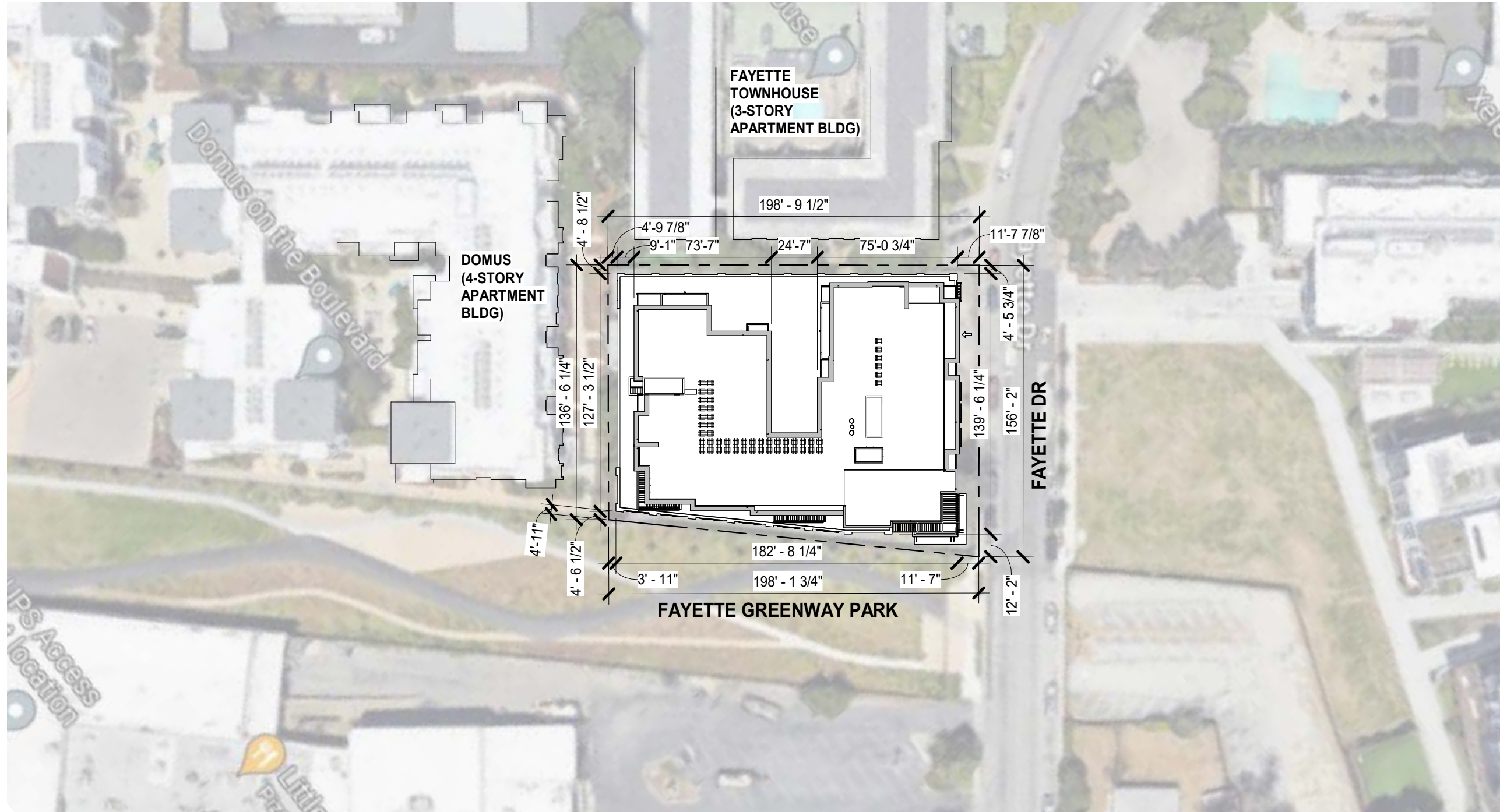


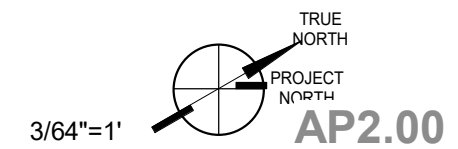
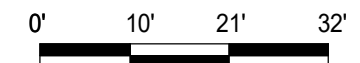
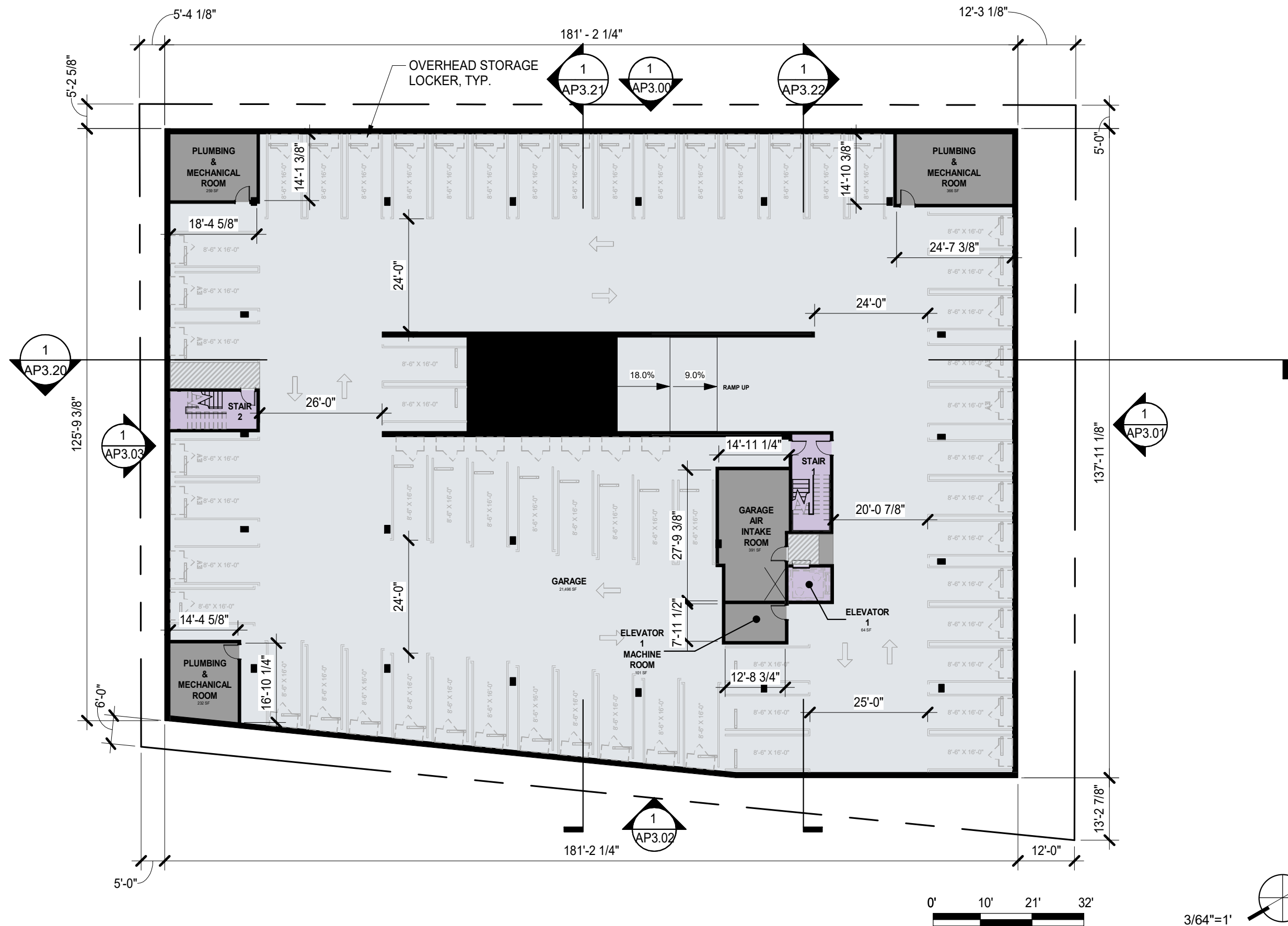


**LEGEND**

- — — — — PROPERTY LINE
- — — — — EXISTING LOT LINE





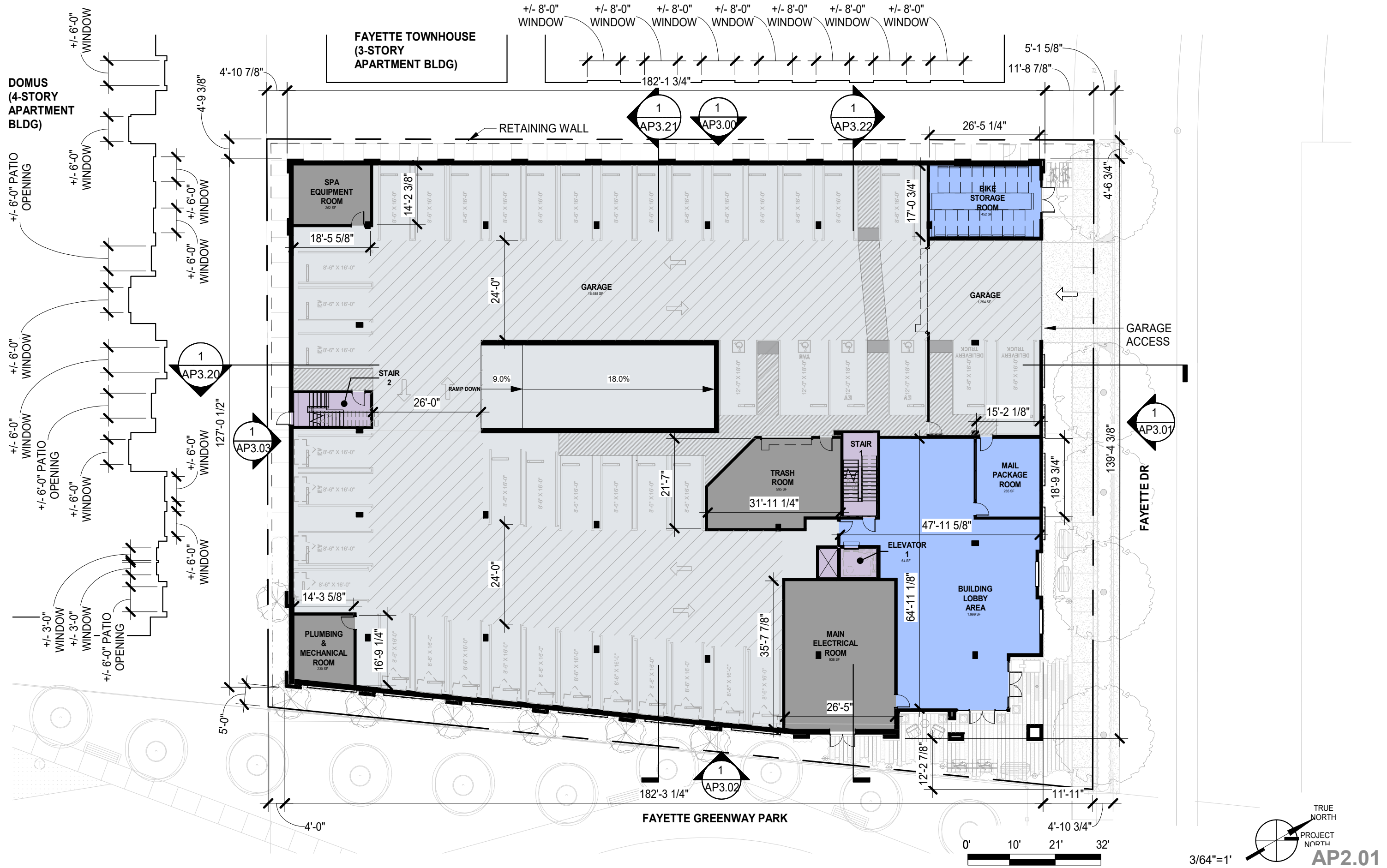


OCTANE FAYETTE

**BUILDING PLAN - BASEMENT 1**

OCTOBER 6, 2023

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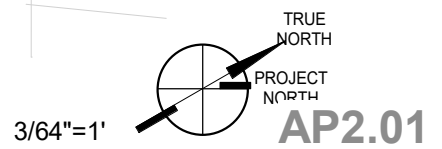


OCTANE FAYETTE

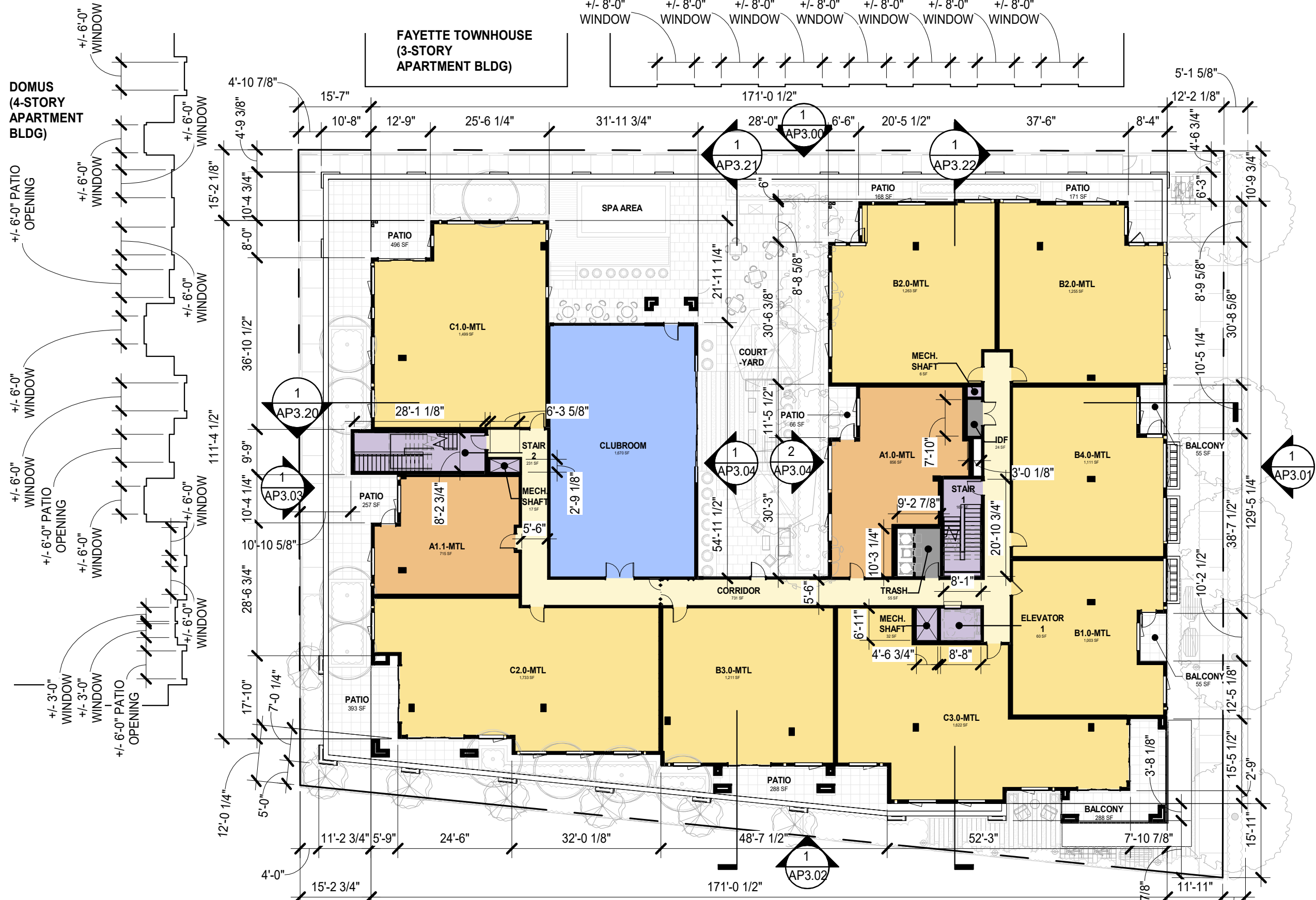
BUILDING PLAN - FLOOR 1

OCTOBER 6, 2023

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AP2.01



DOMUS (4-STORY APARTMENT BLDG)

+/- 6'-0" PATIO OPENING

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 6'-0" WINDOW

+/- 3'-0" WINDOW

+/- 3'-0" WINDOW

+/- 6'-0" PATIO OPENING

+/- 6'-0" WINDOW

+/- 8'-0" WINDOW

+/- 8'-0" WINDOW

+/- 8'-0" WINDOW

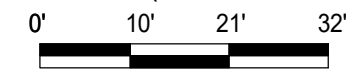
+/- 8'-0" WINDOW

+/- 8'-0" WINDOW

+/- 8'-0" WINDOW

+/- 8'-0" WINDOW

FAYETTE TOWNHOUSE (3-STORY APARTMENT BLDG)



TRUE NORTH

PROJECT NORTH

AP2.02

3/64"=1'

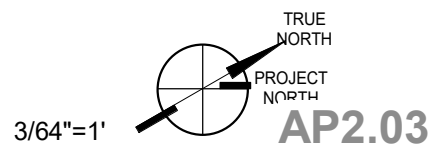
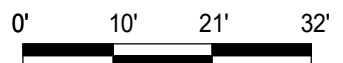
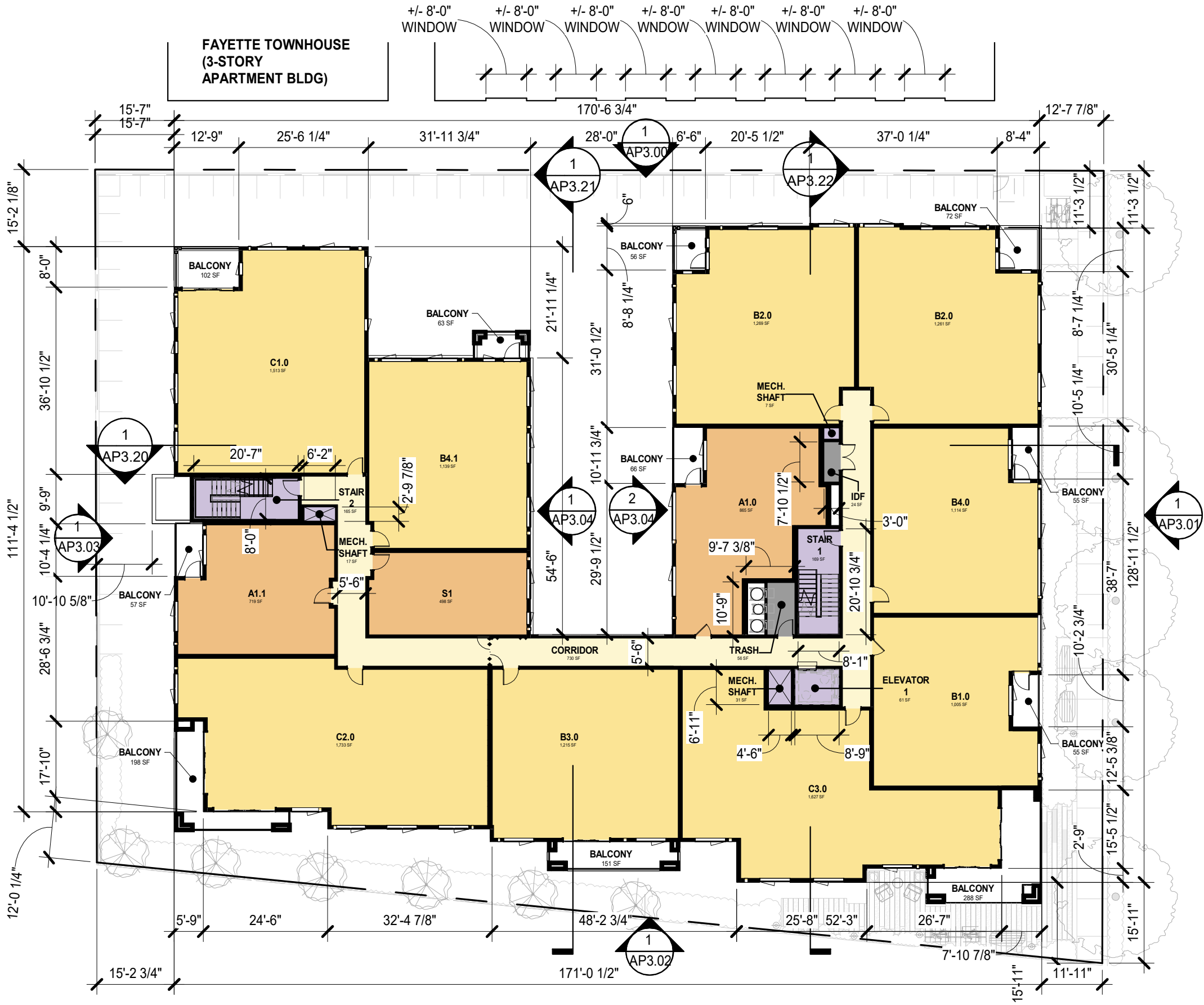
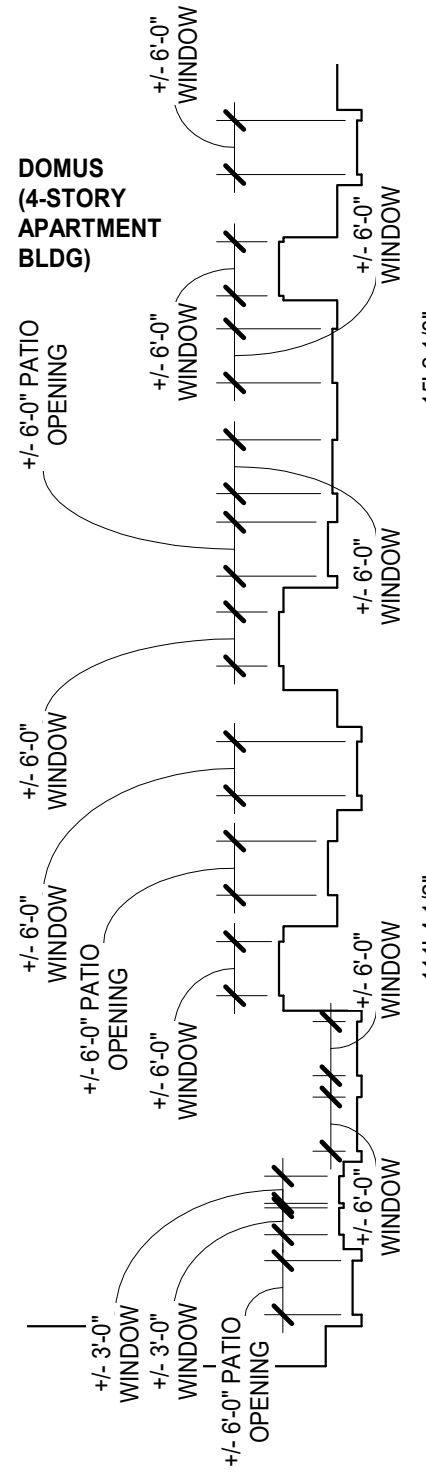


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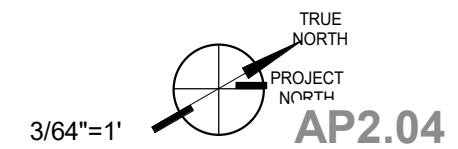
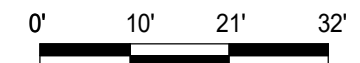
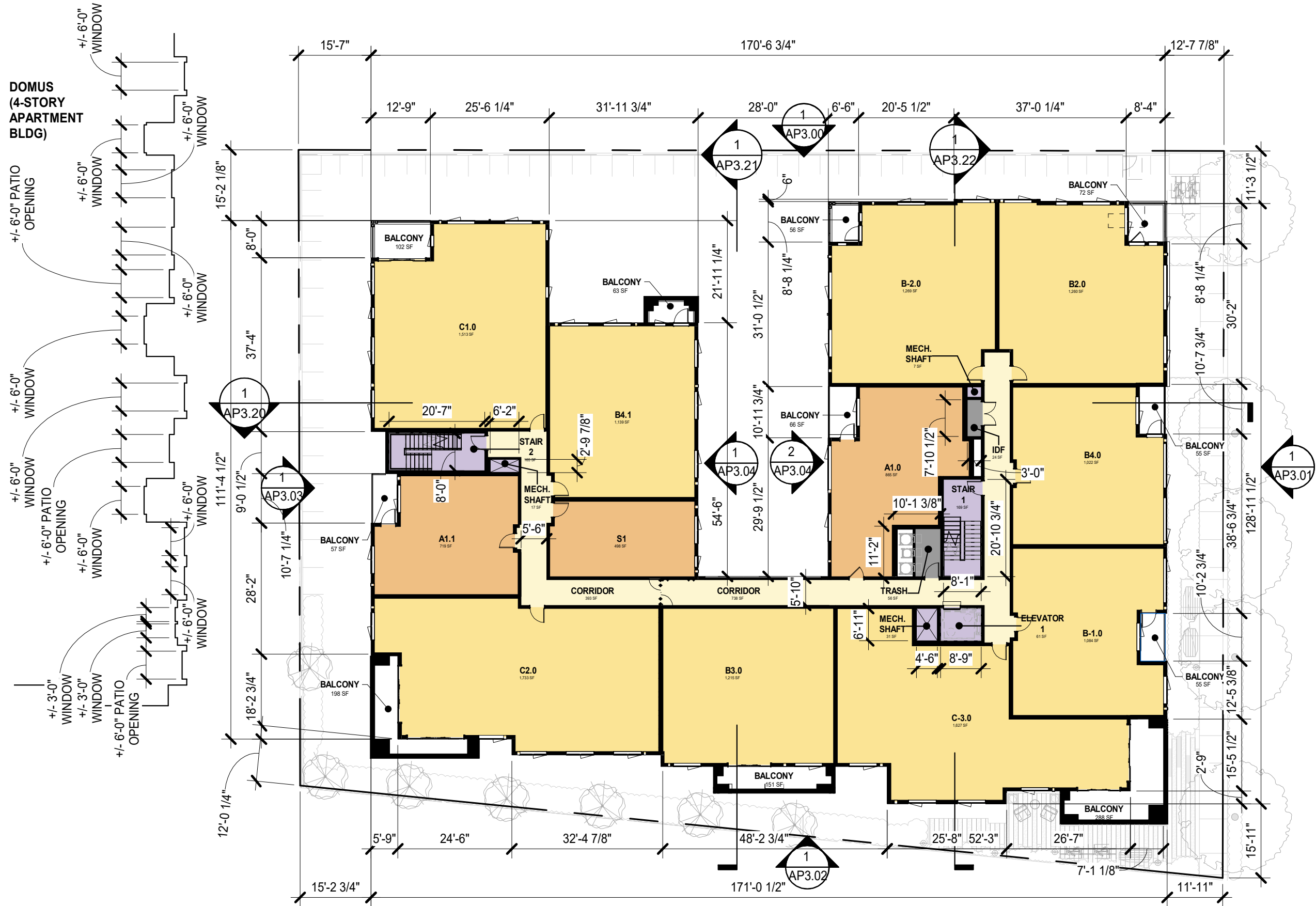
BUILDING PLAN - FLOOR 2

OCTOBER 6, 2023

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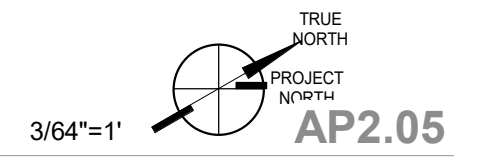
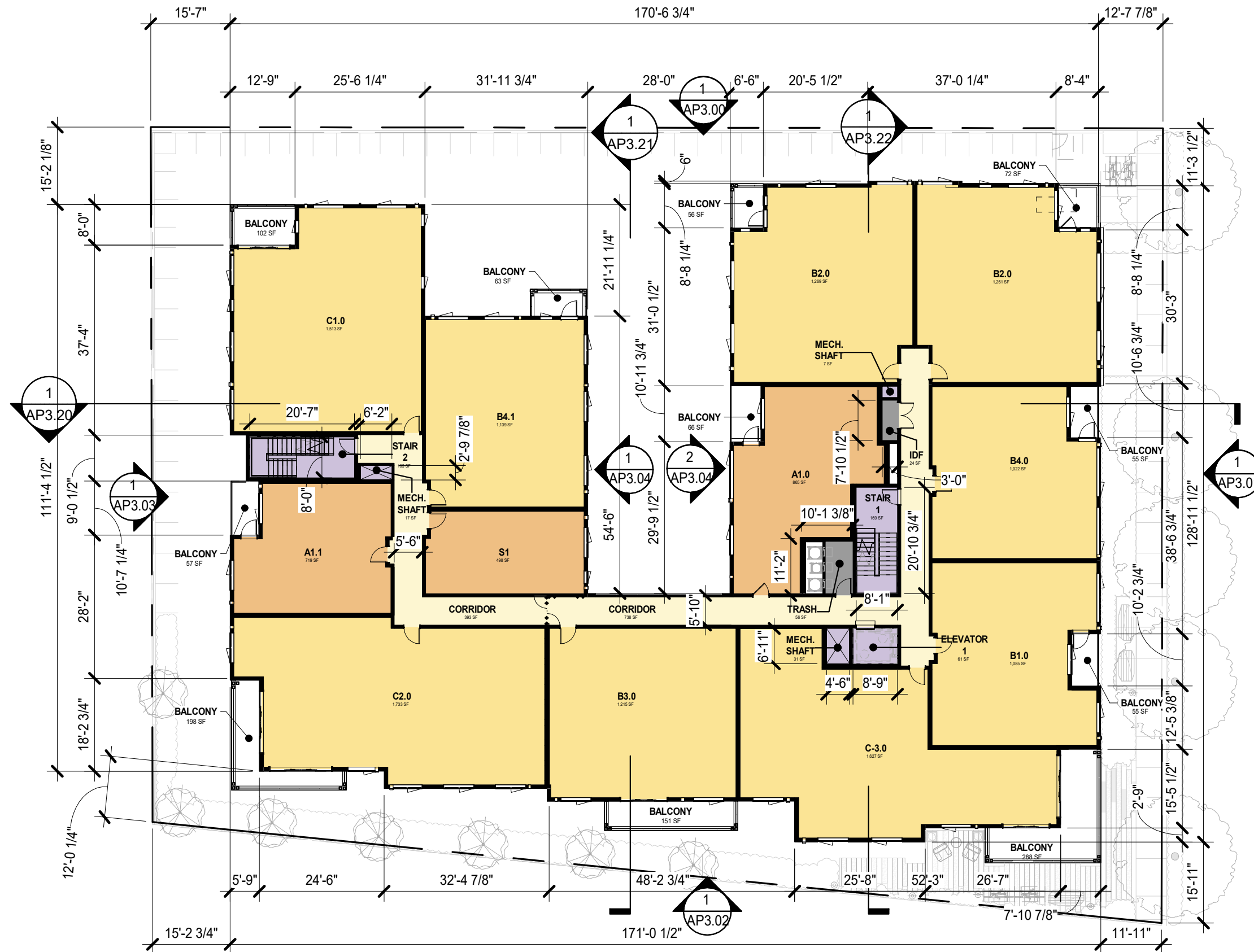
OCTANE FAYETTE

BUILDING PLAN - FLOOR 4

OCTOBER 6, 2023

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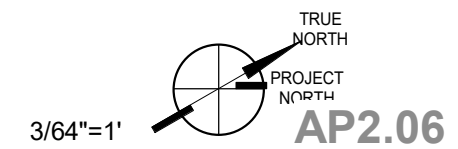
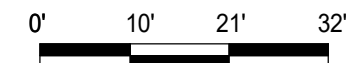
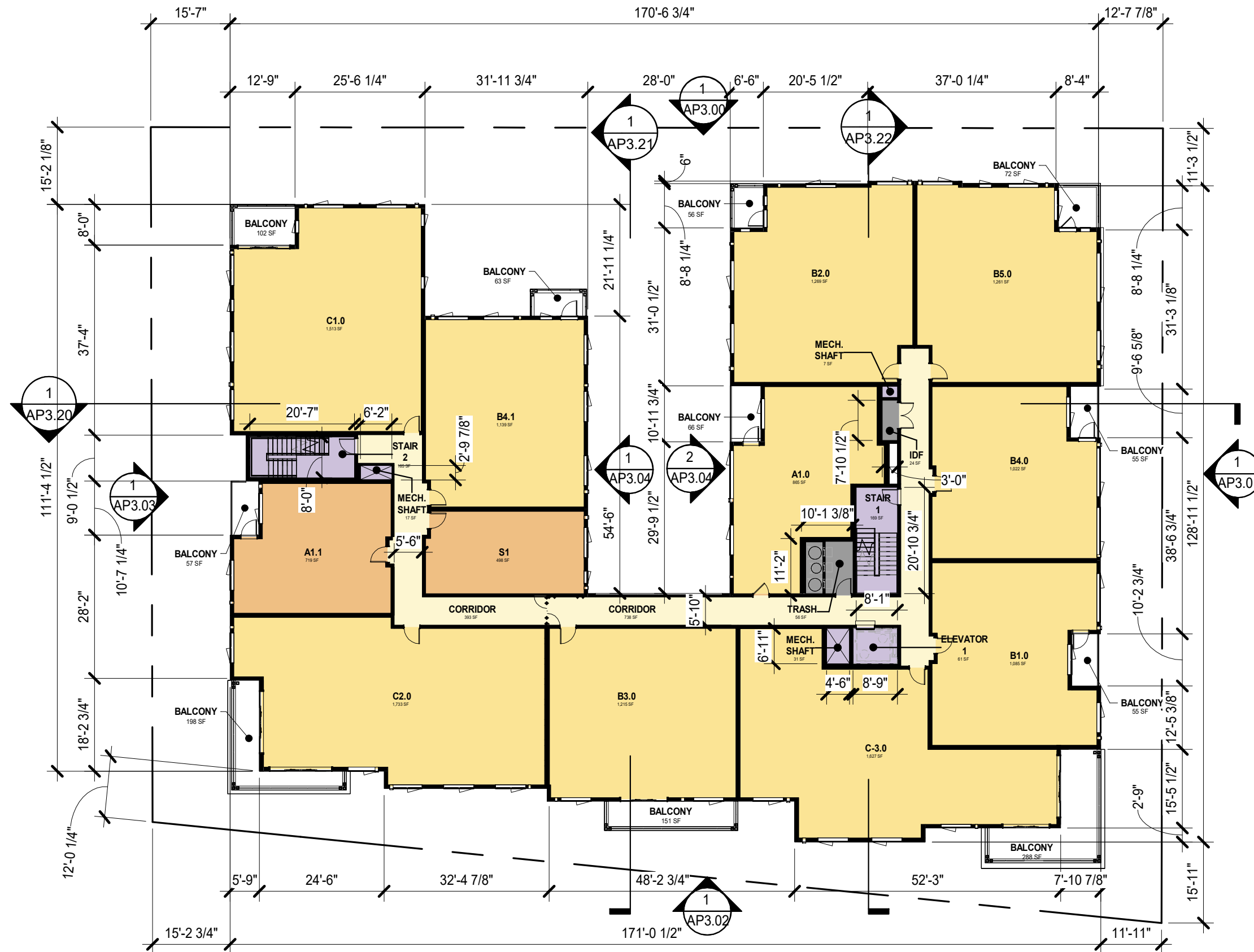


OCTANE FAYETTE

BUILDING PLAN - FLOOR 5

OCTOBER 6, 2023

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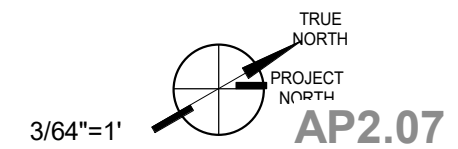
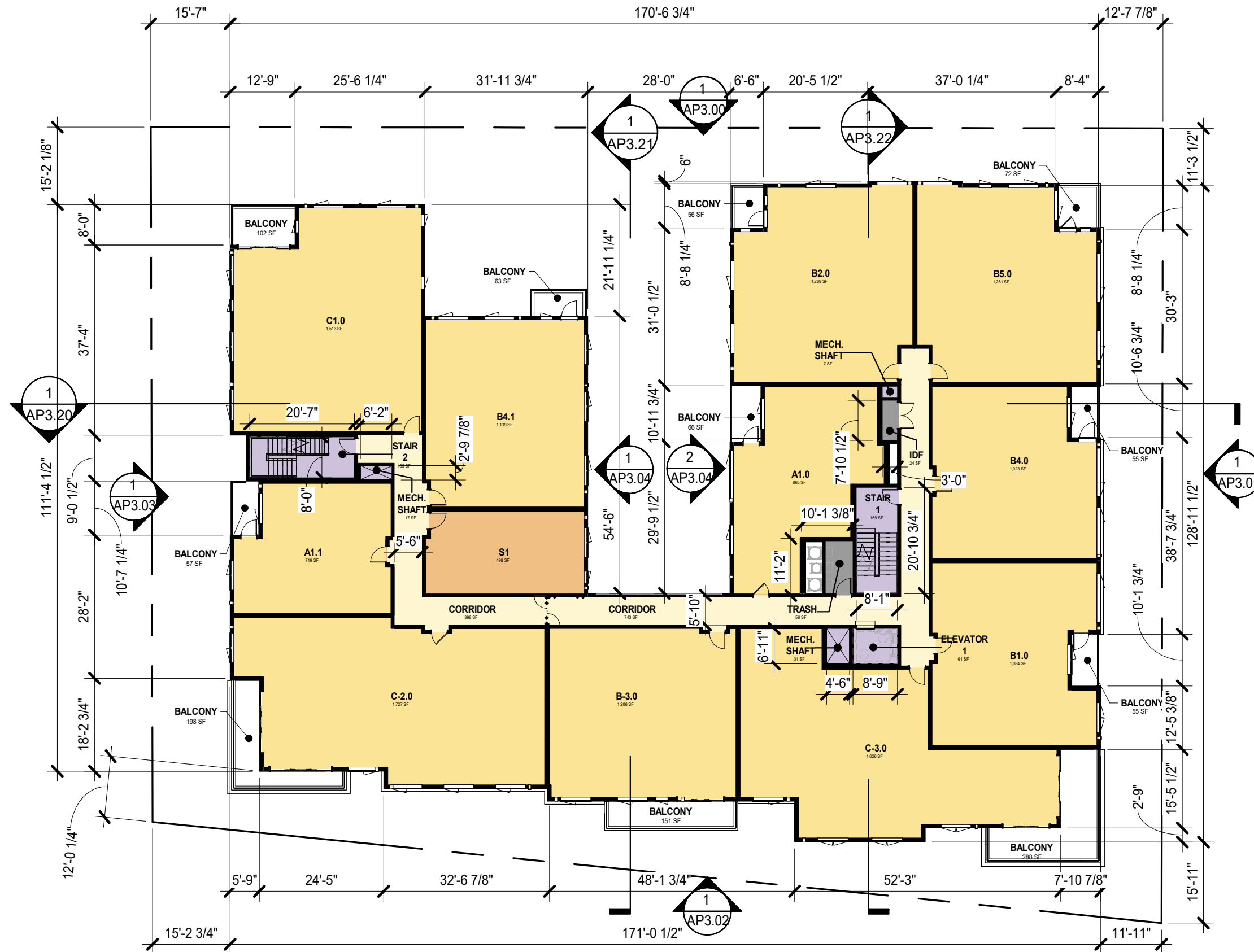


OCTANE FAYETTE

BUILDING PLAN - FLOOR 6

OCTOBER 6, 2023

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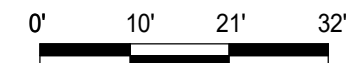
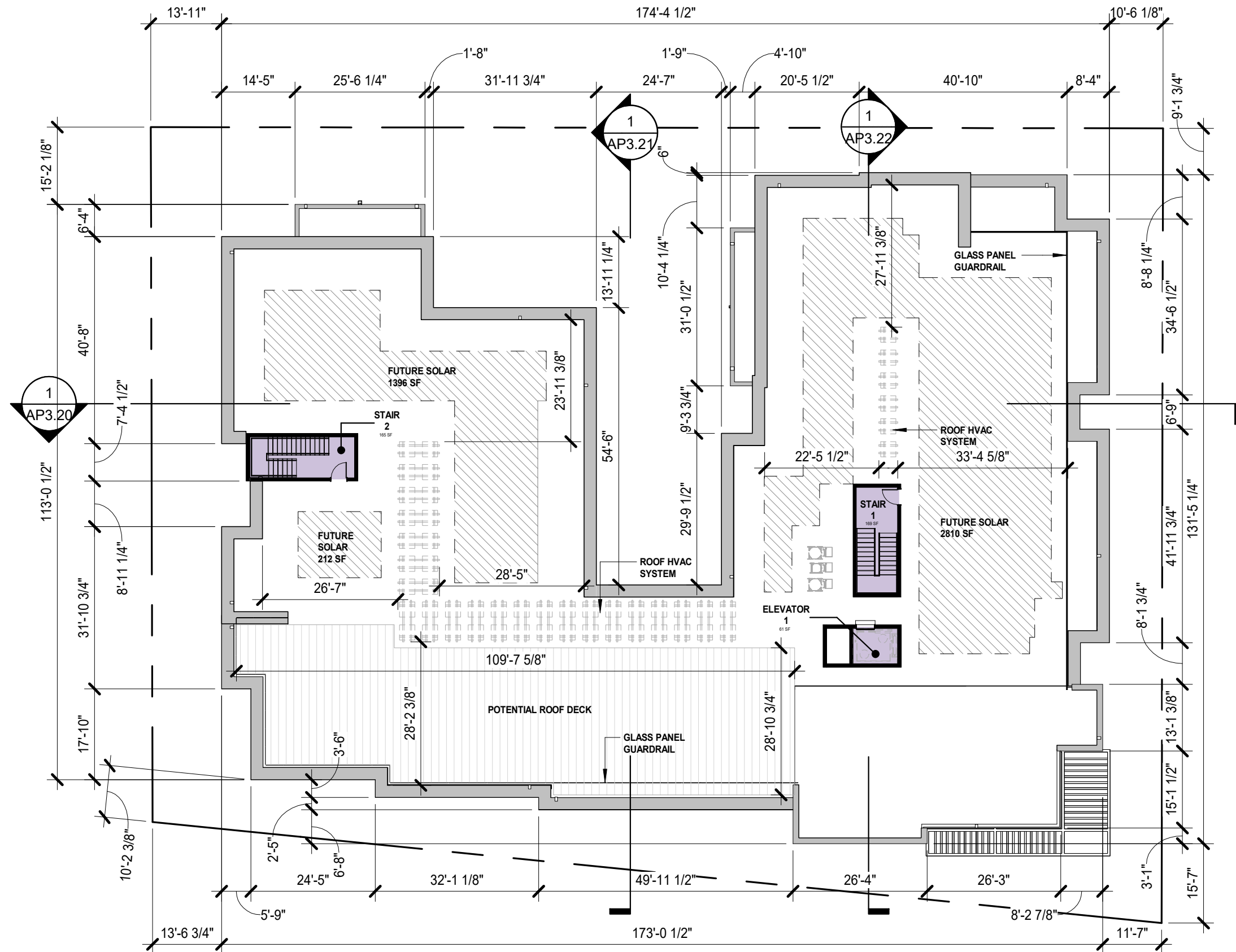


OCTANE FAYETTE

BUILDING PLAN - FLOOR 7

OCTOBER 6, 2023

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TRUE NORTH  
PROJECT NORTH  
AP2.08  
3/64"=1'



OCTANE FAYETTE

BUILDING PLAN - ROOF


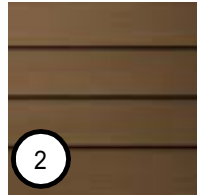

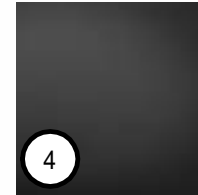

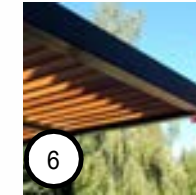
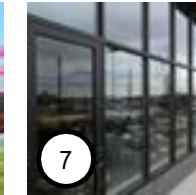
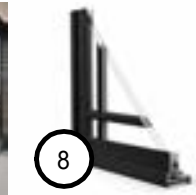

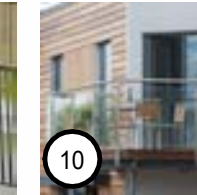
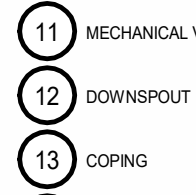
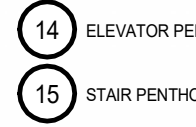
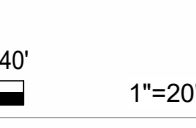







OCTOBER 6, 2023

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\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.

**LEGEND**

 1 STUCCO	 2 LAP SIDING	 3 BRICK VENEER	 4 BRAKE METAL (DARK GREY)	 5 WOOD LIKE SOFFIT	 6 METAL AND WOOD ACCENT AWNINGS	 7 STOREFRONT AND NANA DOORS (BLACK)	 8 VINYL WINDOW (BLACK)	 9 METAL RAILING (BLACK)	 10 GLASS RAILING	 11 MECHANICAL VENT, TYP.	 12 DOWNSPOUT	 13 COPING	 14 ELEVATOR PENTHOUSE	 15 STAIR PENTHOUSE
 A SW7100 ARCADE WHITE	 B SW7635 PALISADE	 C SW9083 DUSTED TRUFFLE	 D SW6096 JUTE BROWN	 E DARK GREY										


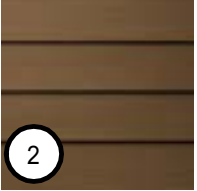
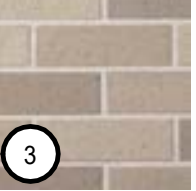
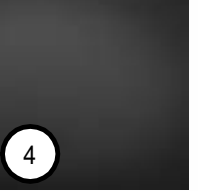







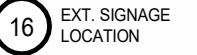











**AP3.00**



\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.

**LEGEND**

 <b>1</b> STUCCO	 <b>2</b> LAP SIDING	 <b>3</b> BRICK VENEER	 <b>4</b> BRAKE METAL (DARK GREY)	 <b>5</b> WOOD LIKE SOFFIT	 <b>6</b> METAL AND WOOD ACCENT AWNINGS	 <b>7</b> STOREFRONT AND NANA DOORS (BLACK)	 <b>8</b> VINYL WINDOW (BLACK)	 <b>9</b> METAL RAILING (BLACK)	 <b>10</b> GLASS RAILING	 <b>11</b> MECHANICAL VENT, TYP.	 <b>16</b> EXT. SIGNAGE LOCATION
 <b>A</b> SW7100 ARCADE WHITE	 <b>B</b> SW7635 PALISADE	 <b>C</b> SW9083 DUSTED TRUFFLE	 <b>D</b> SW6096 JUTE BROWN	 <b>E</b> DARK GREY	 <b>12</b> DOWNSPOUT	 <b>13</b> COPING	 <b>14</b> ELEVATOR PENTHOUSE	 <b>15</b> STAIR PENTHOUSE			










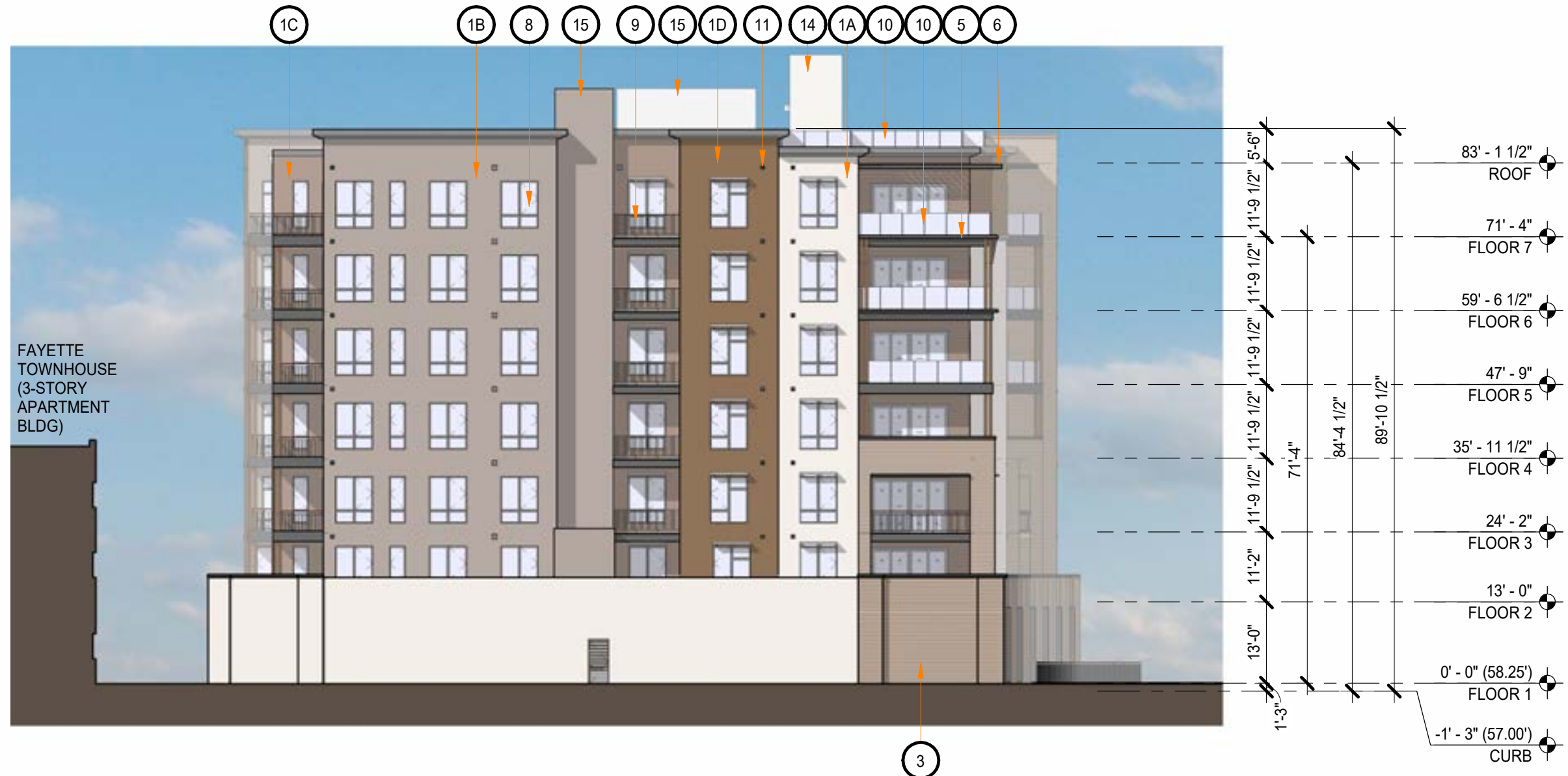
\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.

**LEGEND**

									
STUCCO	LAP SIDING	BRICK VENEER	BRAKE METAL (DARK GREY)	WOOD LIKE SOFFIT	METAL AND WOOD ACCENT AWNINGS	STOREFRONT AND NANA DOORS (BLACK)	VINYL WINDOW (BLACK)	METAL RAILING (BLACK)	GLASS RAILING
									
SW7100 ARCADE WHITE	SW7635 PALISADE	SW9083 DUSTED TRUFFLE	SW6096 JUTE BROWN	DARK GREY					

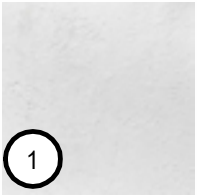
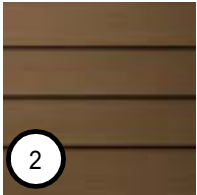

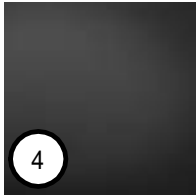

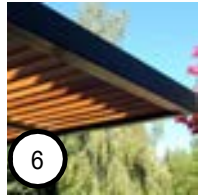
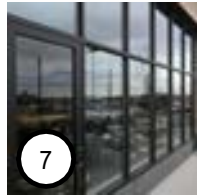









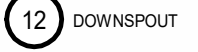

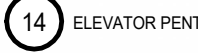
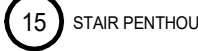
-  11 MECHANICAL VENT, TYP.
-  12 DOWNSPOUT
-  13 COPING
-  14 ELEVATOR PENTHOUSE
-  15 STAIR PENTHOUSE





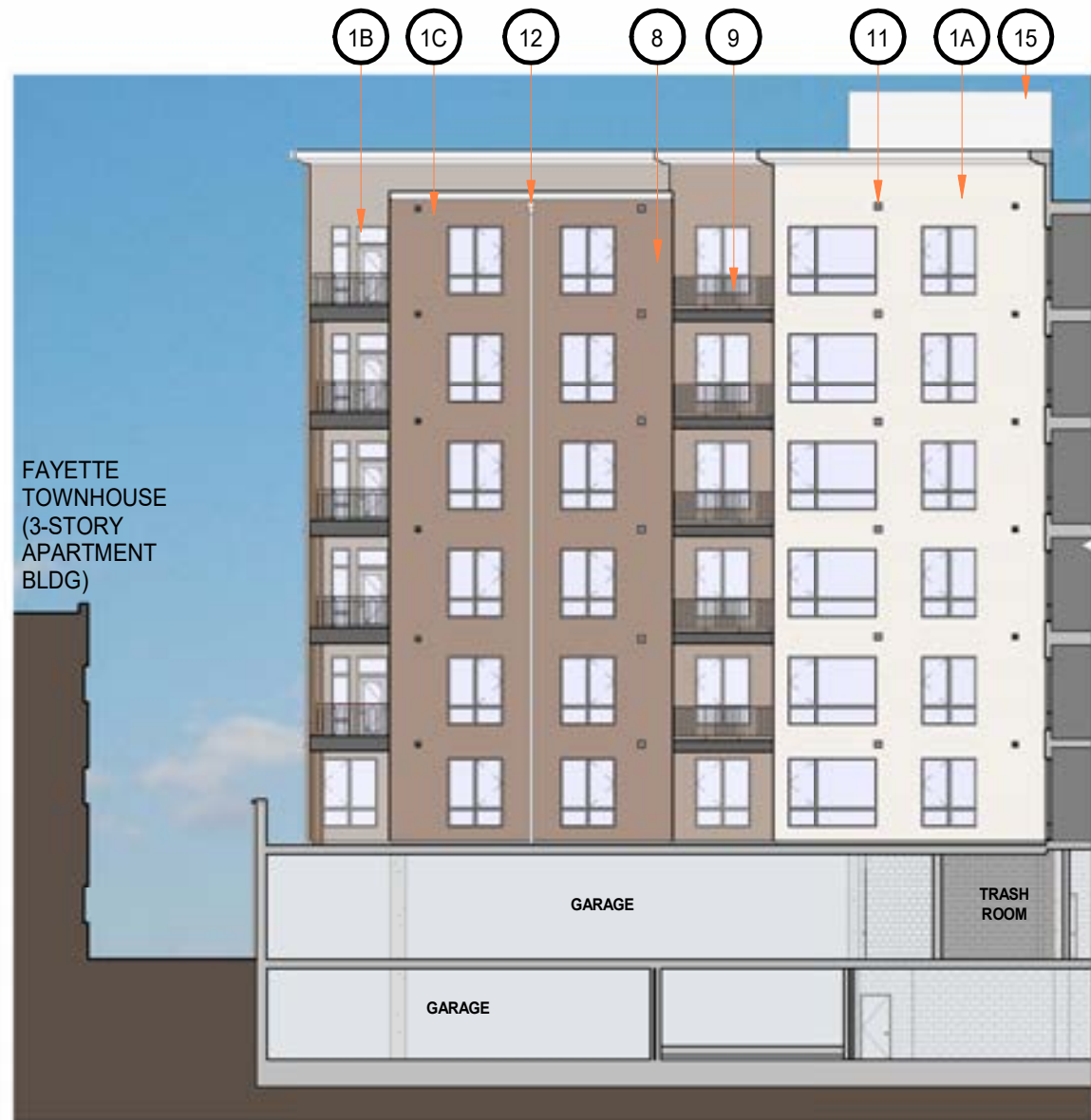
\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.

**LEGEND**

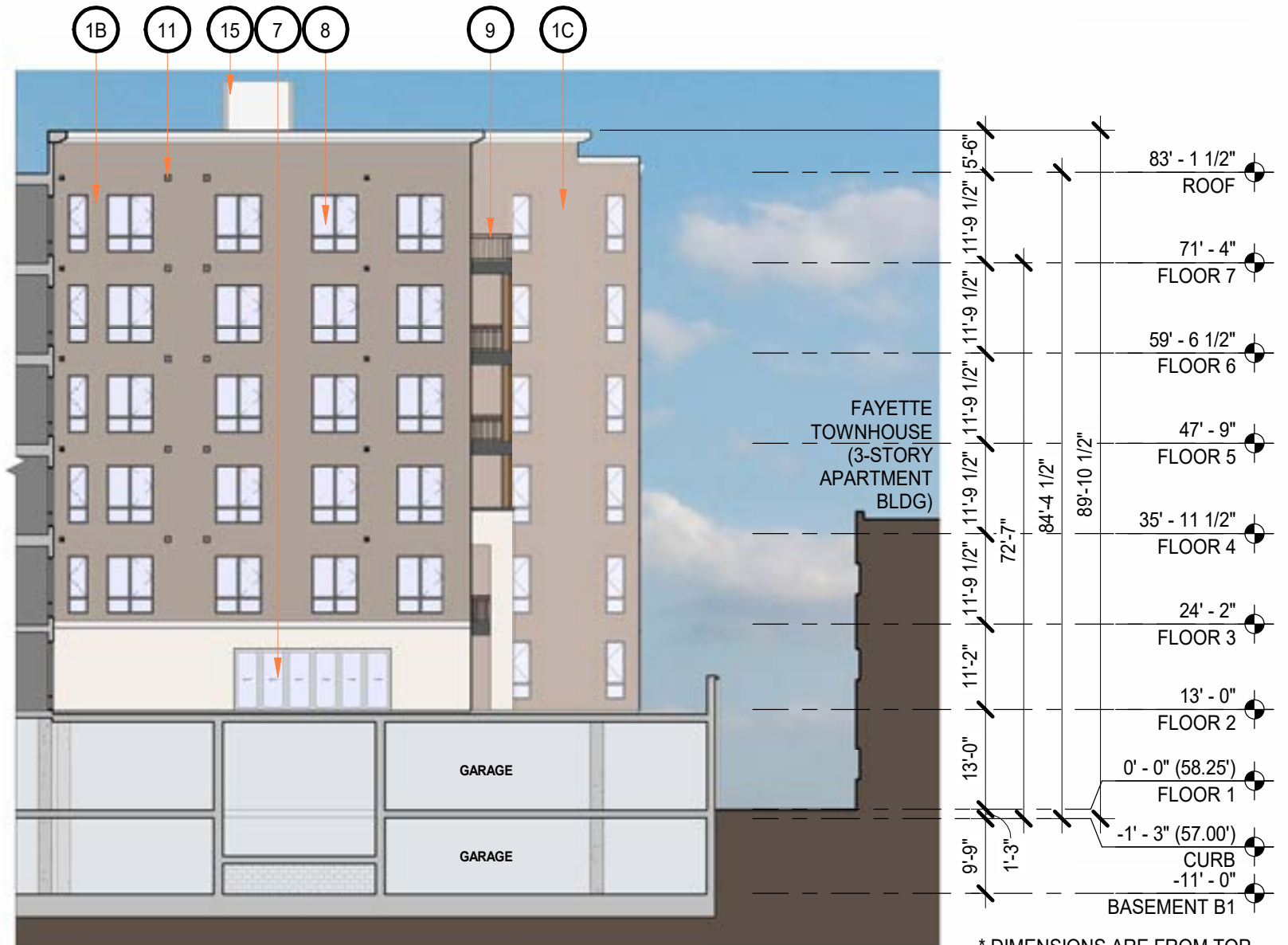
										
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SW7100 ARCADE WHITE	SW7635 PALISADE	SW9083 DUSTED TRUFFLE	SW6096 JUTE BROWN	DARK GREY						DOWNSPOUT
										
										COPING
										
										ELEVATOR PENTHOUSE
										
										STAIR PENTHOUSE



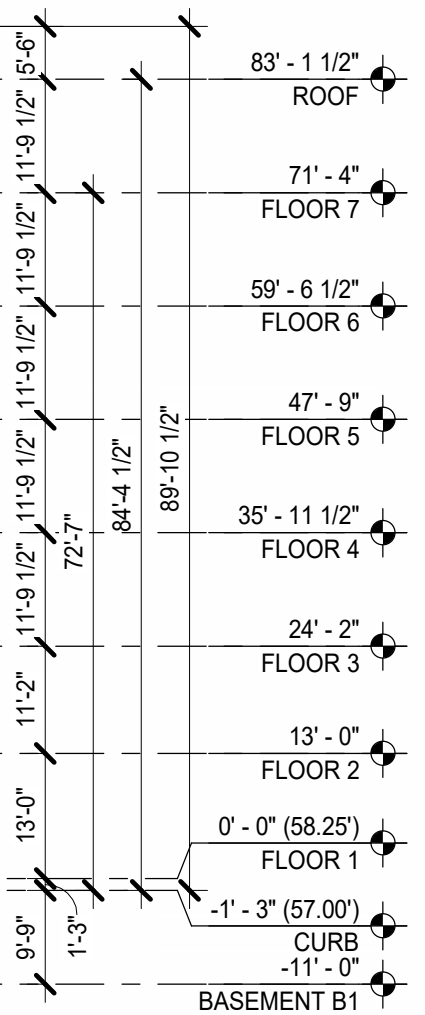




**ELEVATION - COURTYARD EAST 2**


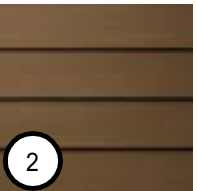
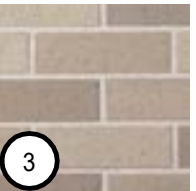
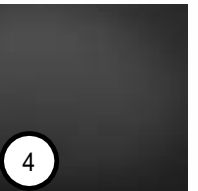


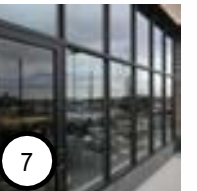




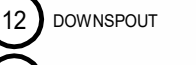



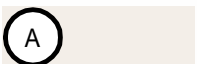






**ELEVATION - COURTYARD WEST 1**



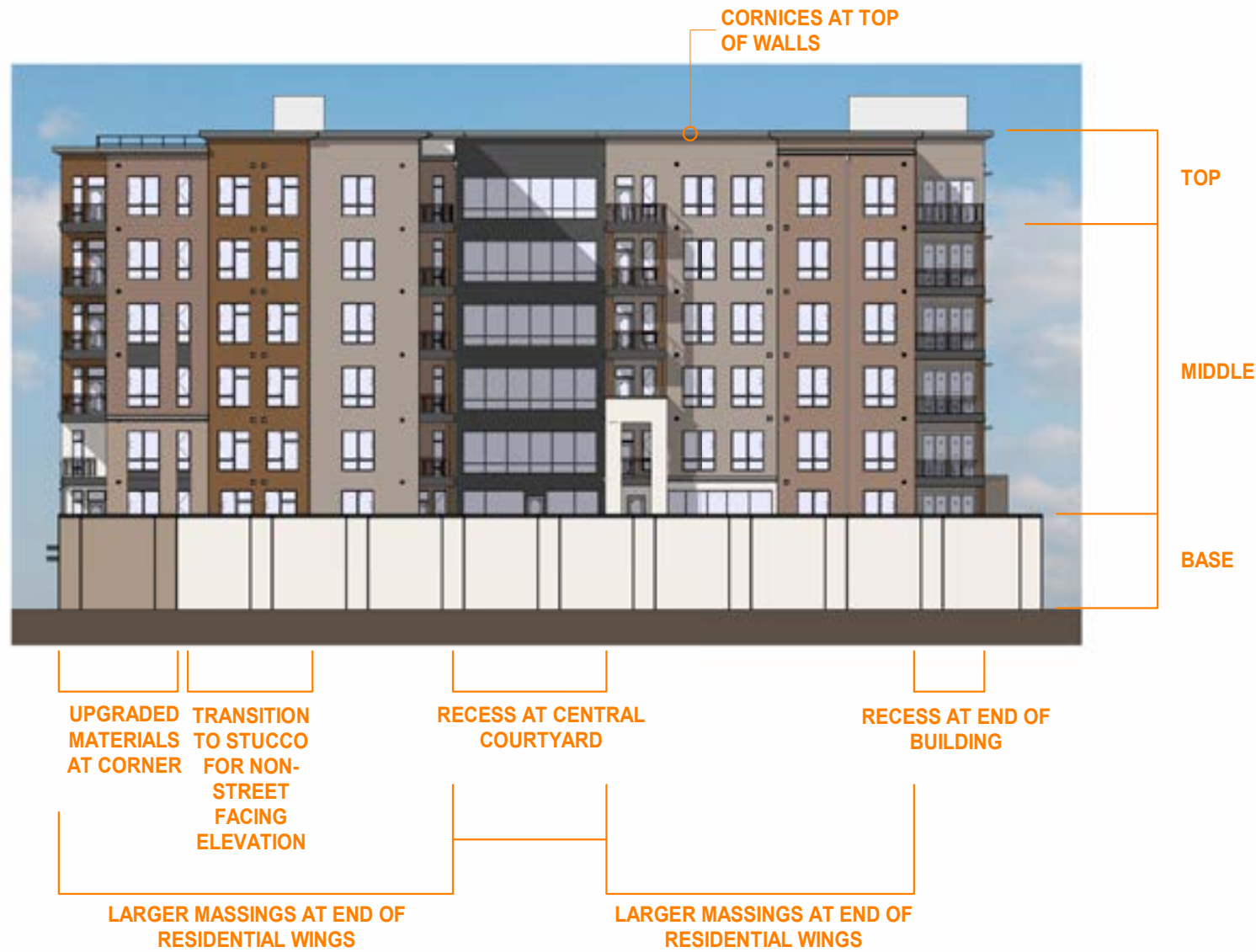
\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.

**LEGEND**

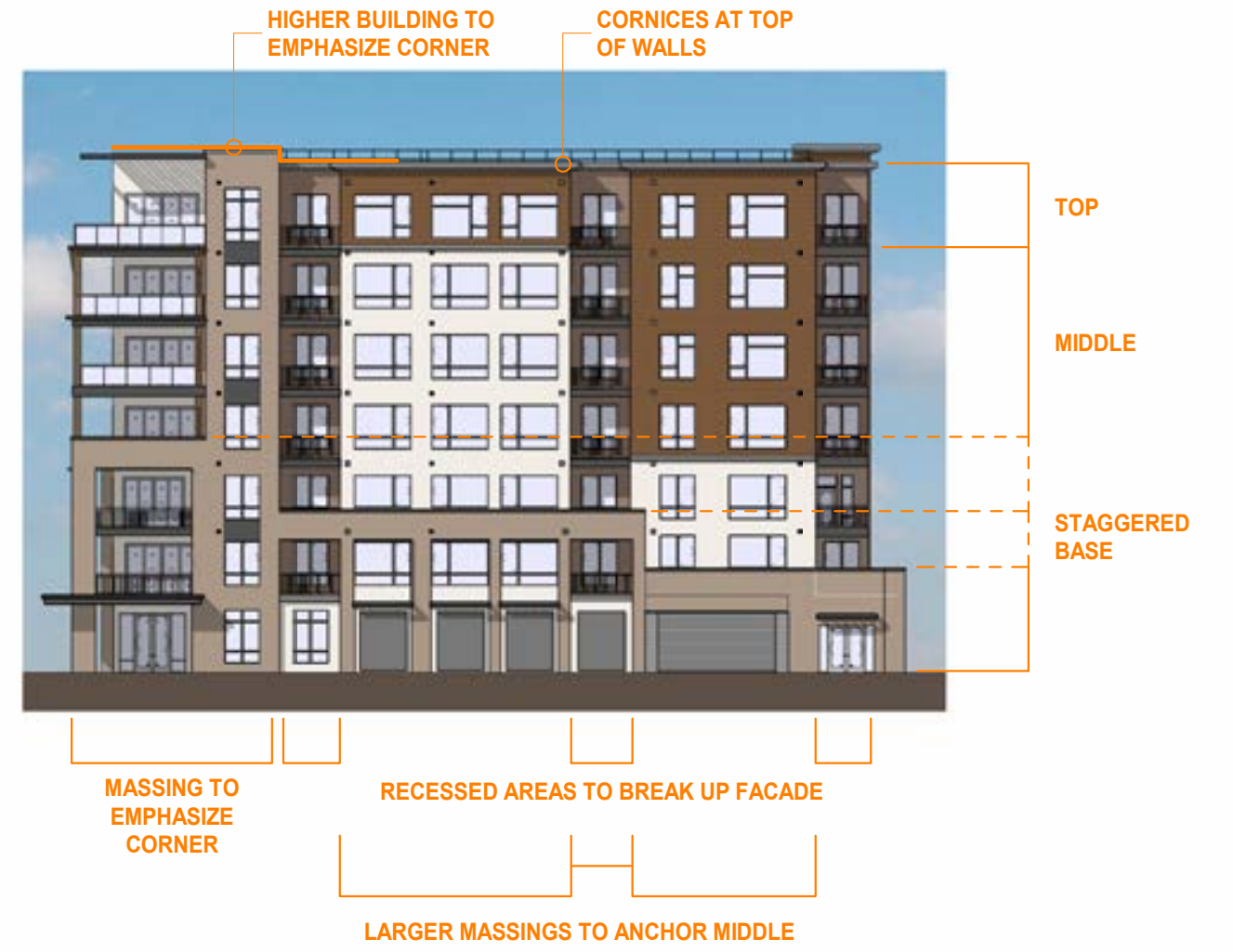
														
STUCCO	LAP SIDING	BRICK VENEER	BRAKE METAL (DARK GREY)	WOOD LIKE SOFFIT	METAL AND WOOD ACCENT AWNINGS	STOREFRONT AND NANA DOORS (BLACK)	VINYL WINDOW (BLACK)	METAL RAILING (BLACK)	GLASS RAILING	MECHANICAL VENT, TYP.	DOWNSPOUT	COPING	ELEVATOR PENTHOUSE	STAIR PENTHOUSE
														
SW7100 ARCADE WHITE	SW7635 PALISADE	SW9083 DUSTED TRUFFLE	SW6096 JUTE BROWN	DARK GREY										



**AP3.04**



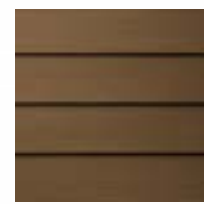
**NORTH ELEVATION @ FAYETTE TOWNHOMES**



**EAST ELEVATION @ FAYETTE DR**



STUCCO



LAP SIDING



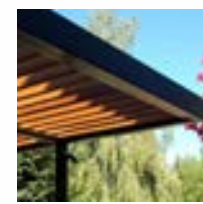
BRICK VENEER



BRAKE METAL (DARK GREY)



WOOD LIKE SOFFIT



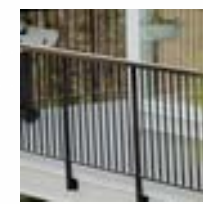
METAL AND WOOD ACCENT AWNINGS



STOREFRONT AND NANA DOORS (BLACK)



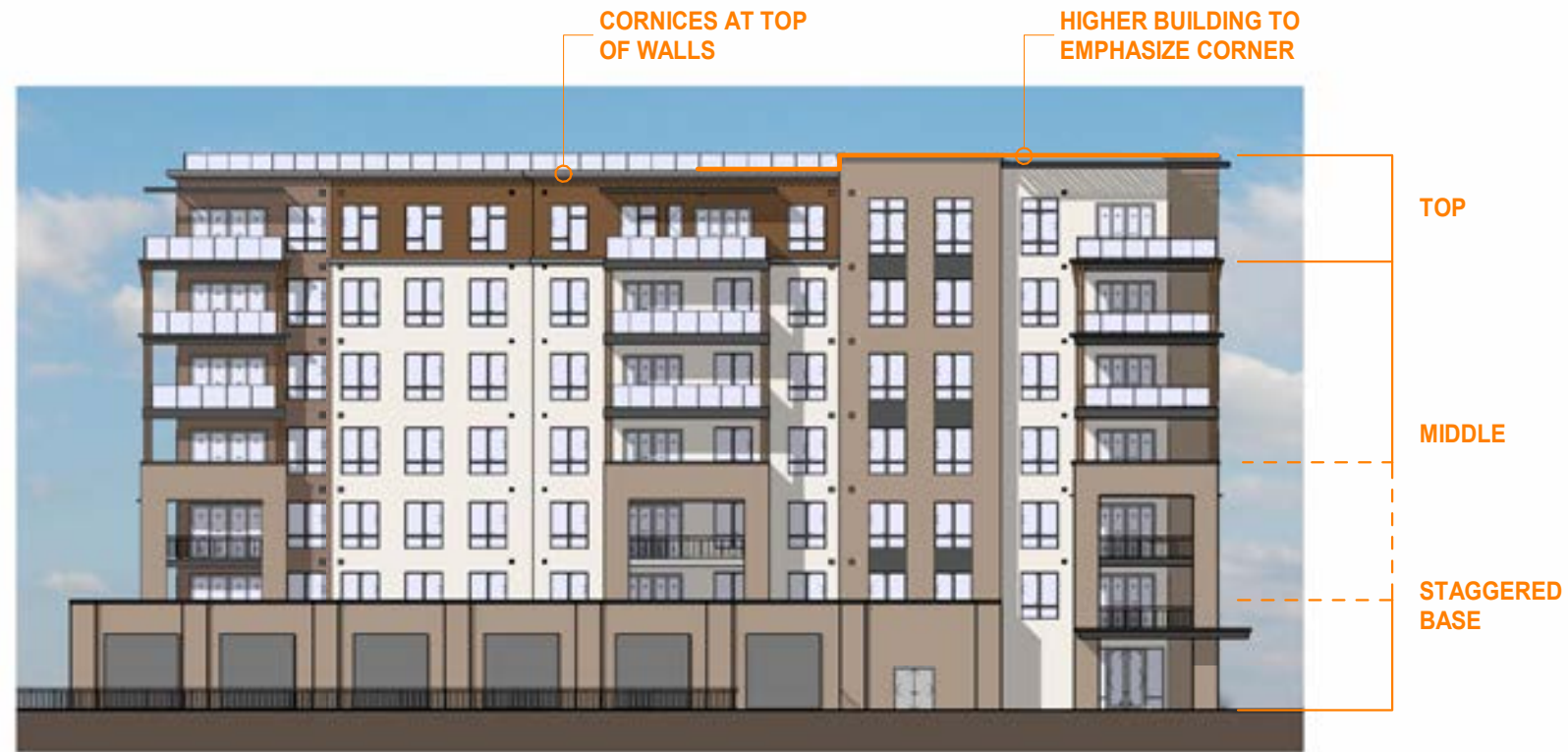
VINYL WINDOW (BLACK)



METAL RAILING (BLACK)



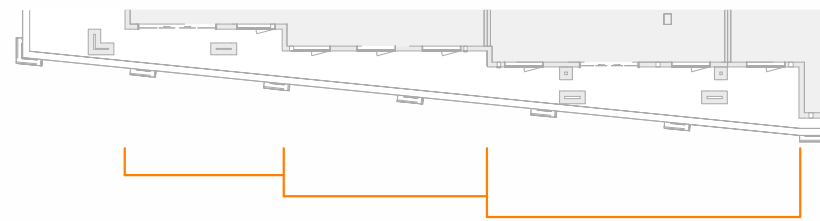
GLASS RAILING



MASSING EXTENDS OUT TO ANCHOR END

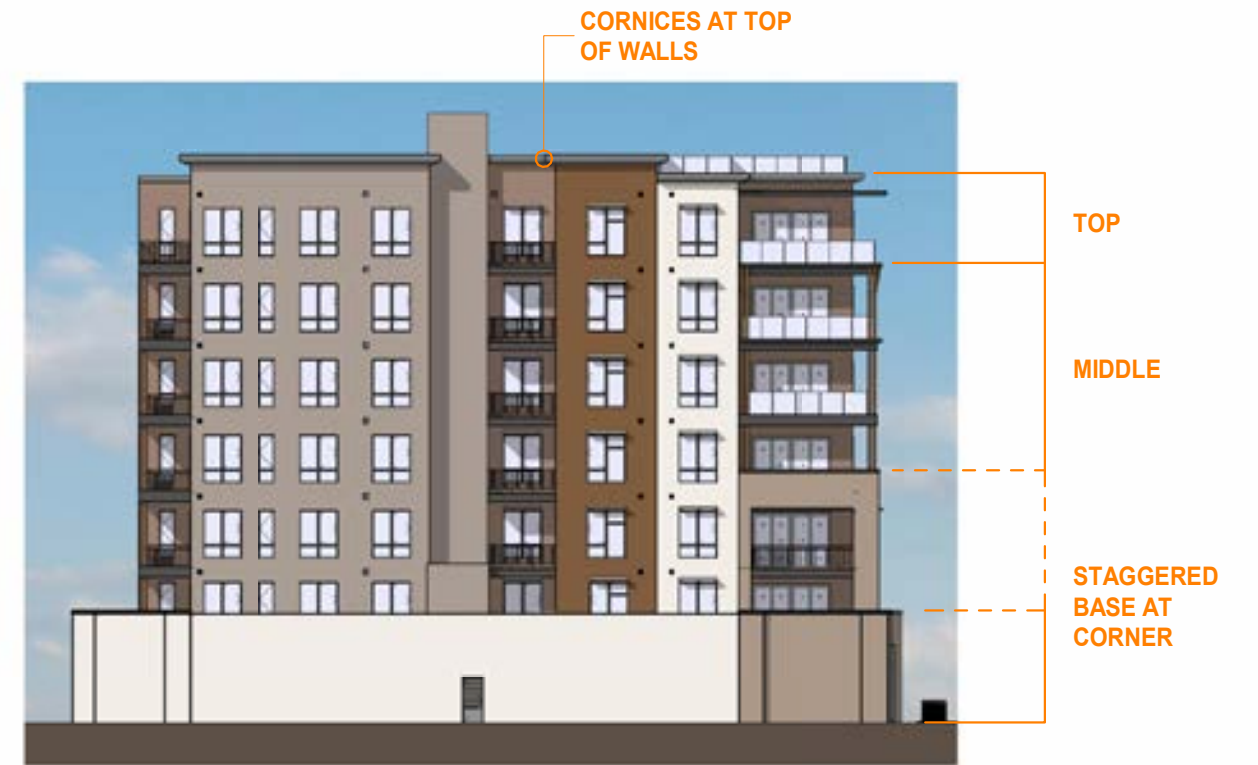
MASSING EXTENDS OUT TO BREAK UP FACADE

MASSING TO EMPHASIZE CORNER



FACADE STAGGERS BACK PARALLEL TO HETCH HETCHY

**SOUTH ELEVATION @ HETCH HETCHY**



RECESS AT END OF BUILDING

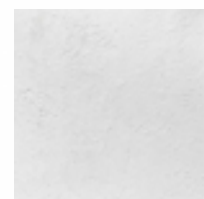
RECESSED AREA TO BREAK UP FACADE

TRANSITION TO STUCCO FOR NON-STREET FACING ELEVATION

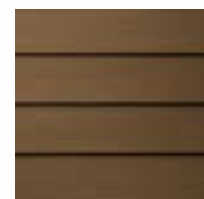
UPGRADED MATERIALS AT CORNER

LARGER MASSINGS TO ANCHOR MIDDLE

**WEST ELEVATION @ DOMUS APARTMENTS**



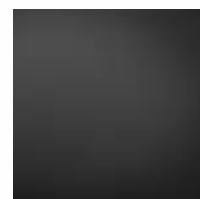
STUCCO



LAP SIDING



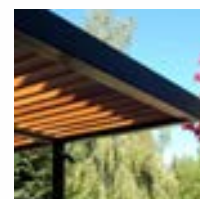
BRICK VENEER



BRAKE METAL (DARK GREY)



WOOD LIKE SOFFIT



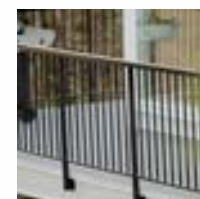
METAL AND WOOD ACCENT AWNINGS



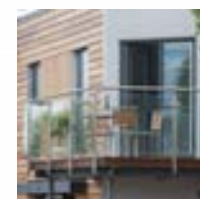
STOREFRONT AND NANA DOORS (BLACK)



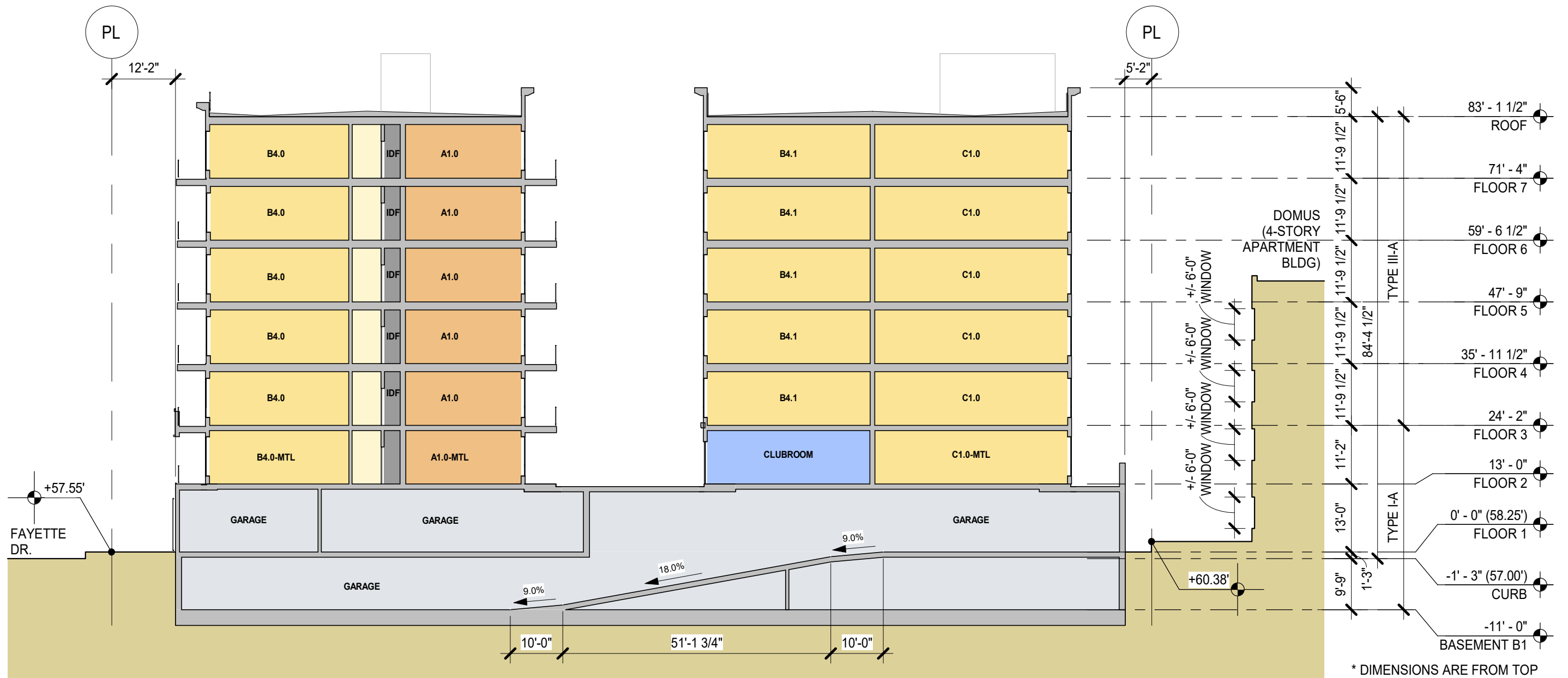
VINYL WINDOW (BLACK)



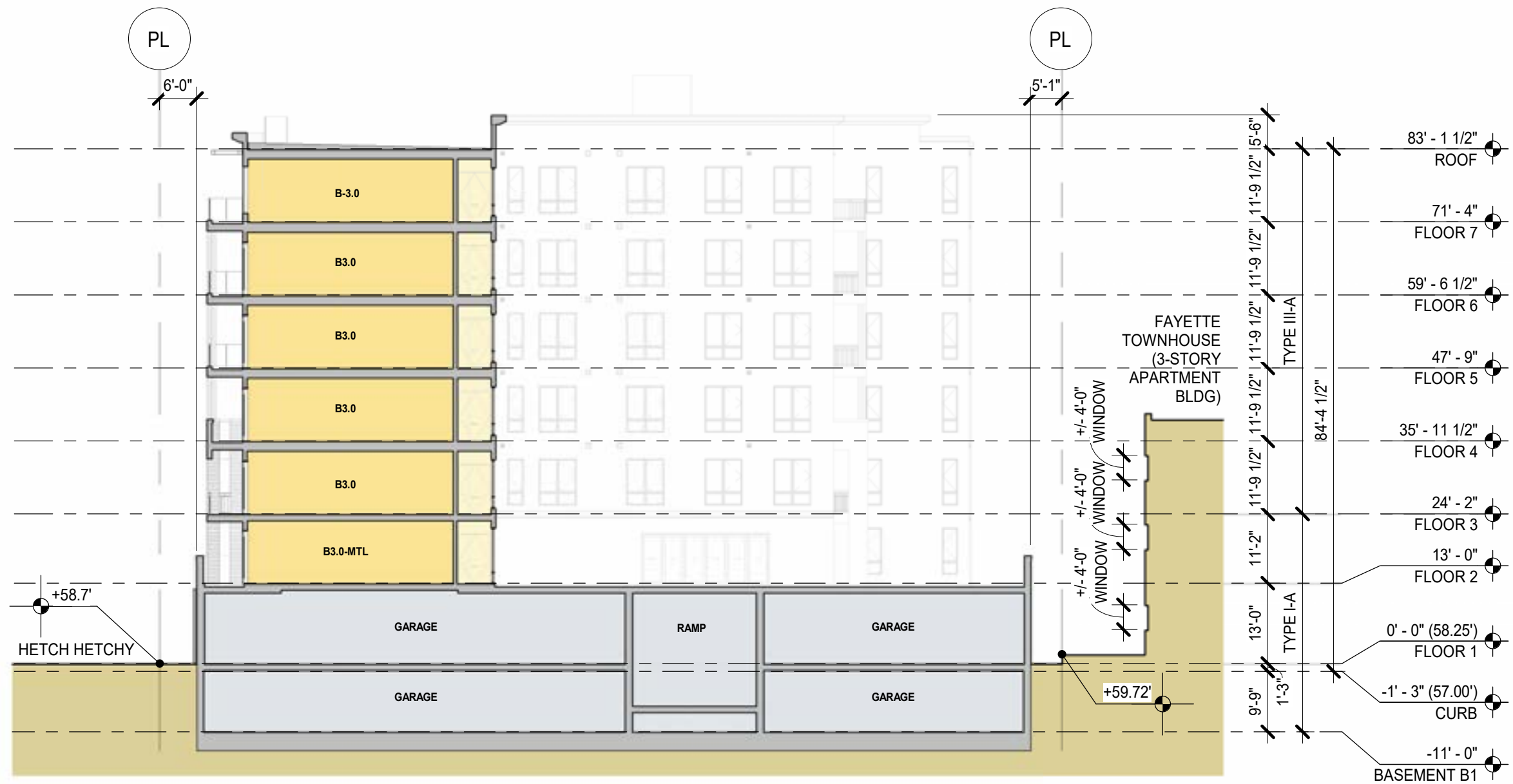
METAL RAILING (BLACK)



GLASS RAILING

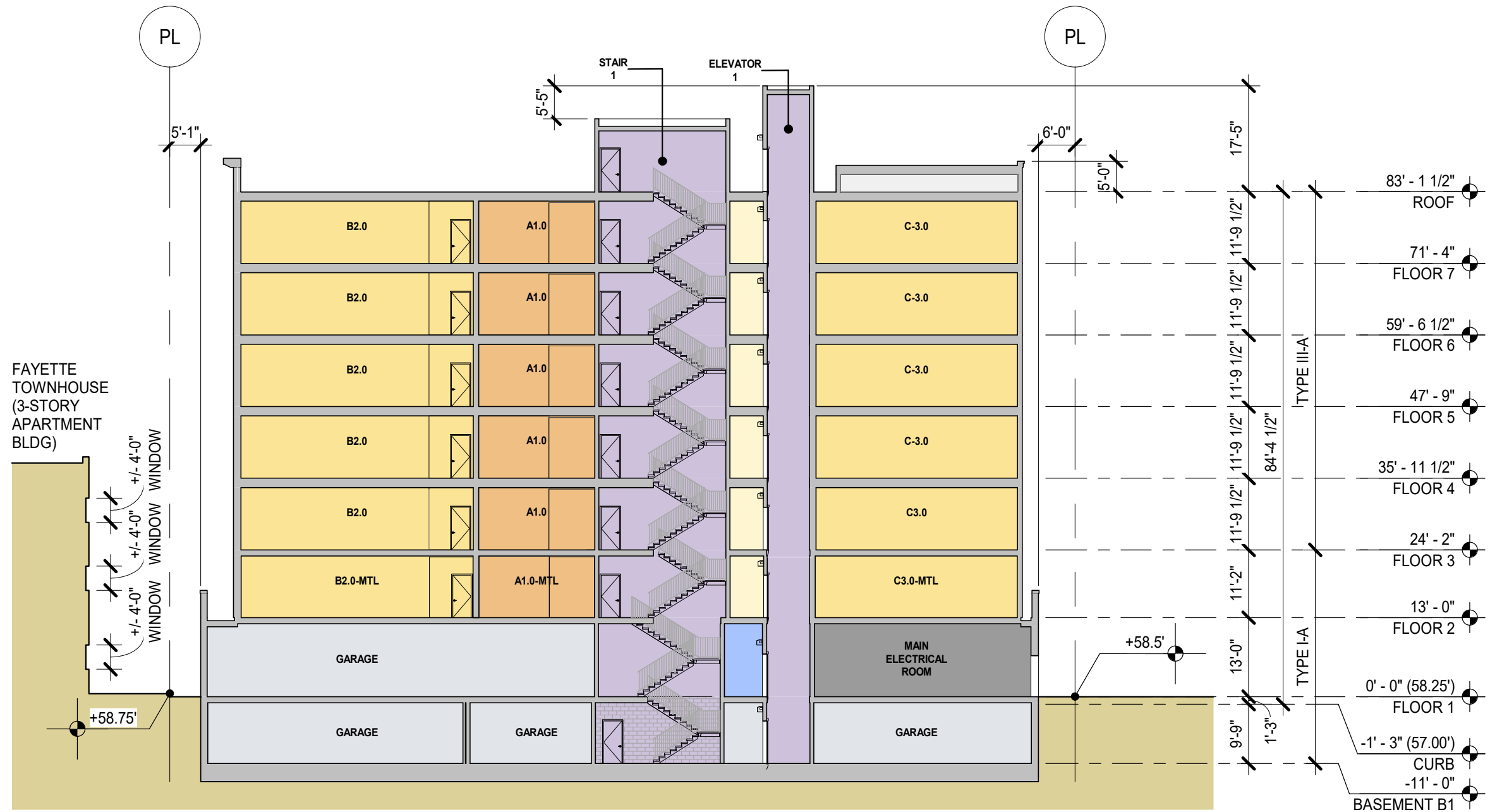


\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.



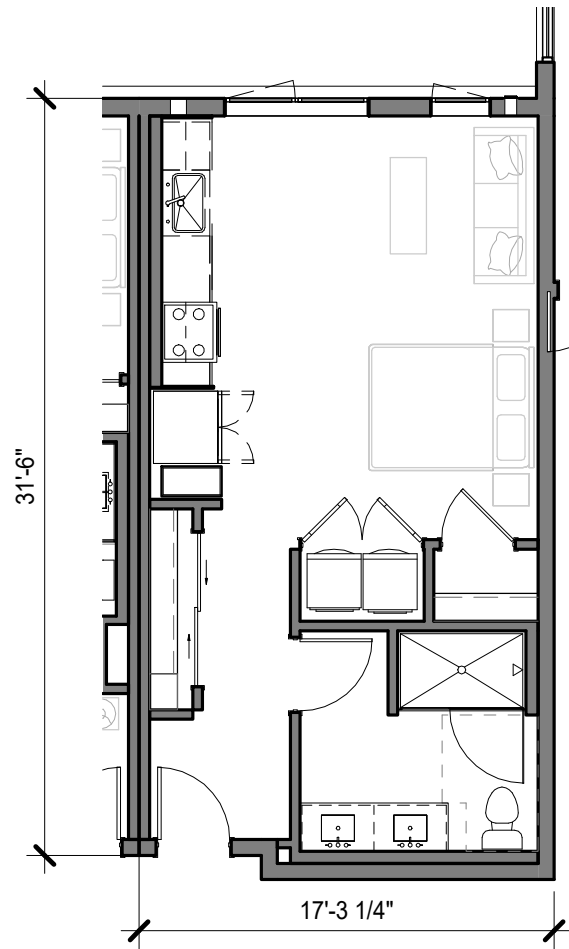
\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.



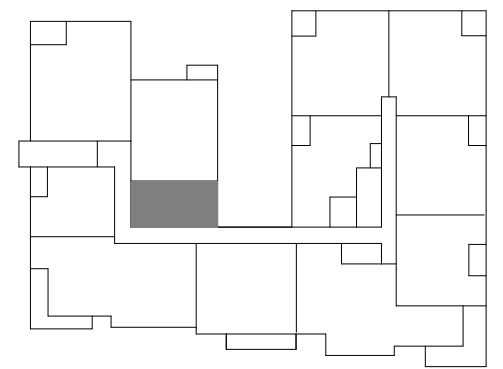


\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.





**S1 - WOOD**

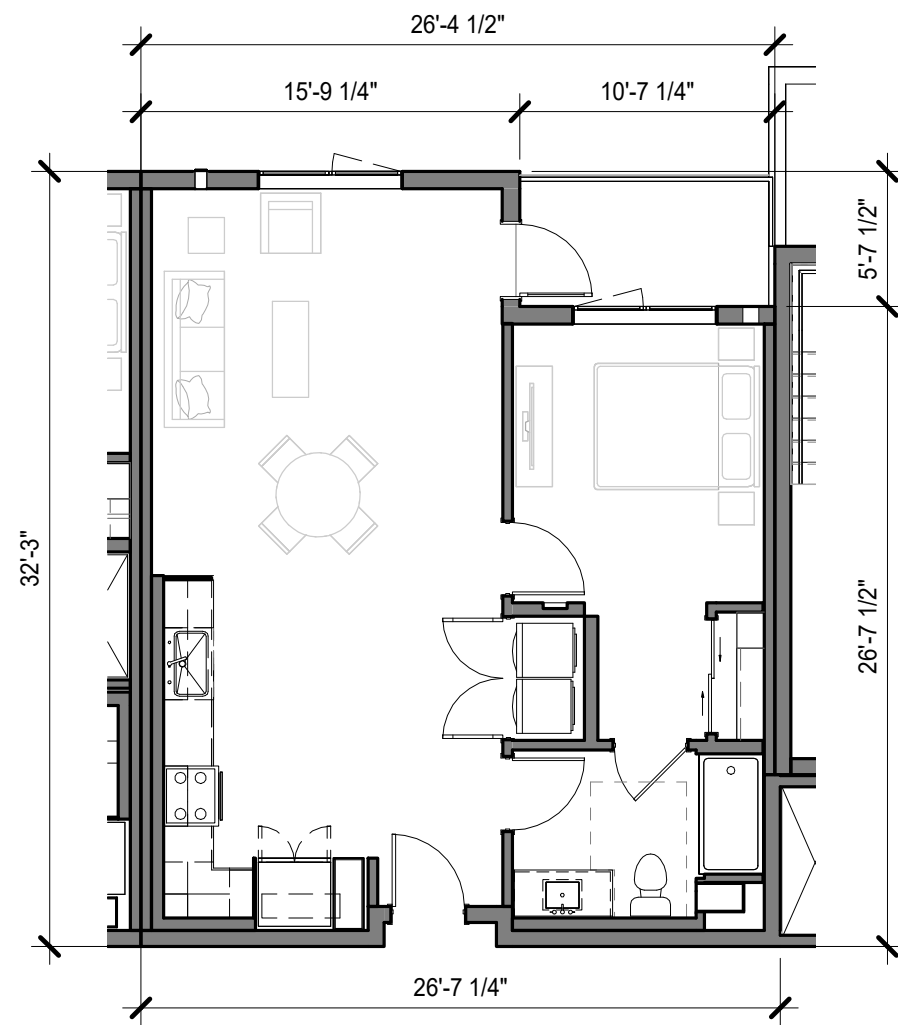


**FLOOR 3-7**

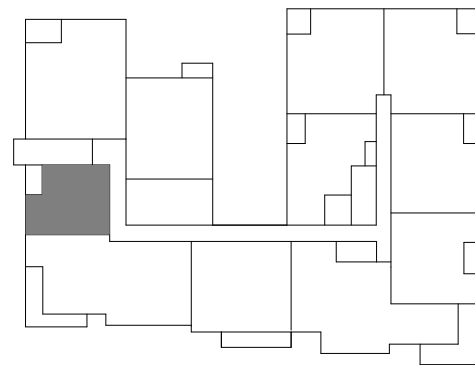


1/8"=1'

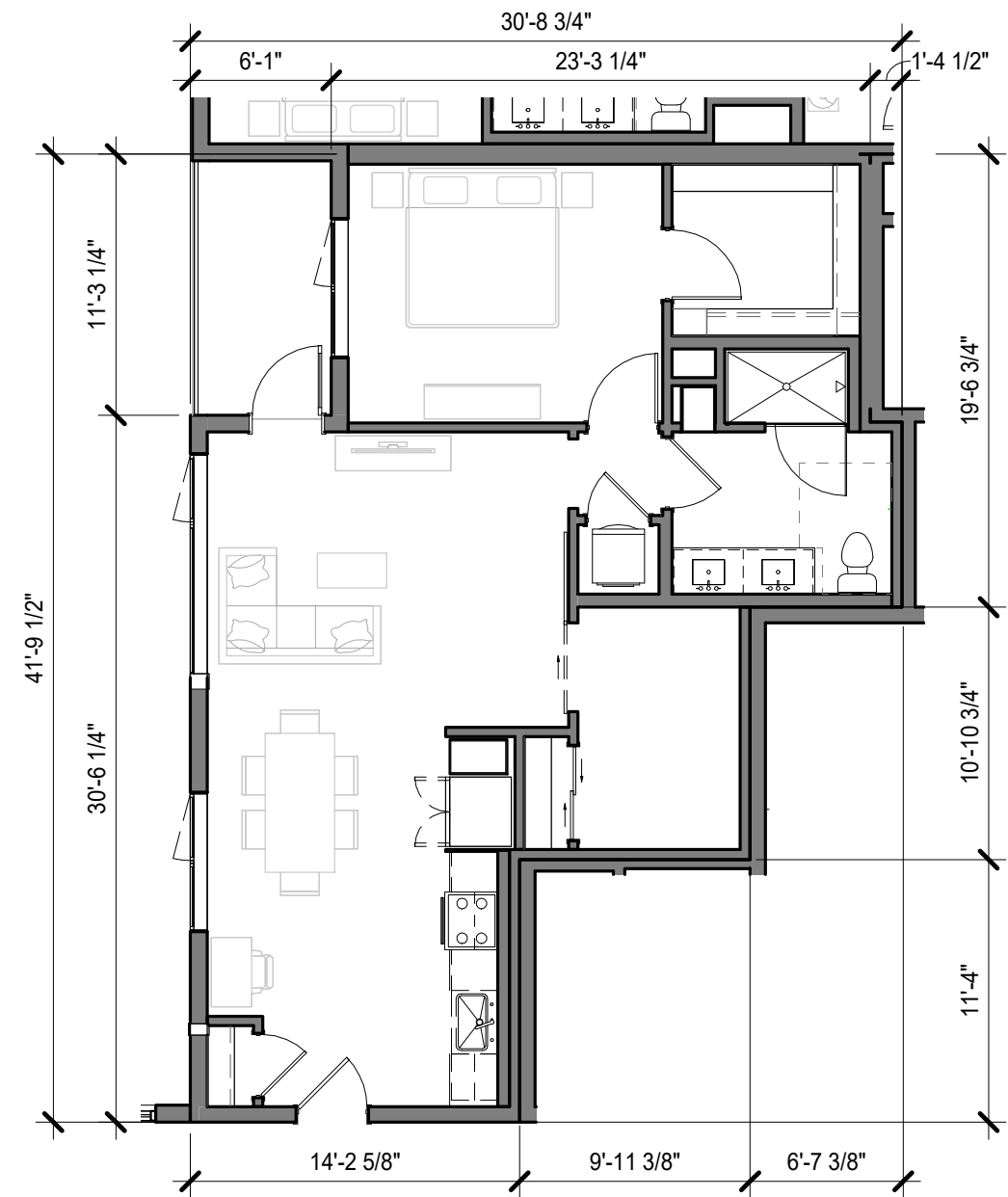
**AP4.00**



**A1.1 - MTL & WOOD**



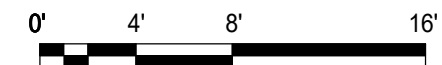
**FLOOR 2-7**



**A1.0 - MTL & WOOD**



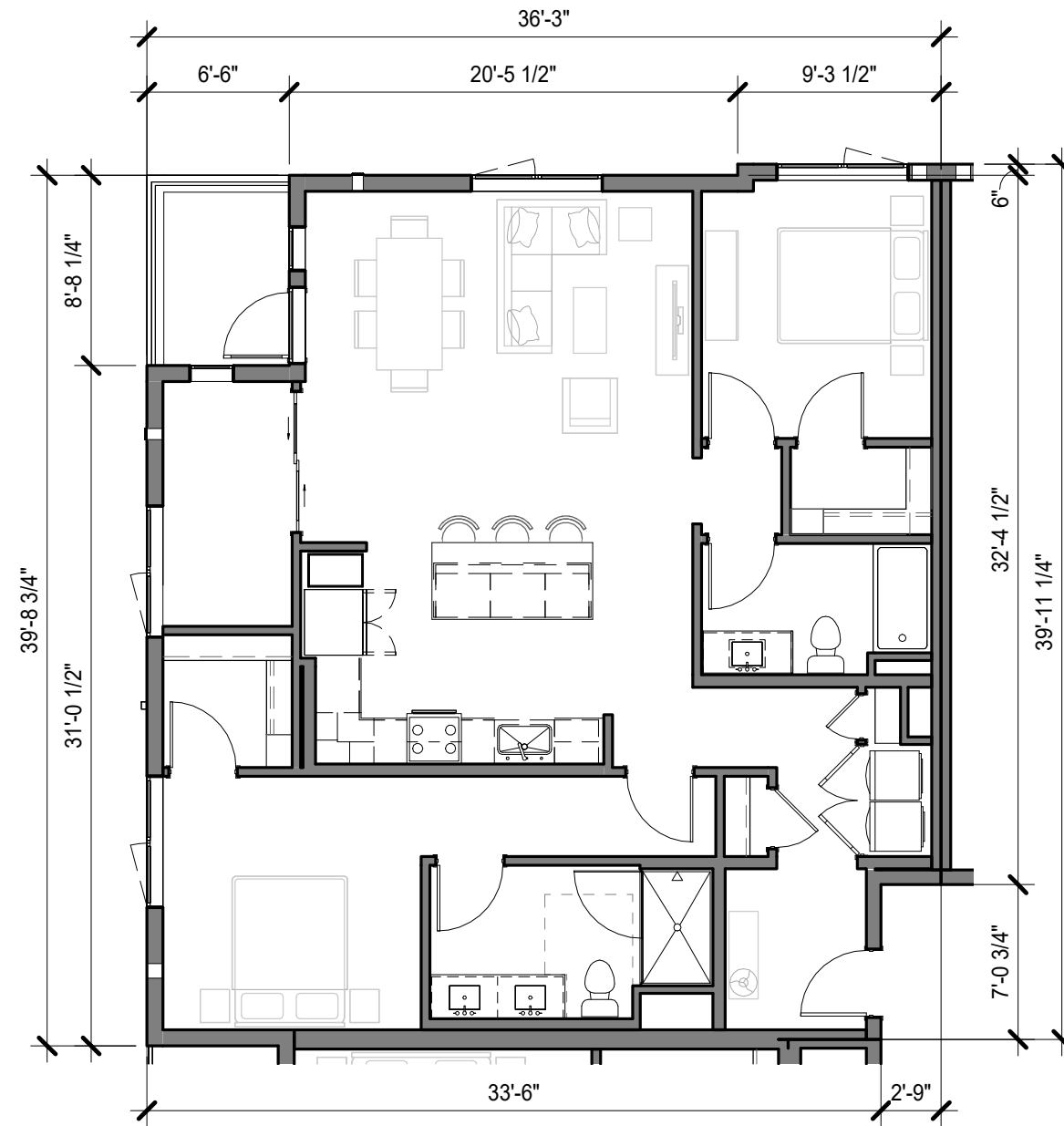
**FLOOR 2-7**



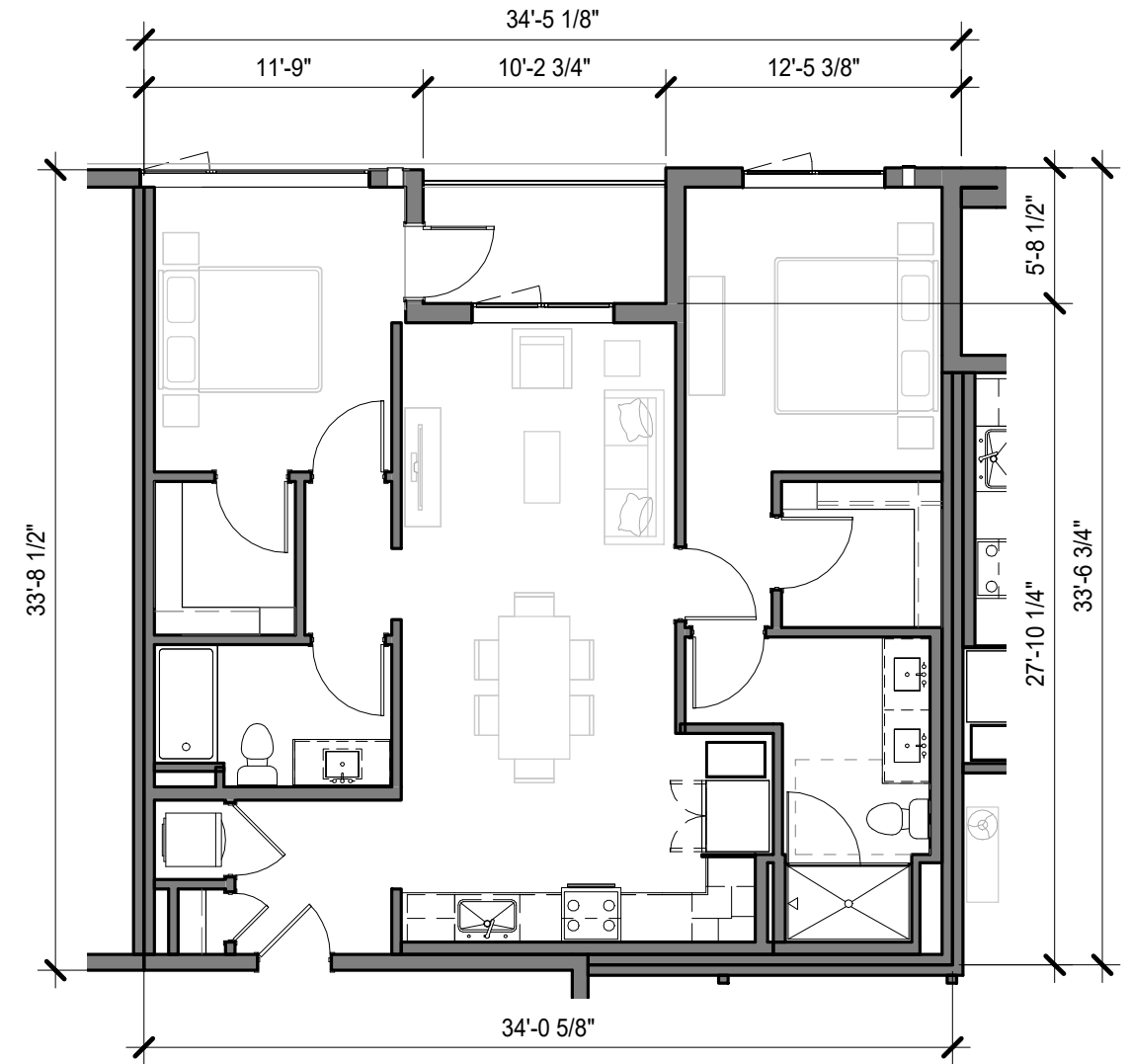
1/8"=1'

**AP4.01**





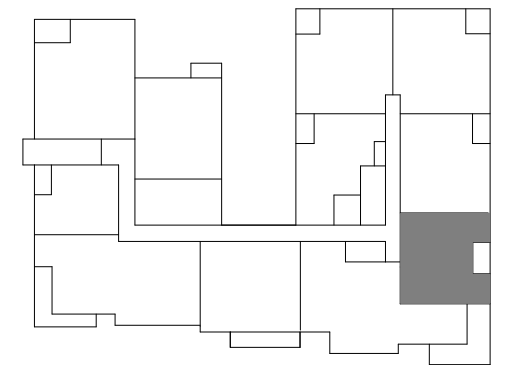
**B2.0 - MTL & WOOD**



**B1.0 - MTL & WOOD**



**FLOOR 2-7**

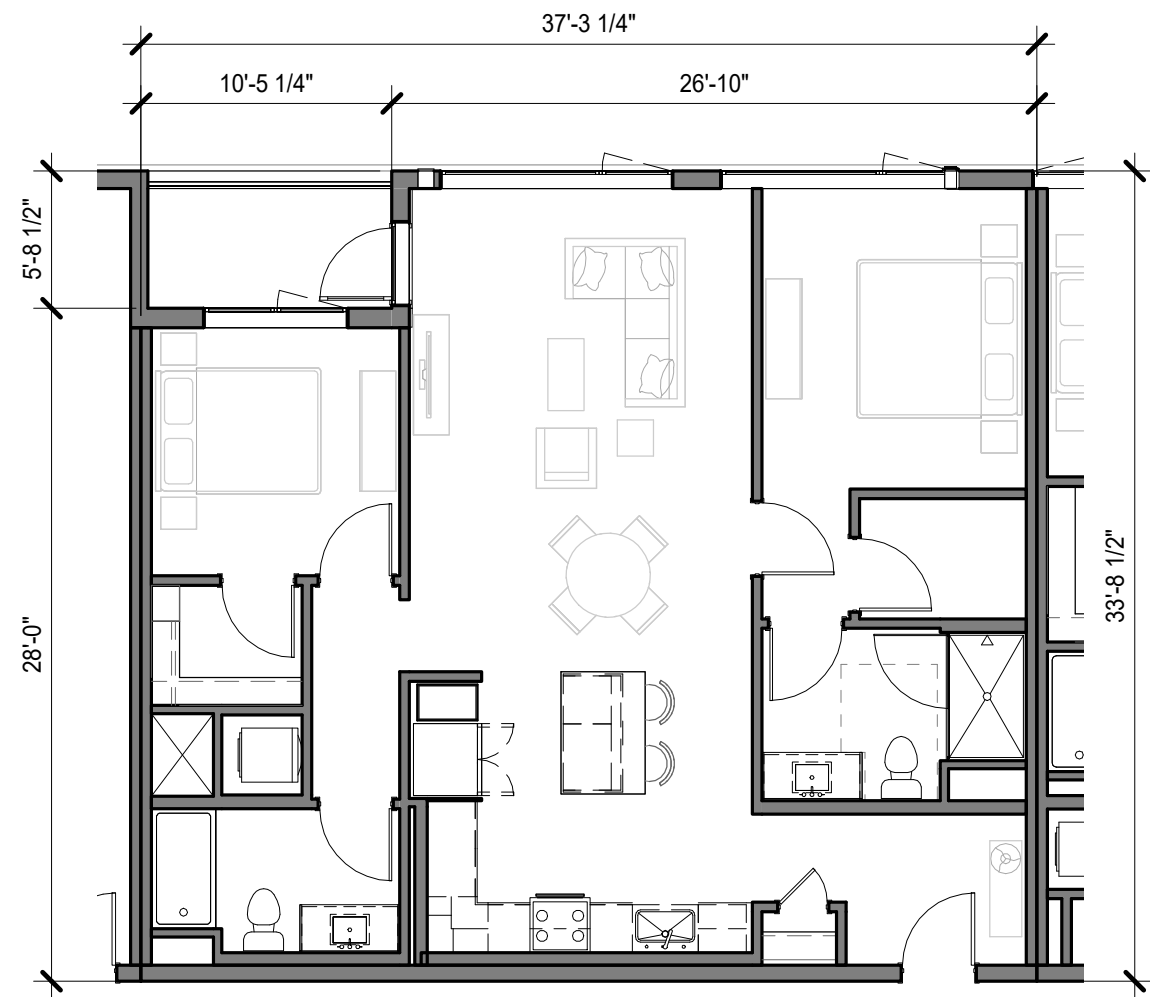


**FLOOR 2-7**

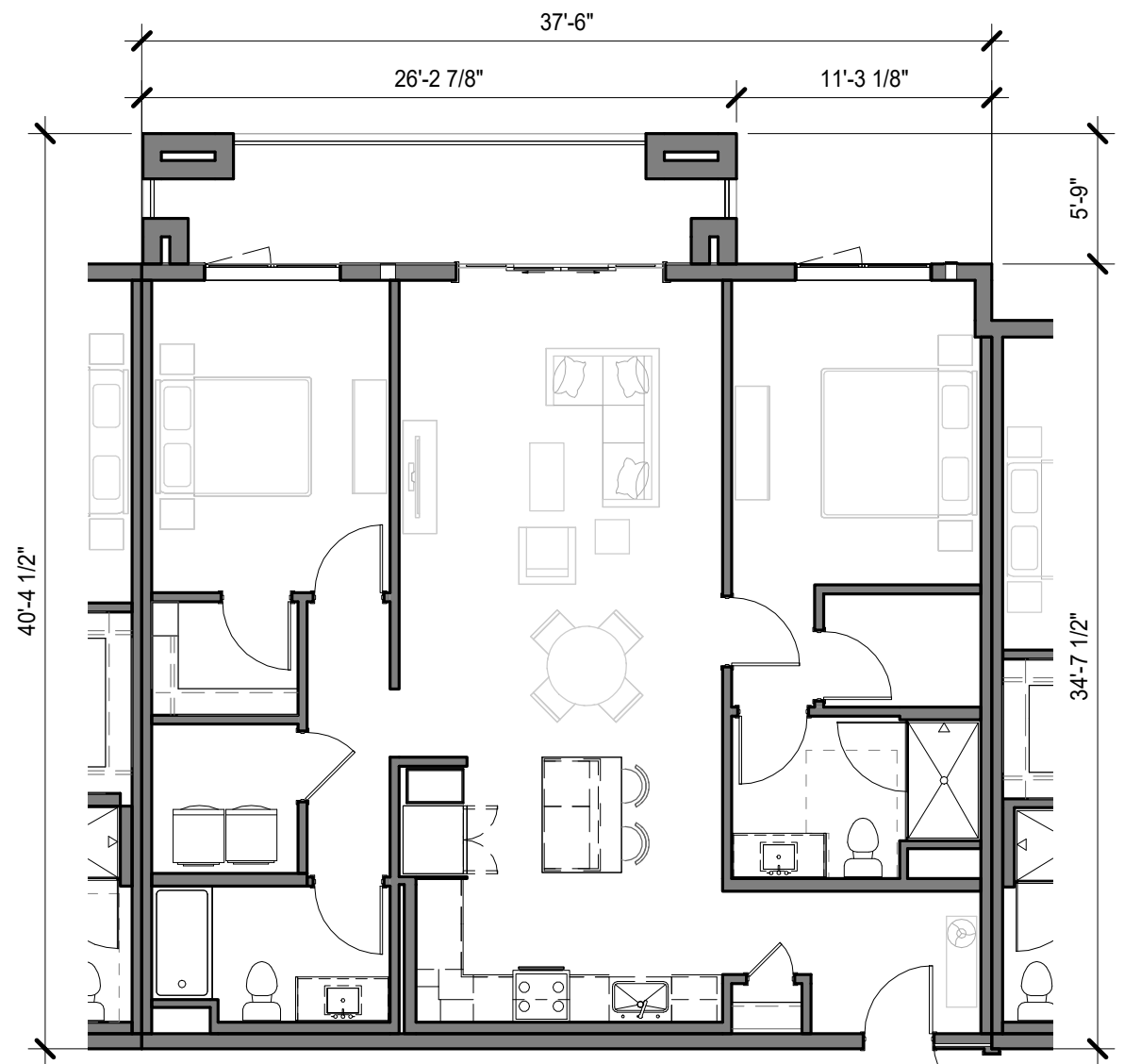


1/8"=1'

**AP4.02**



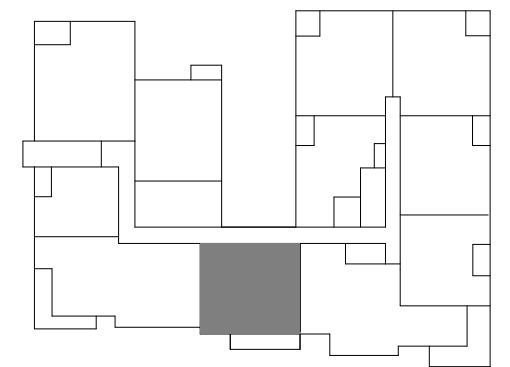
**B4.0 - MTL & WOOD**



**B3.0 - MTL & WOOD**



**FLOOR 2-7**

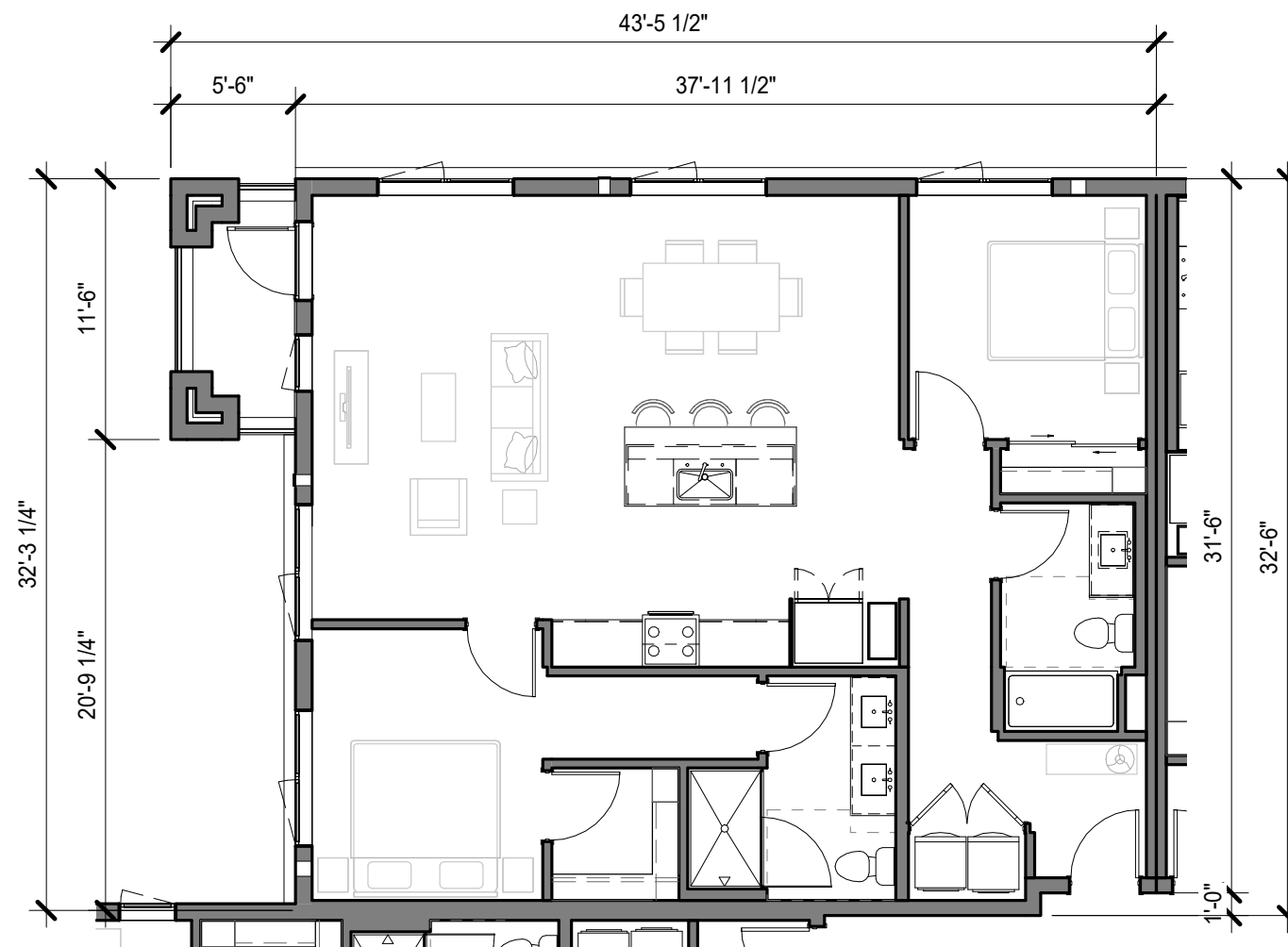


**FLOOR 2-7**

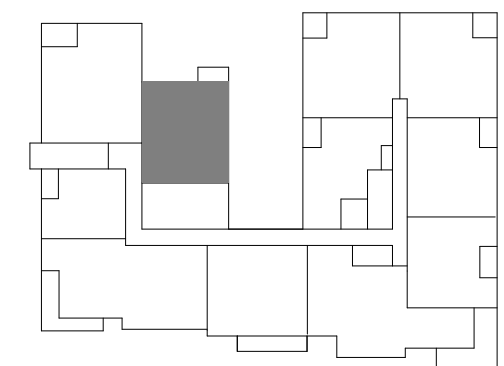


1/8"=1'

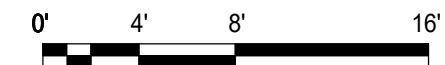
**AP4.03**



**B4.1 - MTL & WOOD**

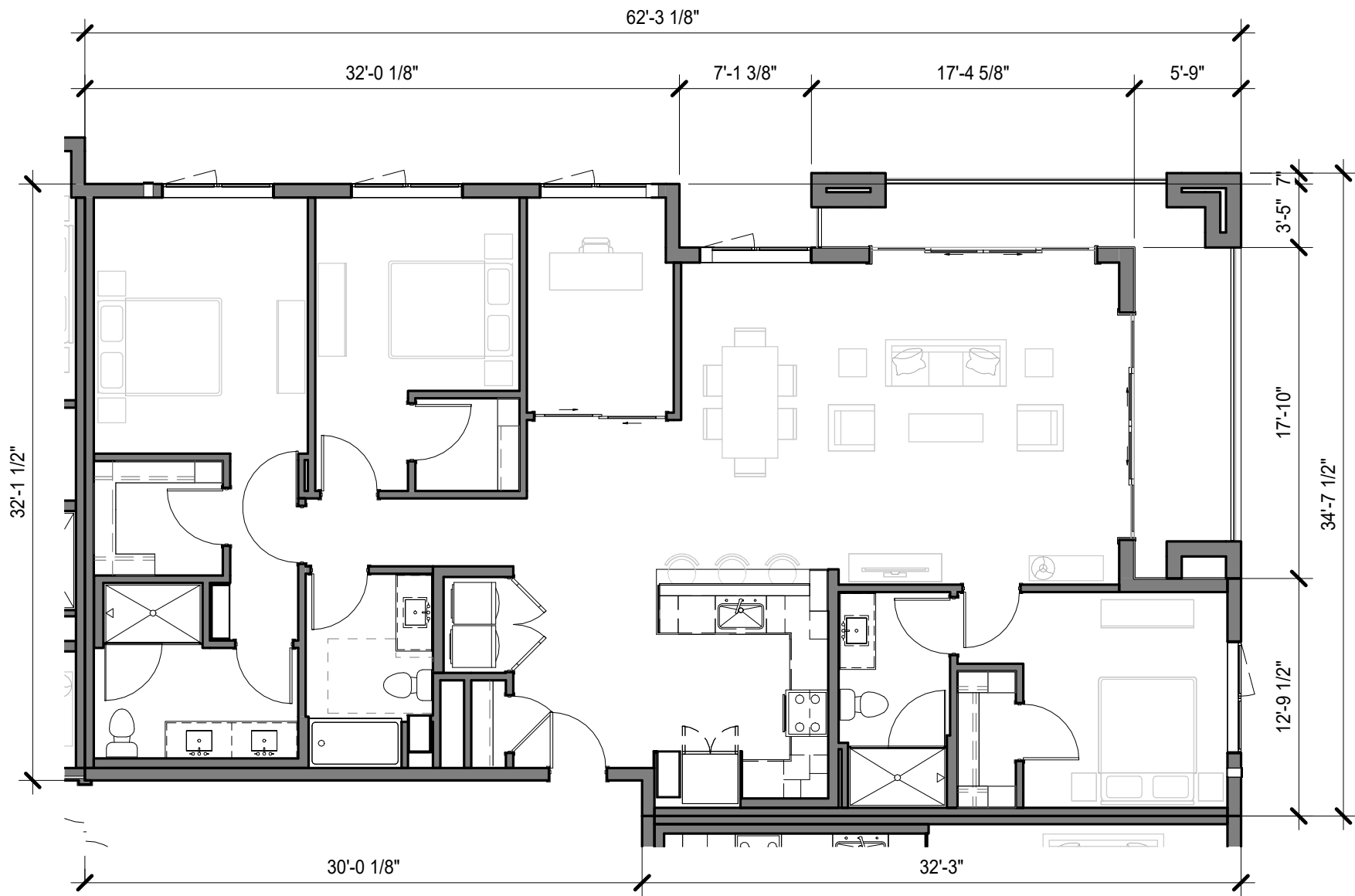


**FLOOR 3-7**

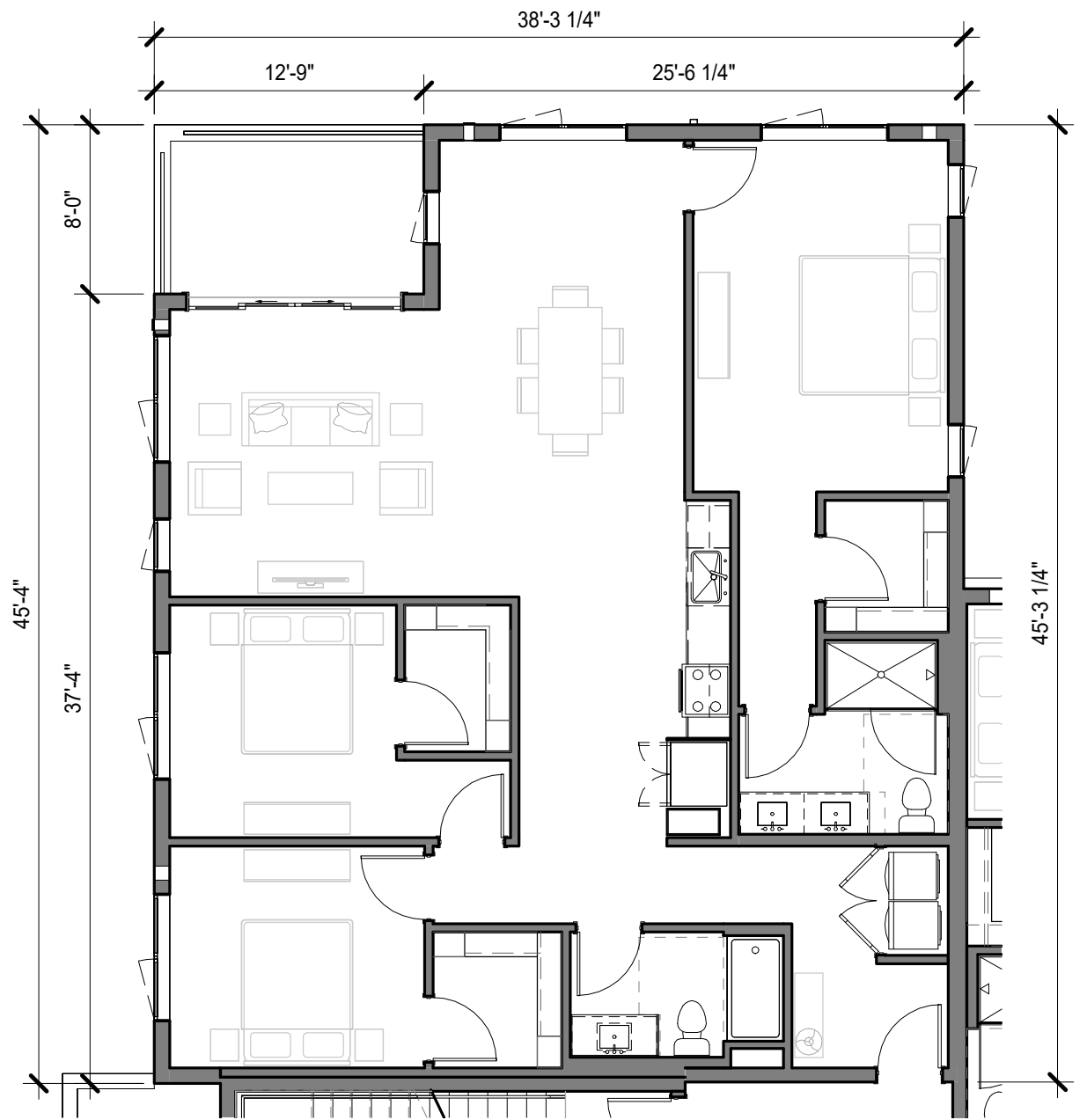


1/8"=1'

**AP4.04**



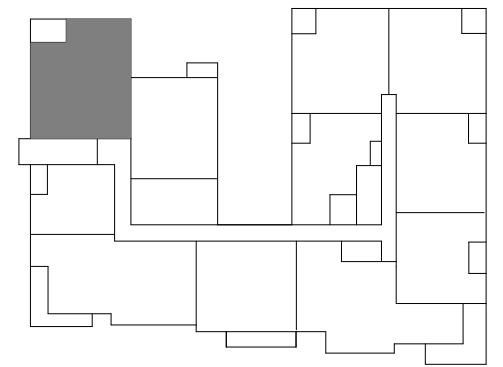
**C2.0 - MTL & WOOD**



**C1.0 - MTL & WOOD**



**FLOOR 2-7**

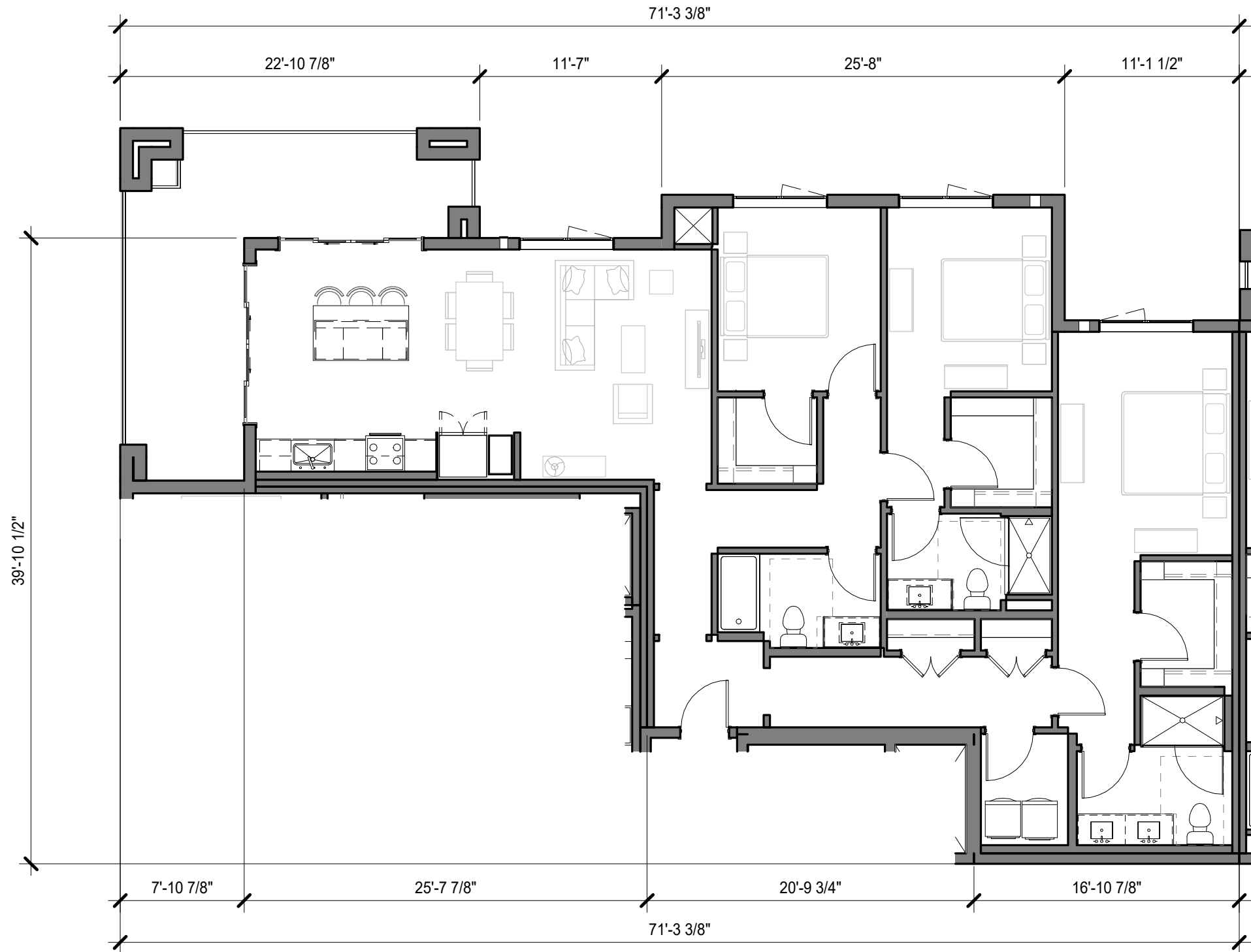


**FLOOR 2-7**

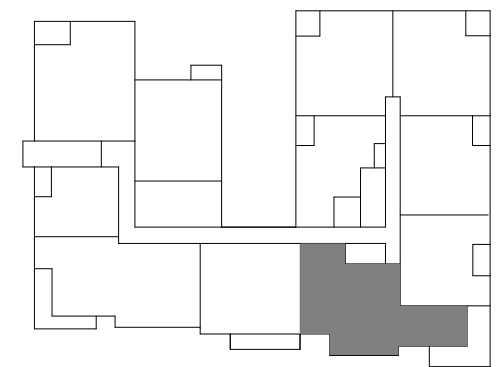


1/8"=1'

**AP4.05**



**C3.0 - MTL & WOOD**



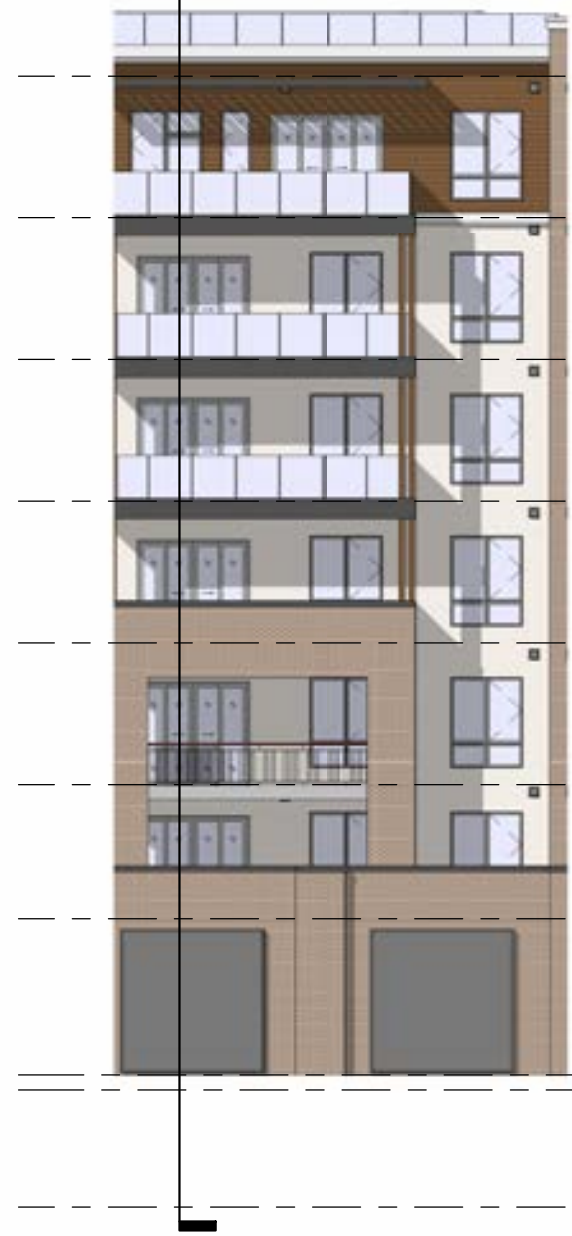
**FLOOR 2-7**



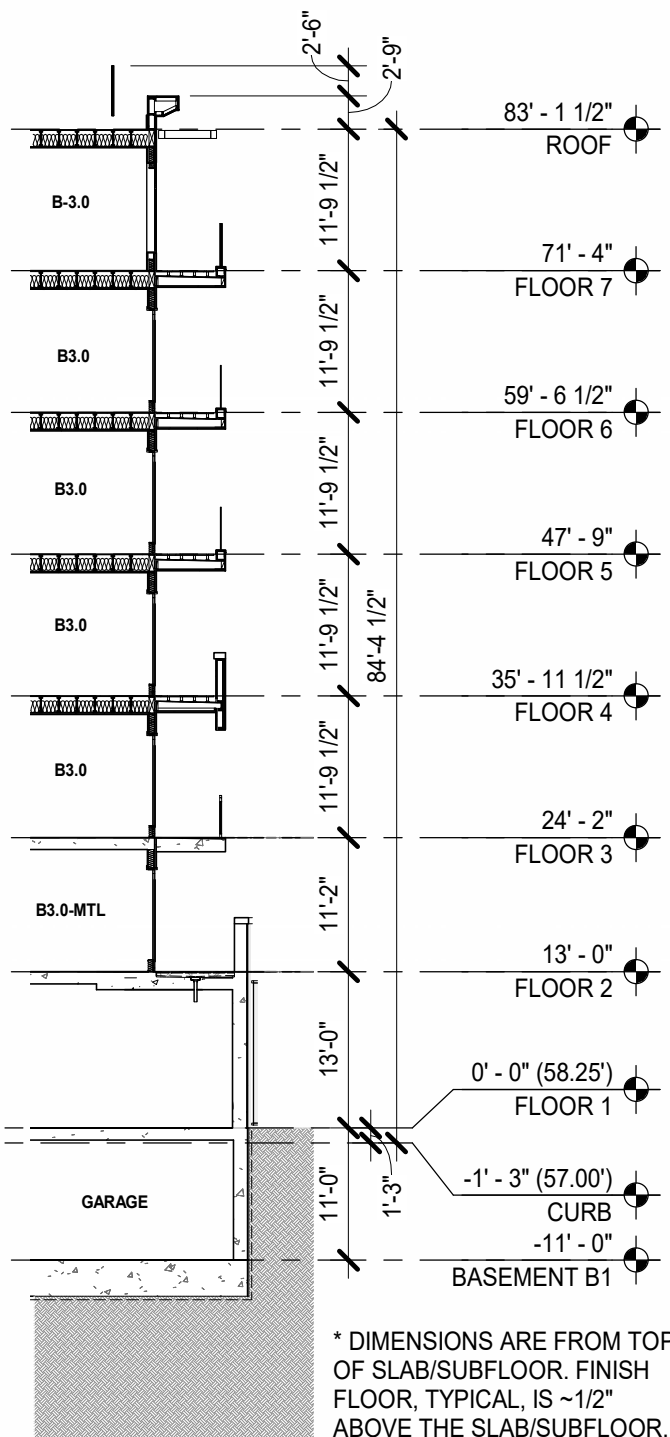
1/8"=1'

**AP4.06**

1  
AP5.00

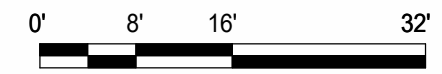


PARTIAL SOUTH ELEVATION



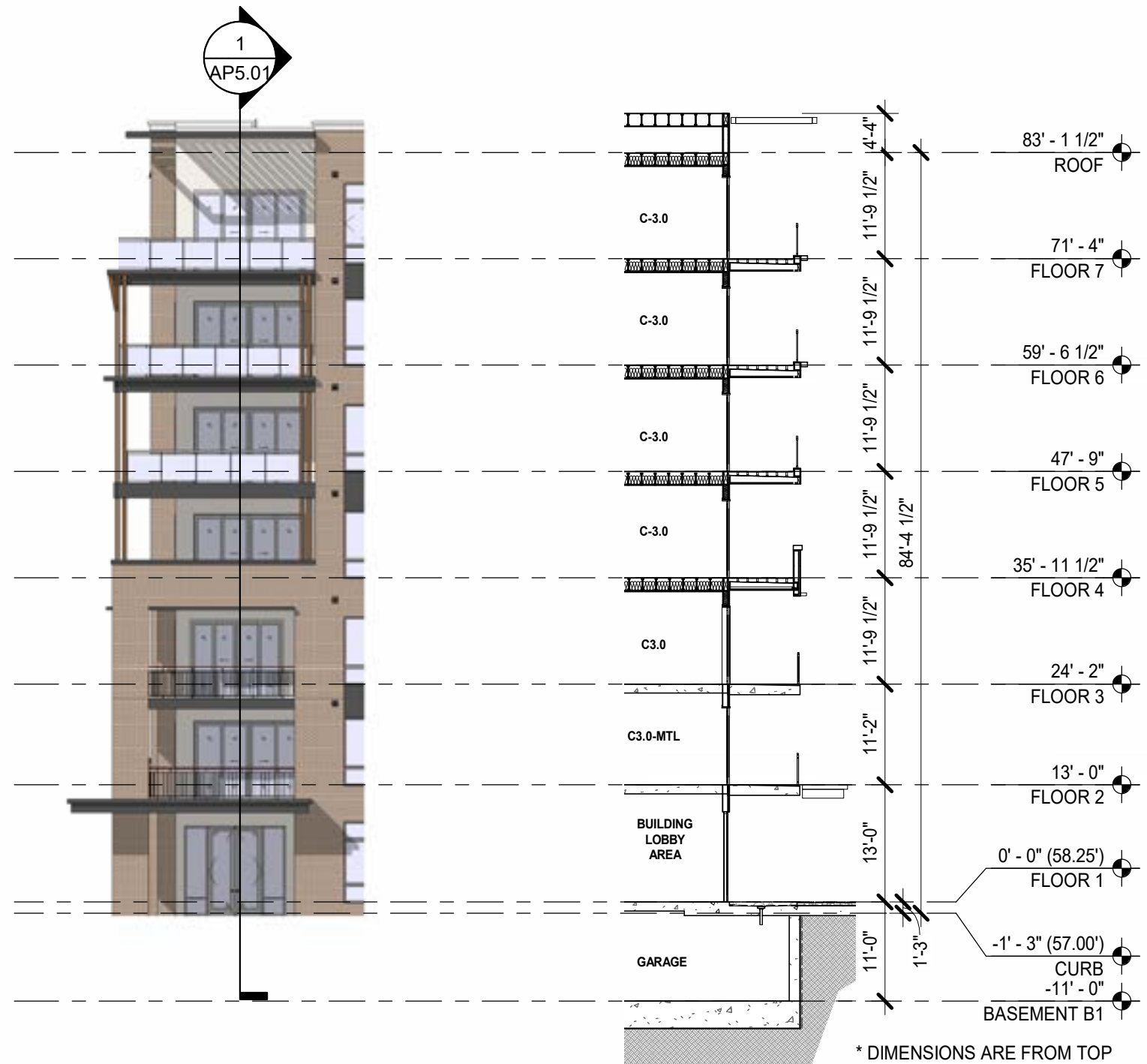
WALL SECTION AT HETCH HETCHY

\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.



1/16"=1'

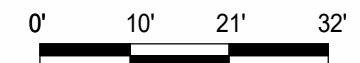
AP5.00



\* DIMENSIONS ARE FROM TOP OF SLAB/SUBFLOOR. FINISH FLOOR, TYPICAL, IS ~1/2" ABOVE THE SLAB/SUBFLOOR.

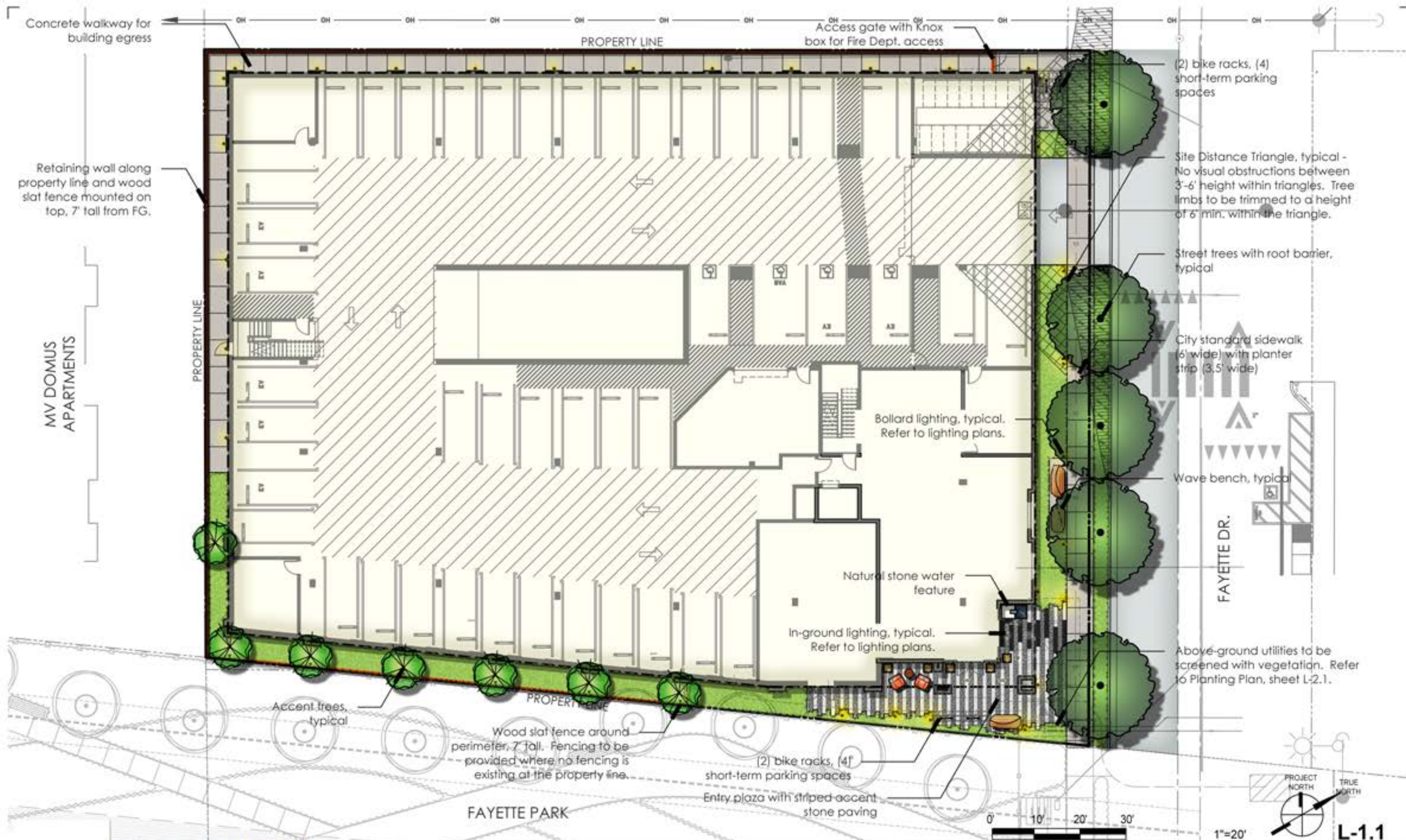
PARTIAL EAST ELEVATION

WALL SECTION AT FAYETTE



3/64"=1'

AP5.01







# PLANTING NOTES

## THE FOLLOWING SIX (6) NOTES ARE FOR BIDDING PURPOSES ONLY

- The contractor is required to submit plant quantities and unit prices for all plant materials as a part of the bid.
- Assume 15 gallon plant for any unlabelled or un-sized tree; 5 gallon plant for any unlabelled or un-sized shrub; and 4" pots @ 12" o.c. (not flats) for any unlabelled ground cover. All planting beds, except for lawns, are to receive ground cover plant installation in addition to the shrubs and trees shown on the plans.
- The planting areas shall be ripped to a depth of 8" to reduce compaction. The native subgrade soil shall be treated with 100 lbs of gypsum/1000 sf and leached to improve drainage and reduce the soil interface barrier. Contractor shall coordinate this work with other trades. This is subject to the final recommendations of the soils test (see below) and review by the Landscape Architect and the Owner.
- All planting areas are to receive Super Humus Compost by BFI (408.945.2844; www.bfi.com) at the rate of 6 cubic yards/1000 square feet, evenly tilled 6" deep into the soil to finish grade. All planting areas shall have 6-20-20 Commercial Fertilizer at 25lbs/1000 square feet evenly distributed into the soil. This is subject to the final recommendations and review of the soils test (see below) by the Landscape Architect and the Owner.
- Planting pits are to be backfilled with a mixture of 50% native soil and 50% amended native soil.
- The General Contractor is to provide an agricultural suitability analysis for on-site rough graded soil and any imported topsoil. Recommendations for amendments contained in this analysis are to be carried out before planting occurs. Such changes are to be accompanied by equitable adjustments in the contract price if/when necessary. See specifications for testing procedure.
- All work shall be performed by persons familiar with planting work and under supervisions of a qualified planting foreman.
- Plant material locations shown are diagrammatic and may be subject to change in the field by the Landscape Architect before the maintenance period begins.
- All trees are to be staked as shown in the staking diagrams.
- All tree stakes shall be cut 6" above tree ties after stakes have been installed to the depth indicated in the staking diagrams. Single stake all conifers per tree staking diagram.
- Plant locations are to be adjusted in the field as necessary to screen utilities but not to block windows nor impede access. The Landscape Architect reserves the right to make minor adjustments in tree locations after planting at no cost to the Owner. All planting located adjacent to signs shall be field adjusted so as not to interfere with visibility of the signs.
- The Landscape Architect reserves the right to make substitutions, additions, and deletions in the planting scheme as felt necessary while work is in progress. Such changes are to be accompanied by equitable adjustments in the contract price if/when necessary and subject to the Owner's approval.
- The contractor is to secure all vines to walls and columns with approved fasteners, allowing for two (2) years growth. Submit sample of fastener to Landscape Architect for review prior to ordering.
- All planting areas, except lawns and storm-water treatment zones (as defined by the civil engineer), shall be top-dressed with a 3" layer of recycled wood mulch, "Wonder Mulch" by Vision Recycling (510.429.1300; www.visionrecycling.com) or approved equal. Planter pots shall be top-dressed with "Colored Lumber Fines" mulch by Vision Recycling. Mulch shall be brown in color. Submit sample to Landscape Architect for review prior to ordering. Hold all mulch six (6) inches from all plants where mulch is applied over the rootball.
- All street trees to be installed in accordance with the standards and specifications of the City of Mountain View. Contractor to contact the city arborist to confirm plant type, plant size (at installation), installation detailing and locations prior to proceeding with installation of street trees. Contractor is to obtain street tree planting permit from the city, if a permit is required, prior to installation of street trees. Contractor is to consult with the Landscape Architect during this process.
- The lawn shall be sod or seeded (as noted) and consist of a drought tolerant hard fescue blend such as Pacific Sod "Medallion Dwarf with Bonsai", installed per manufacturer's recommendations and specifications. The mix shall consist of the following proportions of grass species: 100% Bonsai Double Dwarf fescue. Available through: Pacific Sod 800.542.7633

- Trees planted in lawn areas shall have a 12" diameter cutout for trimming purposes.
- Plants shall be installed to anticipate settlement. See Tree and Shrub Planting Details.
- All trees noted with 'deep root' and those planted within 5'-0" of concrete paving, curbs, and walls shall have deep root barriers installed per manufacturer's specifications. See specifications and details for materials, depth of material, and location of installation.
- The Landscape Contractor shall arrange with a nursery to secure plant material noted on the drawings and have those plants available for review by the Owner and Landscape Architect within thirty (30) days of award of contract. The Contractor shall purchase the material and have it segregated and grown for the job upon approval of the plant material. The deposit necessary for such contract growing is to be born by the Contractor.
- The project has been designed to make efficient use of water through the use of drought tolerant plant materials. Deep rooting shall be encouraged by deep watering plant material as a part of normal landscape maintenance. The irrigation for all planting shall be limited to the amount required to maintain adequate plant health and growth. Water usage should be decreased as plants mature and become established. The irrigation controllers shall be adjusted as necessary to reflect changes in weather and plant requirements.
- The Landscape Contractor shall verify the location of underground utilities and bring any conflicts with plant material locations to the attention of the Landscape Architect for a decision before proceeding with the work. Any utilities shown on the Landscape drawings are for reference and coordination purposes only. See Civil Drawings.
- The design intent of the planting plan is to establish an immediate and attractive mature landscape appearance. Future plant growth will necessitate trimming, shaping and, in some cases, removal of trees and shrubs as an on-going maintenance procedure.
- Install all plants per plan locations and per patterns shown on the plans. Install all shrubs to ensure that anticipated, maintained plant size is at least 2'-0" from the face of building(s) unless shown otherwise on the plans. Refer to Plant Spacing Diagram for plant masses indicated in a diagrammatic manner on the plans. Refer to Plant Spacing Diagram for spacing of formal hedge rows.
- Contractor to provide one (1) Reference Planting Area for review by Landscape Architect prior to installation of the project planting. The Reference Planting Area shall consist of a representative portion of the site of not less than 900 (nine hundred) square feet. Contractor to set out plants, in containers, in the locations and patterns shown on the plans, for field review by the Landscape Architect. The Reference Planting Area will be used as a guide for the remaining plant installation.
- The Maintenance Period(s) shall be for 60 (sixty) days. Portions of the installed landscape of a project may be placed on a maintenance period prior to the completion of the project at the Owner's request and with the Owner's concurrence.
- Contractor to verify drainage of all tree planting pits. See Planting Specifications. Install drainage well per specifications and Tree Planting Detail(s) if the tree planting pit does not drain at a rate to meet the specifications.
- Contractor shall remove all plant and bar code labels from all installed plants and landscape materials prior to arranging a site visit by the Landscape Architect.
- Versi-Cell drainage board or approved equal is to be installed in all on-structure planters and all pre-cast planters/pots as shown in the drawings. Material available through: Tournesol Siteworks, 800.542.2282. Allow 4 weeks lead time for ordering product. All drainage board shall be completed covered with filter fabric as shown in the drawings and per manufacturer's specifications.
- All tree rootballs shall be irrigated by water jet during the sixty (60) day maintenance period established by specifications. This irrigation shall occur each time normal irrigation is scheduled.
- The Landscape Contractor shall, as a part of this bid, provide for a planting allowance for the amount of \$5,000.000 (Five Thousand Dollars) to be used for supplying and installing additional plant material as directed by the Landscape Architect and approved by the Owner in writing. The unused portion of the allowance shall be returned to the Owner at the beginning of the maintenance period.

# PLANTING PALETTE

KEY	SIZE	BOTANICAL NAME	COMMOM NAME	QTY	WUCOLS	CA NATIVE
<b>TREES</b>						
ACE JAP	36" BOX	Acer japonica	Japanese Maple	2	M	
ACE RUB	36" BOX	Acer rubrum	Red Maple	5	M	
CER OCC	24" BOX	Cercis occidentalis	Western Redbud	7	VL	Yes
LAG IND	24" BOX	Lagerstroemia indica 'Tuscarora'	Crape Myrtle	4	L	
LAU SAR	24" BOX	Laurus nobilis 'Saratoga'	Saratoga Bay Laurel	1	L	Yes
PRU SAR	24" BOX	Prunus sargentii 'Columnaris'	Columnar Cherry	8	M	
<b>Total Proposed Trees</b>				<b>27</b>		

KEY	SIZE	BOTANICAL NAME	COMMOM NAME	SPACING	WUCOLS	CA NATIVE
<b>SHRUBS</b>						
ACC	5 gallon	Acacia cognata 'Cousin Itt'	Cousin Itt dwarf acacia	36" o.c.	L	
AGA	15 gallon	Agave parryi var. huachucensis	Huachua Agave	42" o.c.	VL	
ALY	5 gallon	Alyogyne huegelii 'Mood Indigo'	Blue Hibiscus	48" o.c.	L	
ANI	5 gallon	Anigozanthos hybrid 'Bush Red'	Kangaroo Paw	18" o.c.	L	
AHM	5 gallon	Arctostaphylos dens. 'Howard McMinn'	Howard McMinn Manzanita	48" o.c.	L	Yes
BAM	5 gallon	Bambusa m. 'Golden Goddess'	Golden Goddess Bamboo	48" o.c.	L	
CTS	5 gallon	Coprosma 'Tequila Sunrise'	Tequila Sunrise Mirror Plant	24" o.c.	L	
COP	5 gallon	Cordyline australis 'Seipin'	Cordyline Pink Passion	48" o.c.	M	
FAV	5 gallon	Fatsia japonica	Japanese aralia	36" o.c.	M	
GRE	5 gallon	Grevillea 'Superb'	Superb Grevillea	36" o.c.	L	
ILE	5 gallon	Ilex vomitoria 'Pride of Houston'	Pride of Houston yaupon holly	24" o.c.	L	
IRI	5 gallon	Iris douglasiana	Douglas Iris	36" o.c.	L	Yes
MAQ	5 gallon	Berberis aquifolium 'Compacta'	Compact Oregon Grape	36" o.c.	M	Yes
PIT	5 gallon	Pittosporum tob. 'Variegata'	Variegated Mockorange	36" o.c.	L	
POL	5 gallon	Polygala fruticosa 'Petite Butterfly'	Sweet Pea Shrub	24" o.c.	M	
RTB	5 gallon	Rosmarinus o. 'Tuscan Blue'	Tuscan Blue Rosemary	30" o.c.	L	
SAF	5 gallon	Salvia greggii 'Purple'	Purple Autumn Sage	24" o.c.	L	

<b>GRASSES</b>						
BOG	1 gallon	Bouteloua gracilis 'Blonde Ambition'	Blue Grama Grass	18" o.c.	L	Yes
LOM	1 gallon	Lomandra longifolia 'Breeze'	Dwarf Mat Rush	30" o.c.	L	
MDU	1 gallon	Muhlenbergia dubia	Pine Muhly	24" o.c.	L	
SES	1 gallon	Sesleria autumnalis	Autumn Moor Grass	18" o.c.	M	

<b>GROUNDCOVERS</b>						
CUR	4" pot	Curio rowleyanus	String-of-pearls	4" o.c.	L	
EEG	4" pot	Echeveria elegans	White Mexican Rose	12" o.c.	L	
ECP	4" pot	Echeveria shaviana 'Pink Frills'	pink frills echeveria	12" o.c.	L	
EK	1 gallon	Erigeron karvinskianus	Santa Barbara daisy	24" o.c.	L	
MPC	1 gallon	Myoporum parvifolium	Creeping Myoporum	36" o.c.	L	
OSD	4" pot	Oscularia deltoides	Deltoid-leaved Dewplant	12" o.c.	L	
OXZ	4" pot	Oxalis vulcanicola 'Zinfandel'	Volcanic Sorrel	18" o.c.	L	
SA	1 gallon	Sedum album	White Stonecrop	6" o.c.	L	
SR	1 gallon	Sedum reflexum	Reflexum Stonecrop	6" o.c.	L	

<b>VINES</b>						
HV	5 gallon	Hardenbergia v. 'Happy Wanderer'	Purple Lilac Vine	Per Plan	M	

- NOTES:
- WUCOLS value (Water Use Classification of Landscape Species) per WUCOLS IV, 2014 edition.
  - Plants selected for suitability to Western Climate Zone 15.



OCTANE - 2645 & 2655 FAYETTE DR.

## PLANTING NOTES AND LEGEND

L-2.00

October 05, 2023

## PLANT SPACING DIAGRAM

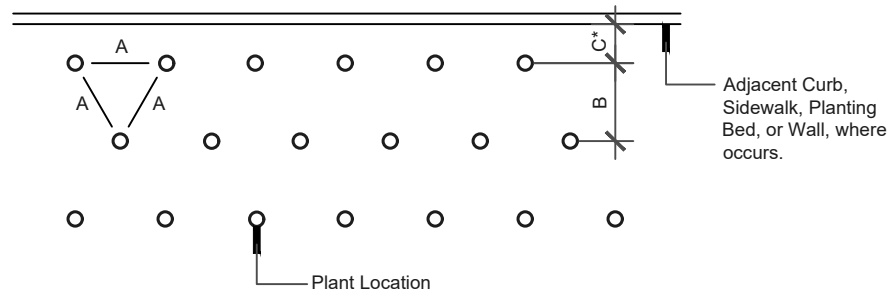
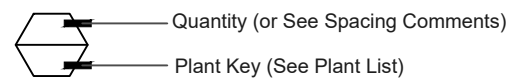


Diagram for use when plants are spaced equidistant from each other, including all groundcover plantings and massed shrub plantings.

## PLANT CALLOUT SYMBOL

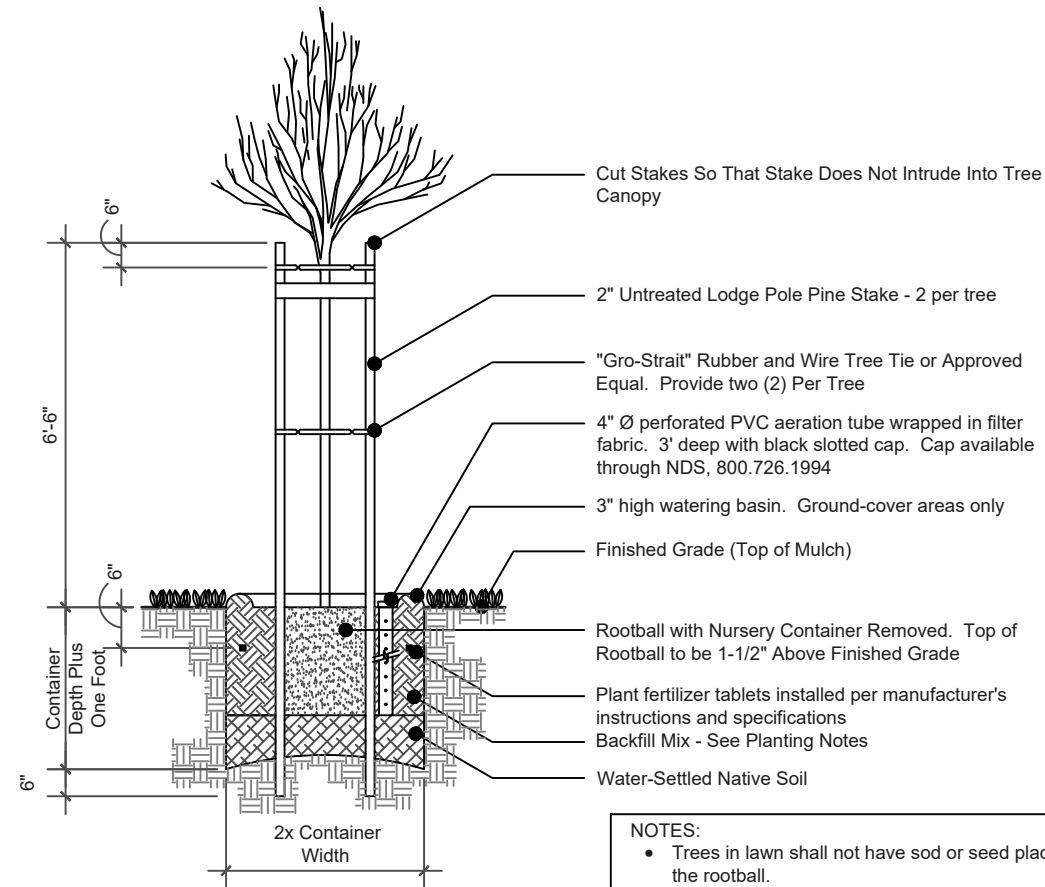


## PLANT QUANTITY DIAGRAM

SPACING 'A'	SPACING 'B'	SPACING 'C'	PLANTS PER SQUARE FOOT
6" O.C.	5.20"	2.60"	4.60
8" O.C.	6.93"	3.47"	2.60
9" O.C.	7.79"	3.90"	1.78
10" O.C.	8.66"	4.33"	1.66
12" O.C.	10.40"	5.20"	1.15
15" O.C.	13.00"	6.50"	0.74
18" O.C.	15.60"	7.80"	0.51
24" O.C.	20.80"	10.40"	0.29
30" O.C.	26.00"	13.00"	0.18
36" O.C.	30.00"	15.00"	0.12
48" O.C.	40.00"	20.00"	0.07
72" O.C.	62.35"	31.18"	0.04

See Plant Spacing Diagram for maximum triangular spacing 'A'. This chart is to be used to determine number of ground cover required in a given area and spacing between shrub massings. Where shrub massings are shown, calculate shrub mass areas before utilizing spacing chart to determine plant quantities.

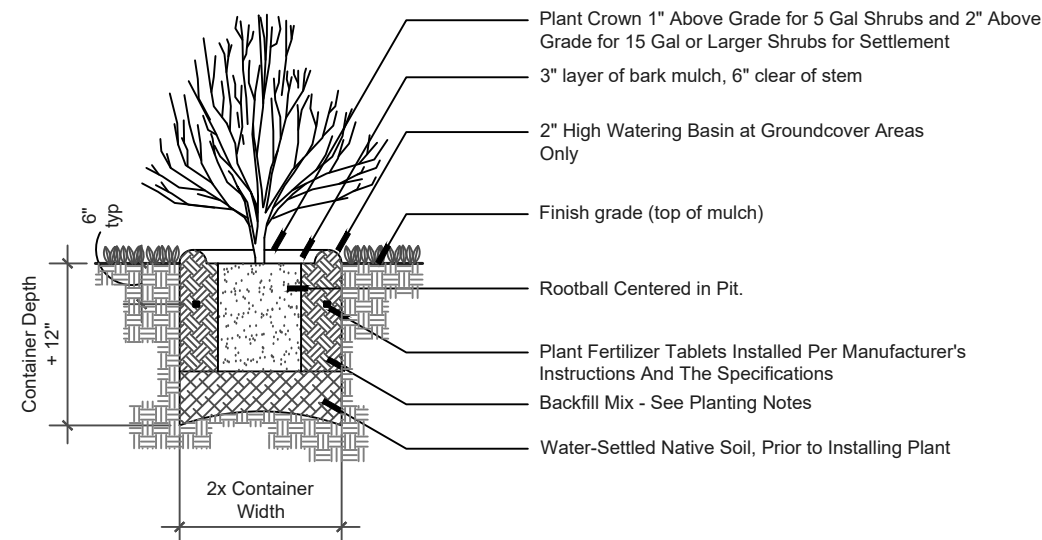
\* Where curb, sidewalk, adjacent planting bed or wall condition occurs, utilize spacing 'C' to determine plant distance from wall, sidewalk, adjacent planting bed or back of curb, where C = B/2.



- NOTES:
- Trees in lawn shall not have sod or seed placed over the rootball.
  - Hold all mulch 6" (six inches) from trunk of tree where mulch is applied over rootball.

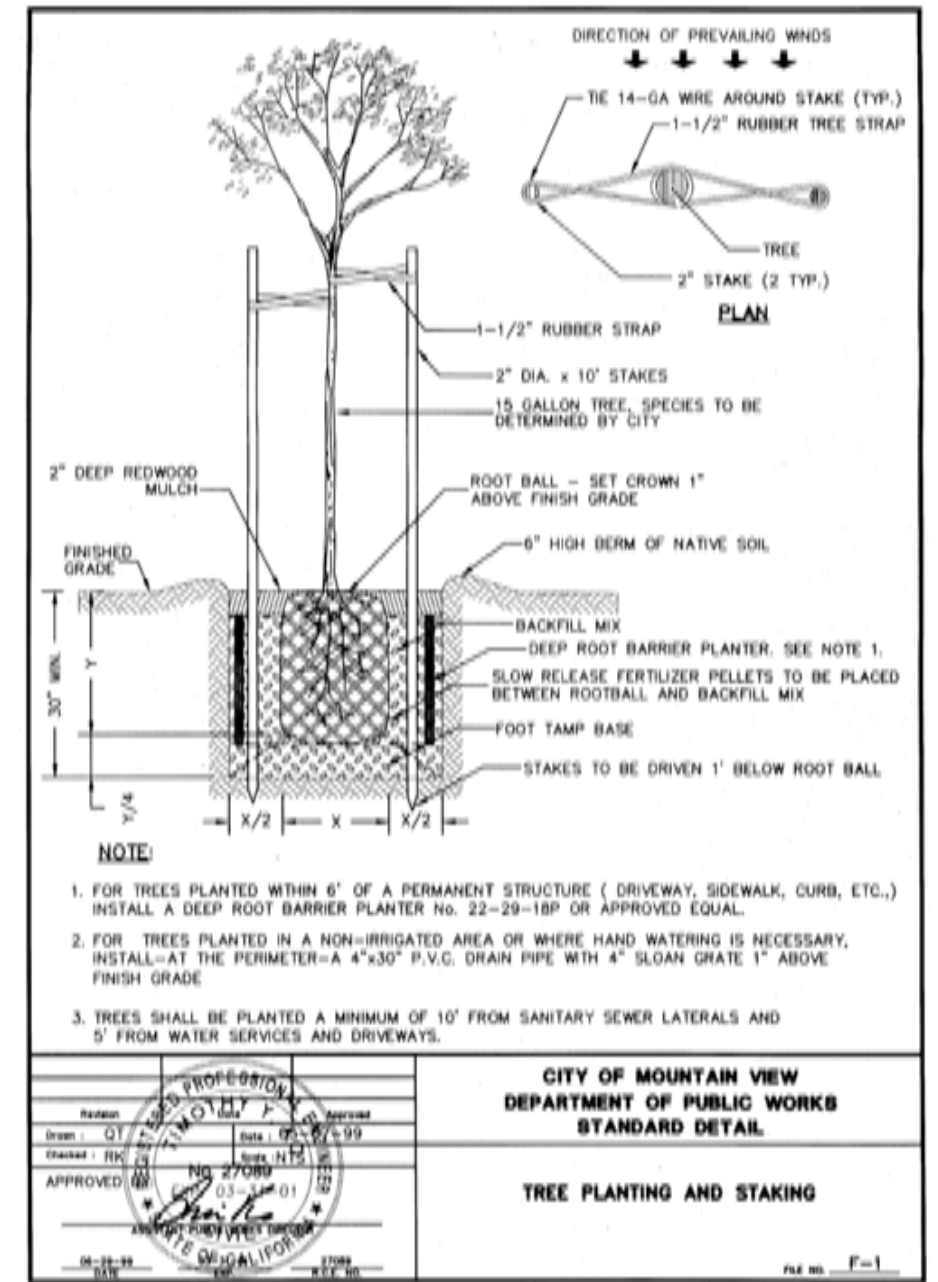
## Tree Staking Diagram

NTS

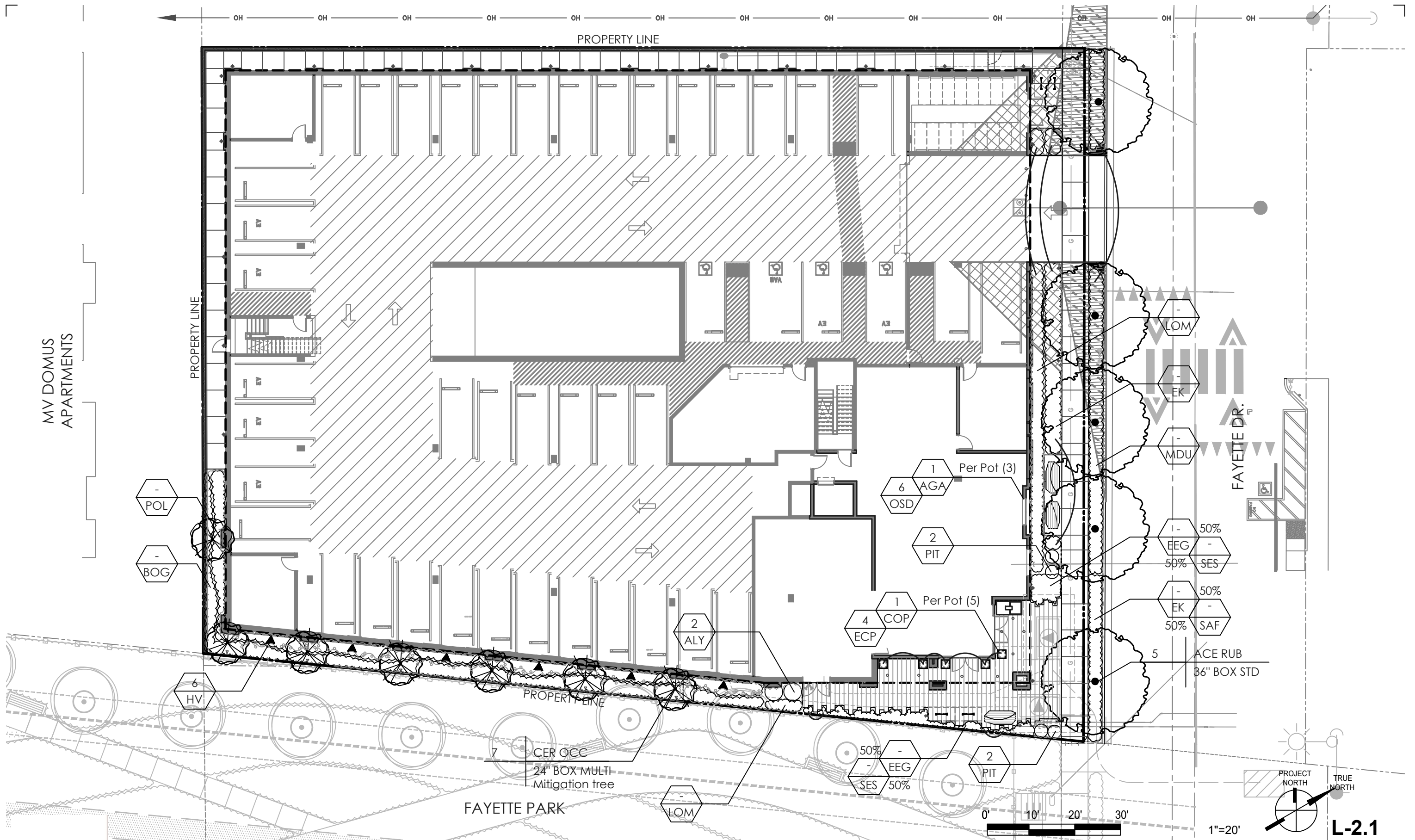


## Shrub Planting Detail

NTS



		<b>CITY OF MOUNTAIN VIEW</b> <b>DEPARTMENT OF PUBLIC WORKS</b> <b>STANDARD DETAIL</b>
APPROVED: [Signature] DATE: 03-14-01		<b>TREE PLANTING AND STAKING</b>
08-22-99 DATE		27089 NO.



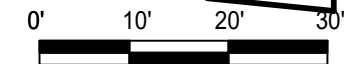
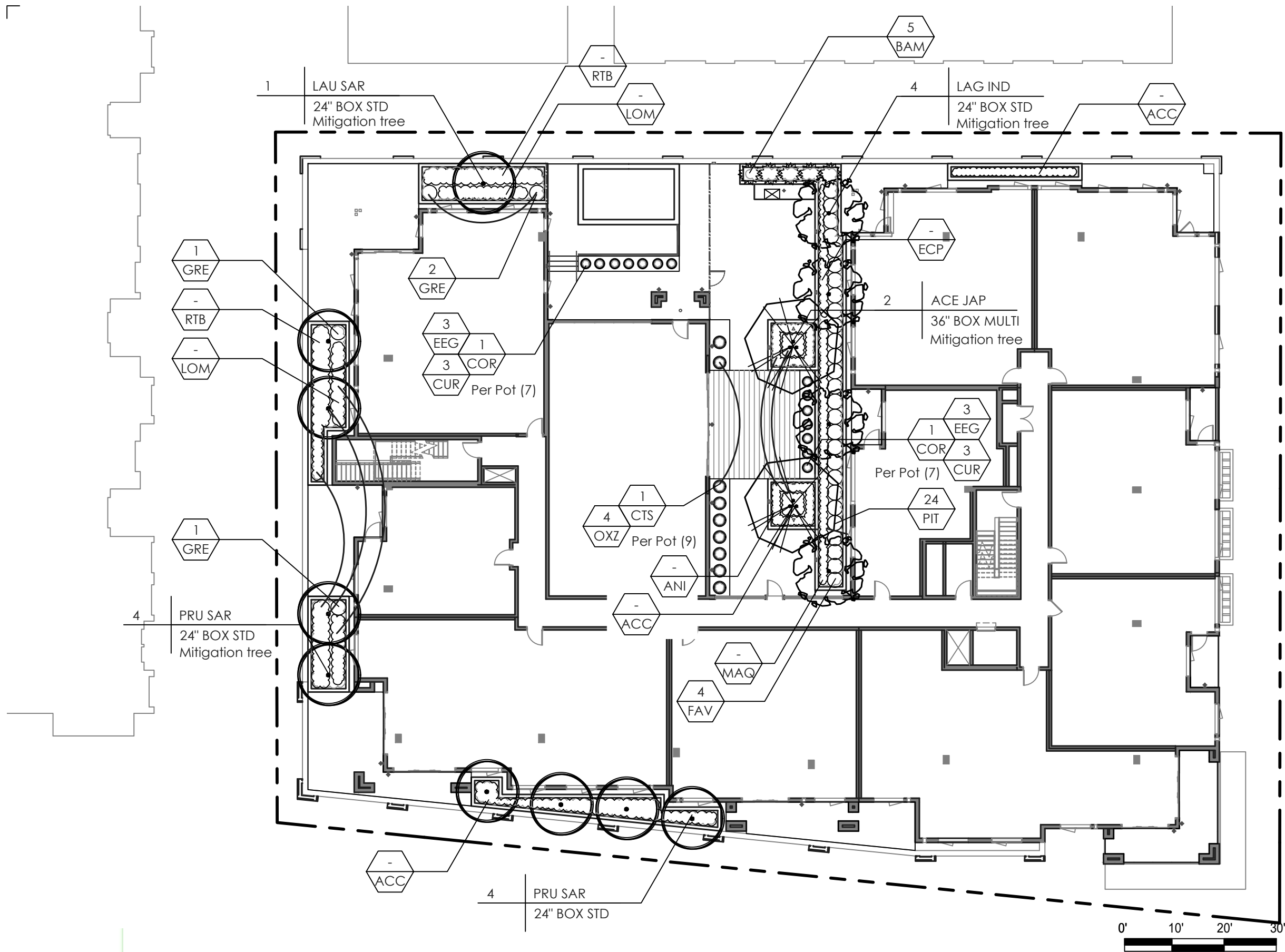
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**SCHEMATIC PLANTING PLAN - SITE**

October 05, 2023

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L-2.1



# IRRIGATION NOTES

1. All planting areas are to be irrigated with an approved automatic underground irrigation system, utilizing a dedicated irrigation water meter, backflow devices, point source irrigation emitters, in accordance with the City of Mountain View Landscape Outdoor Water Use Efficiency Checklist. Potable irrigation water will be delivered by drip irrigation devices. The system shall be designed to make efficient use of water through conservation techniques, and be in compliance with resolution 6261, as required by the State of California.
2. An application and detailed landscape irrigation plan will be submitted with the building permit submittal package. All planting and irrigation will be in compliance with the city's Water Efficient Landscape Ordinance.
3. Irrigation Controllers shall use weather sensing technology to automatically adjust the irrigation system operation in response to real-time landscape planting demands and daily changes in weather conditions.
4. Irrigation Valves shall be aligned with planting types, sun exposure and soil conditions to allow for efficient use of irrigation water in accordance with plant material irrigation requirements, as reflected in the Hydrozone requirements.
5. Landscape Trees, Shrubs, Groundcovers have been selected to include Native California Plants, and Mediterranean Climate drought tolerant plant species for the project.
6. Landscape and Irrigation Plans, with a Project Compliance Checklist, will be submitted with the Building Permit Application, which will document the landscape and planting design specifications in compliance with the City Ordinances.
7. The final construction documents will provide the contractor with an understanding of the design intent for the maintenance of the planting areas regarding care and pruning of the site. The maintenance contractor shall furnish all labor, equipments, materials and supervision required to properly maintain the landscaped areas in an attractive condition and as described in the project maintenance specifications.
8. Irrigation system shall be designed to avoid overspray and runoff.
9. Each irrigation valve waters only one type of hydrozone.
10. Irrigation system shall be designed in accordance with local water efficient landscape ordinance.
11. Dedicated irrigation system water meter shall connect to a looped irrigation system supplyline.
12. Low precipitation rate irrigation spray heads shall be used wherever planting material and water efficient landscape ordinance will allow.
13. High efficiency drip irrigation shall be used wherever practicle within groundcover and shrub areas.
14. Dedicated irrigation zones for trees shall be designed with bubbler irrigation.
15. Valve box locations shall be in groundcover areas wherever possible.

## PROPOSED EQUIPMENT LIST

DOMESTIC WATER METER-2"	-BY OTHER SECTION OF CONTRACT	
IRRIGATION BACKFLOW PREVENTION DEVICE	-WILKINS-975-XLU-2"	
MASTER CONTROL VALVE	-TORO-220-27-09 -2"	
FLOW SENSOR	-DATA INDUSTRIAL-P220-1"	
FERTIGATION SYSTEM (20 GALLON)	-EZ-FLO-EZ20	
ELECTRIC CONTROLLER ASSEMBLIES	-BASELINE 3200 X-CABINET	
REMOTE CONTROL VALVES	-TORO-P220 SERIES	
DRIP REMOTE CONTROL VALVES	-TORO-P220 SERIES WITH DRIP CONTROL ASSEMBLY	
QUICK COUPLING VALVES	-RAINBIRD-33DRC	
GATE VALVES -LINE SIZE	-SEE DETAIL	
DIGITAL SOIL MOISTURE SENSOR	-BASELINE-BL BISENSOR	
RAIN SENSOR	-TORO-TRS	
FLUSH VALVE	-SEE DETAIL	
PLANTER POT IRRIGATION	-SEE DETAIL	
TREE BUBBLERS	-TORO-FB-100-PC	
IRRIGATION SUPPLYLINE -DOMESTIC SYSTEM	-1120/SCHEDULE 40 PVC PIPE	-24" COVER
IRRIGATION SPRINKLERLINE	-1120/SCHEDULE 40 PVC PIPE	-12" COVER
ELECTRICAL CONDUIT-SIZE AS INDICATED	-1120/SCHEDULE 40 PVC PIPE	-24" COVER
SLEEVING-SIZE AS INDICATED	-1120/SCHEDULE 40 PVC PIPE	-24" COVER
IRRIGATION SUBSURFACE EMITTERLINE	-NETAFIM-TLCV4-12	-4" COVER

# IRRIGATION PERFORMANCE SPECIFICATIONS

The contractor shall include in their bid a proposal to install individual landscape irrigation systems for the street frontage. All proposals shall meet the requirements of the outline specifications below:

## 1. Planting Areas and Method of Irrigation

- a. Lawn Areas - Lawn areas shall be irrigated with small turf spray sprinklers having a radius capacity of 12' to 15' and a 4" pop-up height. (Rainbird 1800 series.)
- b. Shrub Areas - Shrub areas shall be irrigated with drip emitters (one per shrub, two per tree).

## 2. Irrigation Equipment

- a. Point of Connection: A gate valve shall be provided under work of another section. Irrigation demand is not to exceed sixty (60) gallons per minute. Required pressure is 60 P.S.I. or more.
- b. Remote Control Valves: An electrically activated solenoid control valve shall control each circuit of sprinklers. Size will vary according to gpm demand of circuit. Sizes to be 3/4" through 2". Valves shall be Rainbird ECV series, anti-siphon valves Valve shall be housed in a plastic valve box set flush with grade. Pea gravel shall be installed below valve, 6" deep. Four bricks shall support the plastic valve box at the base of the box, below grade. Solenoid control wire shall be spliced using epoxy-filled waterproof splice packs.
- c. Controller and Wire: A solid-state controller shall control the operation of the irrigation system. The controller shall be 'Hydro Rain HR 600.' be mounted outdoors on the garage wall. The housing shall be weatherproof. Each controller station will require an underground AWG-UF 14-1 control wire to the valve location. A common wire AWG-UF 12-1 shall be connected to all valves related to a single controller.
- d. Pipe and Fittings
  - i. Main line (constant pressure): 2" and smaller pipe shall be plastic PVC 1120 Schedule 40 with plastic PVC Schedule 40 solvent weld fittings, buried 18" deep.
  - ii. Lateral lines (non-constant pressure) to sprinklers: Pipe shall be plastic PVC 1120-200 PSI with plastic Schedule 40 solvent weld fittings, buried 12" deep.
- e. Sleeving: All pipe under paving shall be housed in a PVC plastic pipe sleeve. Sleeving material shall be 1120-200 P.S.I. PVC plastic pipe of size adequate to accommodate necessary pipes and wiring. Sleeves shall extend beyond walk, curb, or edge of paving. Sleeves shall be installed by concrete subcontractor.
- f. Wye Strainer: Wye strainer shall be of plastic construction with 150 mesh PVC screen. Strainer shall be placed in a valve box below grade and connected into the lateral line downstream of the drip irrigation remote control valves.
- g. Trim all spray heads to eliminate overspray onto walks and building. This performance specification is intended as a brief description of the methods of irrigation to be applied to this project. This specification is not intended as a construction document.

**L-3.00**



OCTANE - 2645 & 2655 FAYETTE DR.

**IRRIGATION NOTES AND LEGEND**

October 05, 2023



CITY OF MOUNTAIN VIEW

WATER BUDGET CALCULATION WORKSHEET - ELECTRONIC

[1]

Project Site Address:

Please Note: A Water Budget Calculation Worksheet is required ONLY if:

- (1) High-water-use plants are included in the landscaped area, and/or
- (2) Less than 80% of the landscape area is planted with California Native and/or low-water-use plants

SECTION A. MAXIMUM APPLIED WATER ALLOWANCE (MAWA)

Table A-1. Hydrozone Area Information

[2] Enter Data Here	[3] Enter Data Here	[4] Enter Data Here	[5] Enter Data Here
Hydrozone Label	Plant Water Use Type	Plant Type	Hydrozone Area (square feet)
Low water areas	Low	Ornamental Planting	2,722
Moderate water areas	Mixed (Mod / Low)	Ornamental Planting	722
Water Feature	High (Water Feature)	Water Feature	20
Spa	High (Water Feature)	Spa	180

[6] Summary of Hydrozone Area Information

Summary Area	Area (square feet)
Sum of Low-Water-Use Areas	2,722
Sum of Moderate & Mixed-Water-Use Areas	722
Sum of High-Water-Use Areas	200
Sum of Special Landscape Areas	0
Sum of all Landscape Areas	3,644

[7] Maximum Applied Water Allowance = 43,717 gallons per year.

SECTION B. ESTIMATED TOTAL WATER USE (ETWU)

Table B-1. Plant Factor and Irrigation System Information

[1]	[1]	[1]	[2]	[1]	[3] Enter Data Here	[4]	[3]
Hydrozone Label	Plant Water Use Type	Plant Type	Plant Factor (PF)	Hydrozone Area (HA) square feet	Irrigation Method	Irrigation Efficiency (IE)	ETWU (gal/yr)
Low water areas	Low	Ornamental Planting	0.3	2,722	Drip	0.81	26,877
Moderate water areas	Mixed (Mod / Low)	Ornamental Planting	0.5	722	Drip	0.81	11,882
Water Feature	High (Water Feature)	Water Feature	0.8	20	Spray	0.75	427
Spa	High (Water Feature)	Spa	0.8	180	Spray	0.75	3,839

[5] Hydrozone areas, irrigation methods and efficiencies are entered where required: OK

[6] Estimated Total Water Use = 43,025 gallons/year

SECTION C. COMPARISON OF ETWU AND MAWA

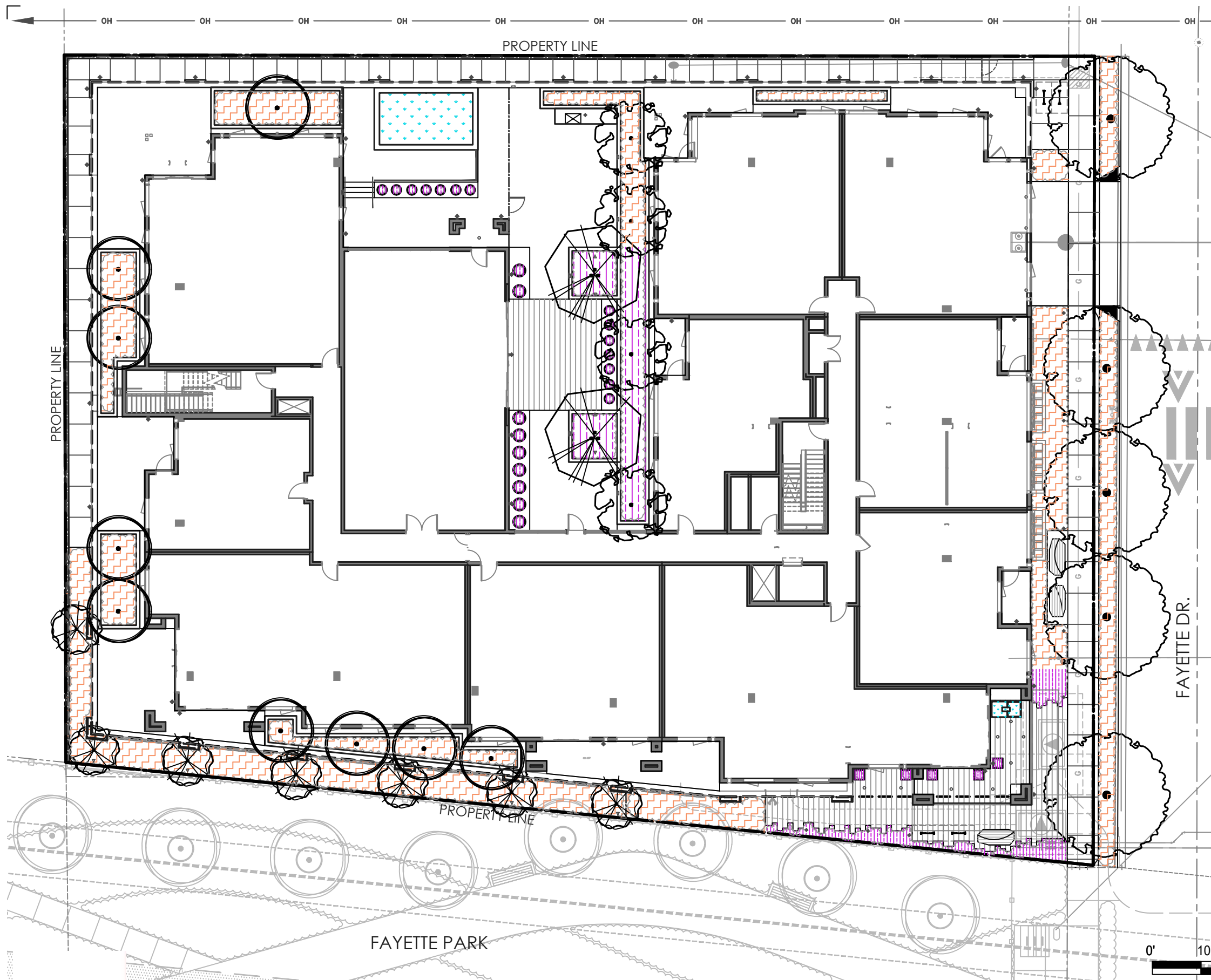
The calculated ETWU may not exceed the calculated MAWA.

MAWA = 43,717  $\geq$  ETWU = 43,025  
[from Section A] [from Section B]

[8] Congratulations! Your electronic Water Budget Calculation Worksheet is complete.

Please print Sections A, B & C and submit them with your application.

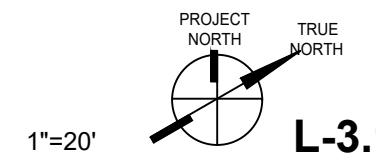
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### HYDROZONE LEGEND

KEY	WUCOLS Category	AREA (sf) SITE + PODIUM
	Very Low Water Use	0 SF
	Low Water Use	2,722 SF
	Medium Water Use	722 SF
	High Water Use	0 SF
	Special Landscape Area	200 SF
	<b>Total Landscape Area</b>	<b>3,644 SF</b>

FAYETTE PARK



**L-3.1**



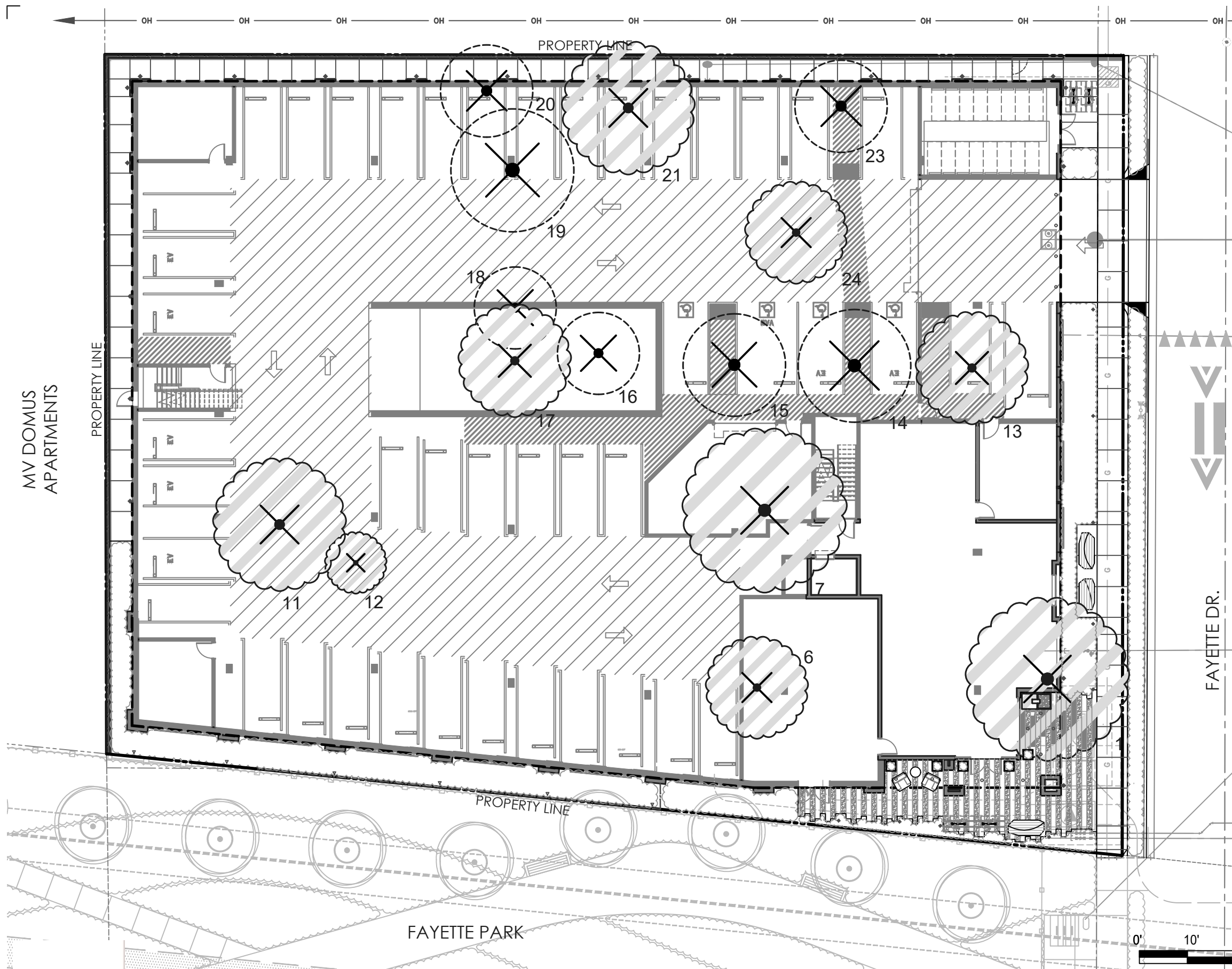
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### HYDROZONE PLAN

October 05, 2023

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# TREE DISPOSITION LEGEND

KEY	TYPE	QTY
	EXISTING TREE TO REMAIN	0
	EXISTING HERITAGE TREE TO BE REMOVED	9
	EXISTING TREE TO BE REMOVED	7

REPLACEMENT RATIO:  
 9 HERITAGE TREES REMOVED  
 x 2 2:1 MITIGATION RATIO  
 = 18 REPLACEMENT TREES REQUIRED

7 NON-HERITAGE TREES REMOVED  
 x 1 1:1 MITIGATION RATIO  
 = 7 REPLACEMENT TREES REQUIRED

**25** TOTAL REPLACEMENT TREES REQUIRED  
**27** REPLACEMENT TREES PROPOSED

Note:  
 Refer to Planting Palette, sheet L-2.00, and Planting Plan, sheets L-2.1 and L-2.2, for tree mitigation quantities and location.



**TREE SURVEY DATA**

Address: 2645/2655 Fayette Dr Mountain View, CA 94040  
 Inspection Date: 8/3/2023

Ratings for health and structure are given separately for each tree according to the table below. IE, a tree may be rated "Good" under the health column For excellent, vigorous appearance and growth, while the same tree may be rated "Fair, Poor" in the structure column if structural mitigation is needed.

KEY	Health	Structure
Good-G	excellent, vigorous	flawless
Fair - Good-FG	no significant health concerns	very stable
Fair-F	declining; measures should be taken to improve health and appearance	routine maintenance needed
Fair - Poor-FP	in decline; significant health issues	mitigation needed, it may or may not preserve this tree
Poor-P	dead or near dead	hazard

TAG NO.	COMMON NAME	DIAMETER AT BREAST HEIGHT"	H'/W'	HEALTH	STRUCTURE	PROTECTED (X)	TREE DISPOSITION	NOTES, RECOMMENDATIONS
1	Douglas Fir	29	72'/35'	FP	F	x	D	RR, removal due to construction limits, tree will not survive construction impacts
2	removed							removed prior to my inspection on 8/3/2023
3	removed							removed prior to my inspection on 8/3/2023
4	removed							removed prior to my inspection on 8/3/2023
5	removed							removed prior to my inspection on 8/3/2023
6	Canary Island Palm	29	40'/18'	F	FP	x	D	RR, removal due to construction limits, tree will not survive construction impacts
7	Coast redwood	58	95'/45'	FG	FG	x	D	RR, removal due to construction limits, tree will not survive construction impacts
8	removed							removed prior to my inspection on 8/3/2023
9	removed							removed prior to my inspection on 8/3/2023
10	removed							removed prior to my inspection on 8/3/2023
11	Coast Live Oak	27	40'/45'	FG	F	x	D	RR, removal due to construction limits, tree will not survive construction impacts
12	Mexican Fan Palm	25	65'/12'	F	F	x	D	RR, removal due to construction limits, tree will not survive construction impacts
13	White Mulberry	15	38'/40'	F	F	x	D	RR, removal due to construction limits, tree will not survive construction impacts
14	White Mulberry	12	30'/30'	F	F		D	RR, removal due to construction limits, tree will not survive construction impacts
15	White Mulberry	13	35'/28'	fp	F		D	RR, removal due to construction limits, tree will not survive construction impacts
16	White Mulberry	13	40'/25'	fp	F		D	RR, removal due to construction limits, tree will not survive construction impacts
17	White Mulberry	18	42'/35'	F	FP	x	D	RR, removal due to construction limits, tree will not survive construction impacts
18	White Mulberry	9	40'/25'	F	F		D	RR, removal due to construction limits, tree will not survive construction impacts
19	White Mulberry	13	40'/30'	F	F		D	RR, removal due to construction limits, tree will not survive construction impacts
20	White Mulberry	10	40'/28'	F	F		D	RR, removal due to construction limits, tree will not survive construction impacts
21	White Mulberry	17	38'/30'	FP	F	x	D	RR, removal due to construction limits, tree will not survive construction impacts
22	removed							removed prior to my inspection on 8/3/2023
23	White Mulberry	14	35'/30'	F	F		D	RR, removal due to construction limits, tree will not survive construction impacts
24	Canary Island Palm	27	40'/22'	F	F	x	D	RR, removal due to construction limits, tree will not survive construction impacts
25	removed							removed prior to my inspection on 8/3/2023

A = Retain, condition warrants long-term preservation	0
B = Preservable, tree is a benefit and may be worthy of extensive effort or design accommodation.	0
C = May be preservable but is not worthy of extensive effort or design accommodation.	0
D = Recommend removal due to existing condition and/or structure/construction limits	16
TOTAL TREES	16
PROTECTED TOTAL	9

**KEY TO ACRONYMS**

- DWR - Dead Wood Removal pruning recommended.
- EWR - End Weight Reduction: pruning to remove weight from limb ends, thus reducing the potential for limb failure(s).
- RCE - Root Collar Excavation: excavating a small area around a tree that is currently buried by soil or refuse above buttress roots, usually done with a hand shovel.
- SP - Structural pruning - removal of selected non-dominant leaders in order to balance the tree.
- CD - Codominant Leader, two leaders with a narrow angle of attachment and prone to failure.
- LCR - Live Crown Ratio.
- RR - Recommend Tree Removal based upon Health or Structure of tree.
- Prop - Steel prop in concrete footing recommended to help support a tree/limb.
- Cable - Recommend a steel cable(s) be installed to help support a weakly attached limb(s).



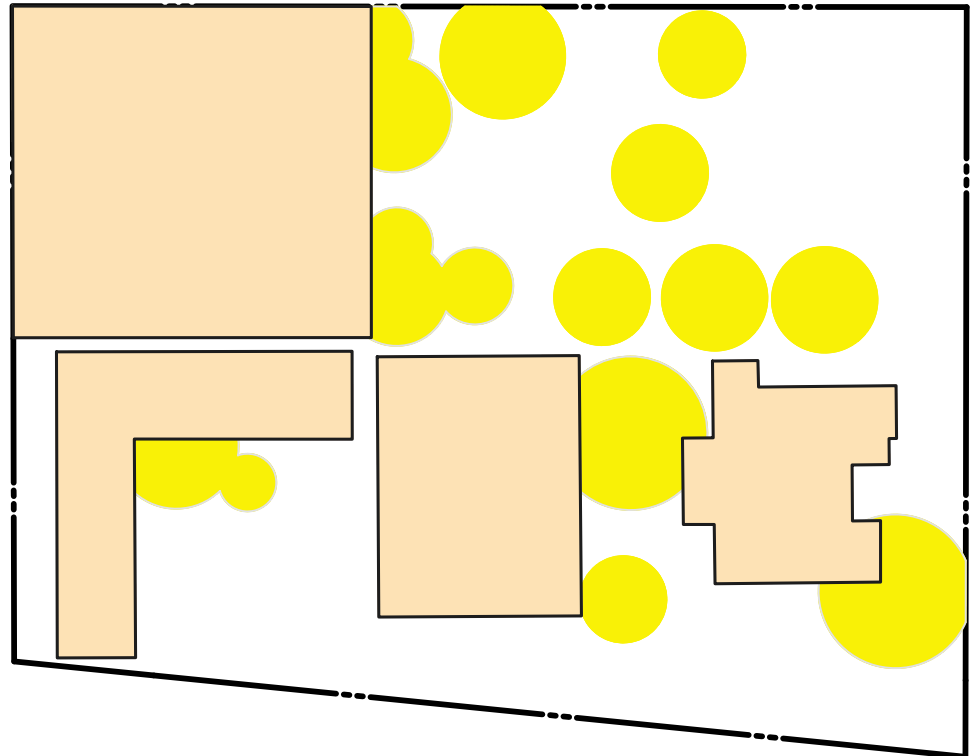
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**TREE DISPOSITION PLAN**

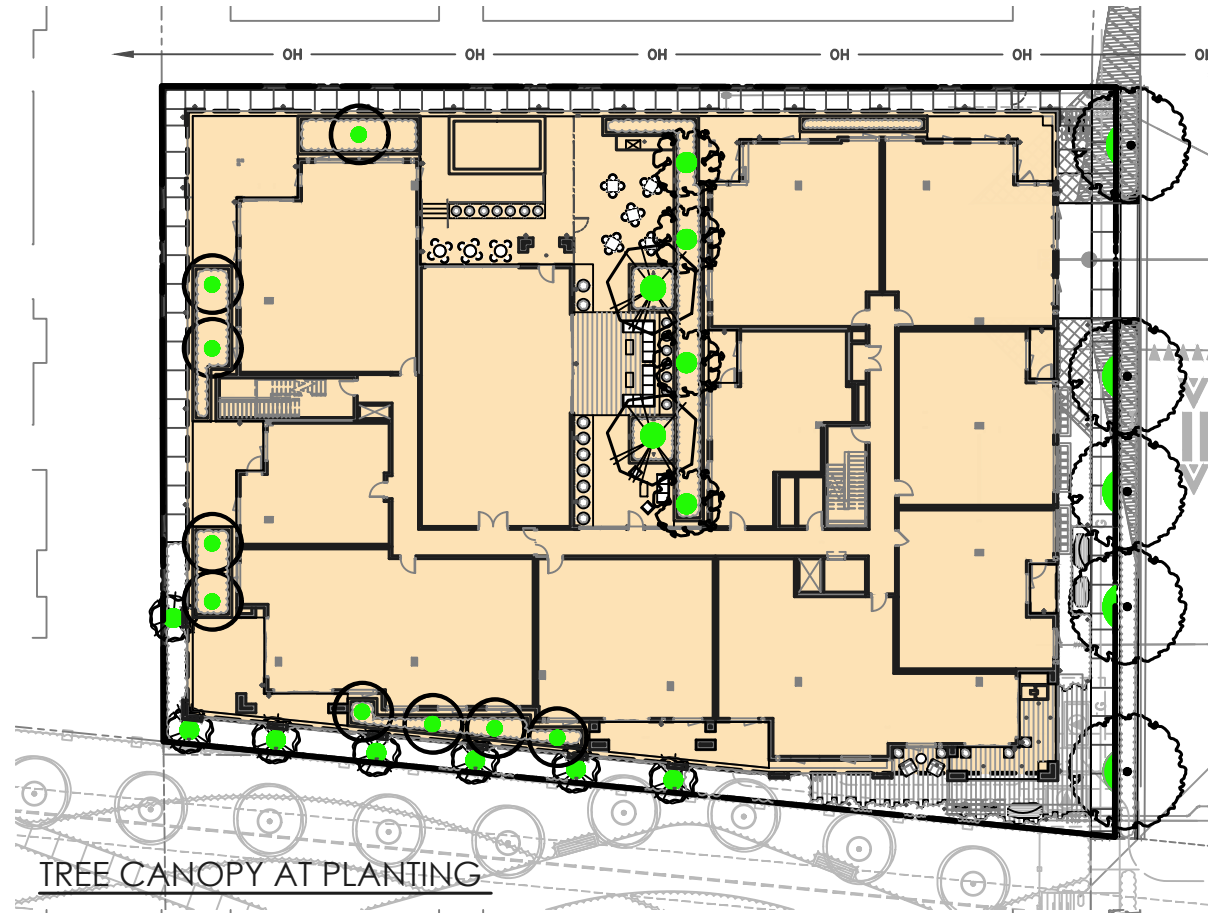
L-4.2

October 05, 2023

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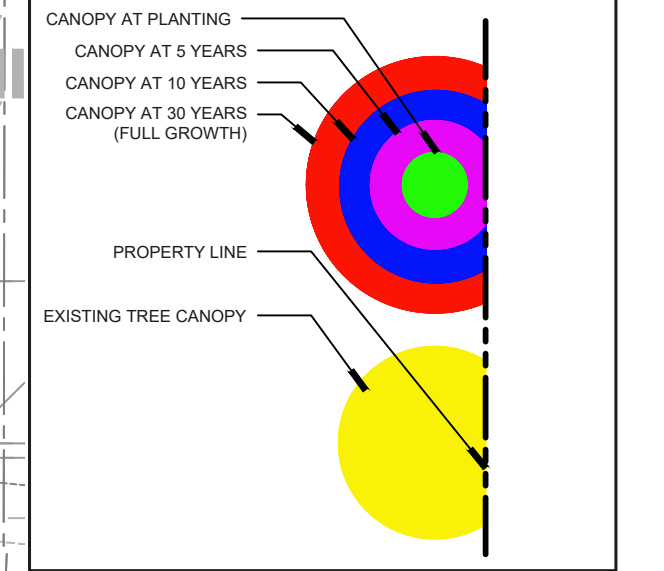
TREE CANOPY OF EXISTING SITE



TREE CANOPY AT PLANTING

**TREE CANOPY TABLE AND LEGEND**

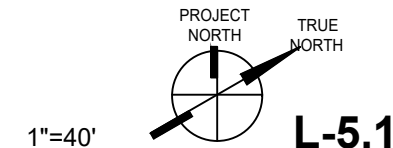
CATEGORY	AREA (SF)	% SITE
SITE AREA	29,046	100%
CANOPY AT EXISTING TO REMOVE	5,104	17.6%
CANOPY AT EXISTING TO REMAIN	0	0.0%
CANOPY AT PLANTING	301	1.0%
CANOPY AT 5 YEARS	1,408	4.8%
CANOPY AT 10 YEARS	3,053	10.5%
CANOPY AT FULL GROWTH	4,507	15.5%



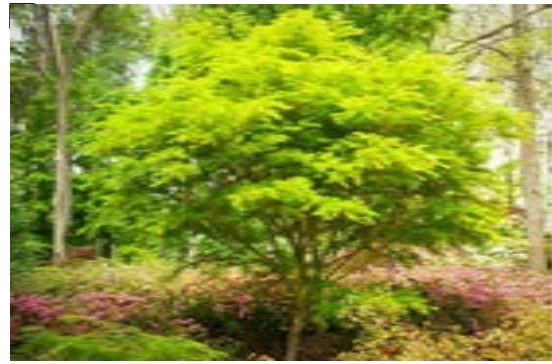
TREE CANOPY AFTER 5-10 YEARS' GROWTH



TREE CANOPY AT FULL GROWTH



**L-5.1**



Acer palmatum  
(Japanese Maple)



Cercis occidentalis  
(Western Redbud)



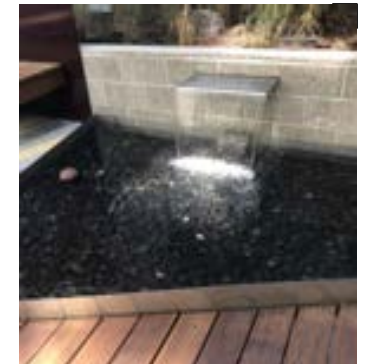
BBQ Island and Community Table



Planter Pots



Entry Fountain



Entry Fountain



Acer rubrum  
(Red Maple)



Prunus sargentii 'Columnus'  
(Columnar Sargent Cherry)



Laurus nobilis  
(Saratoga Laurel)



Good Neighbor Fence



Wave Bench



Serrated Planting Edge



Lagerstroemia indica  
(Crape Myrtle)



Hospitality Seating



Raised Planter



In-ground Lighting



Spa Wall



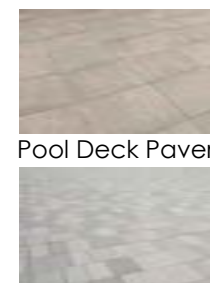
Bike Racks



Glass Fence



Pool Bamboo Deck



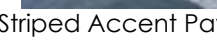
Pool Deck Pavers



Decorative Cobble



Walkway Pavers



Striped Accent Paving



Accent Wall



Accent Wall

L-6.1



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LANDSCAPE IMAGERY

October 05, 2023

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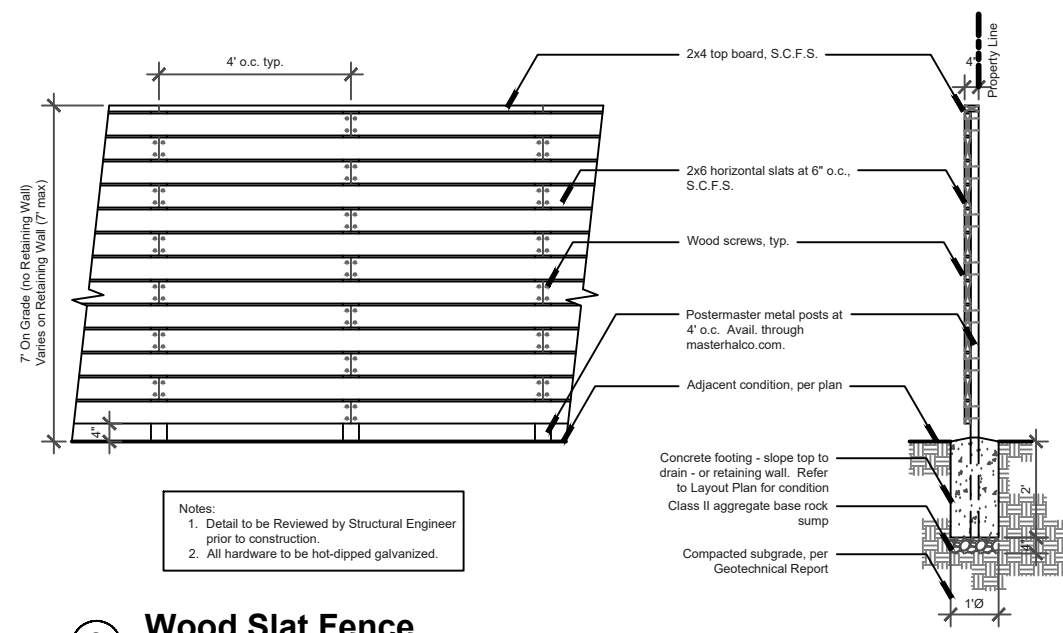
## Color and Finish Schedule - Site

KEY	GRAPHIC	TYPE	SPEC	DIMENSIONS	COLOR / FINISH	MANUFACTURER	NOTES / QUANTITY	SUBMITTAL	SHOP DRAWINGS	IMAGE
<b>PAVING</b>										
<b>Concrete Paving - Pedestrian and Vehicular</b>										
		1	City Standard Sidewalk	Dimensions per plan Section per details	Color: Natural Gray Finish: Medium Broom Finish		Vehicular paving sections per Civil Engineer, S.C.D.	Required		
		2	Decorative Concrete	Dimensions per plan Section per details	Color: Pewter 860 Finish: Topcast #05	DAVIS Colors, 800.800.6856		Required		
<b>Striped Stone Paving</b>										
		1	Natural Granite Pavers	12"x24" nominal 20mm thick	Color: White Finish: Thermal Pattern: Running bond	All Natural Stone, 408.544.9600	For on-structure conditions, install on fiberglass grate and pedestals, (6) per tile. Refer to Layout Plans for pattern layout.	Required	Required	
		2	Natural Granite Pavers	12"x24" nominal 20mm thick	Color: Salt & Pepper Finish: Thermal Pattern: Running bond			Required	Required	
		3	Natural Granite Pavers	12"x24" nominal 20mm thick	Color: Black Finish: Thermal Pattern: Running bond			Required	Required	
<b>Pedestal System</b>										
		Pedestal	Bison Versadjust System	Pedestal Height:		Bison Innovative Products, Contact:	Install per manufacturer spec's. Refer to details.	Required	Required	
		Fiberglass Grate	FiberGrate Mesh Grate	As needed		Grainger	Install where noted, per manufacturer spec's. Refer to details.	Required	Required	
<b>Decorative Gravel</b>										
			La Paz cobble	1/2"-1" dia.	La Paz, Gray	Lyngso Garden Materials, 650.364.1730		Required		
<b>WALLS / FENCES / RAILINGS</b>										
<b>Fences and Gates</b>										
		Perimeter Fence	Wood slat fence	7' tall max. - Refer to Grading Plans	Western Red Cedar with clear sealant			Required	Required	
<b>Walls</b>										
		Perimeter Wall	Cast in Place concrete wall	S.C.D. for height	Color: Pebble 641 Finish: Smooth Provide 1/2" chamfer, 45° at corners	DAVIS Colors, 800.800.6856		Required		
<b>FURNITURE</b>										
<b>Planter Pots</b>										
		1	RZ-60	20.9" square, 23.6" height, 88 lbs (not incl. soil weight)	Color: Gray Texture: T14	Atelier Vierkant, 877.796.0647, info@ateliervierkant.com	Qty: Allow time for manufacture and delivery	Required		
<b>Bike Rack</b>										
			SCBR 1600-DB Embedded mount		Finish: Black Finetex, fine textured	Maglin Site Furniture 800.716.5506.	Qty:	Required		
<b>Trash Receptacle</b>										
			Monsoon Bin - LB8 Slots	20 1/4" dia. x 38 3/4"H	Color: Powdercoat Color TBD	Spruce & Gander, Contact: Suzanne Anderson,	Qty:	Required	Required	
<b>Bench</b>										
		Wave Bench	Ohio Bench, Custom	Per details	Wood: Western Red Cedar Sealant: Clear, per details	Mark Richey Woodworking, Contact Pam Fullerton 978.499.3800.	Qty: Allow time for manufacture and delivery	Required	Required	
<b>SPECIAL CONSTRUCTION</b>										
<b>Water Feature</b>										
		Metal Basin	Black Anodized Aluminum	1/4" thick				Required	Required	
		Stone Slab	Natural Granite	3'x3'x3" slab	Black, Thermal	Stone Forest www.stoneforest.com		Required		
		Decorative Cobble	La Paz cobble	1/2"-1" dia.	La Paz, Gray	Lyngso Garden Materials, 650.364.1730		Required		
		Fountain System	Submersible pump, overflow drain, and auto-fill apparatus			Roman Fountains		Required		

## Color and Finish Schedule - Podium

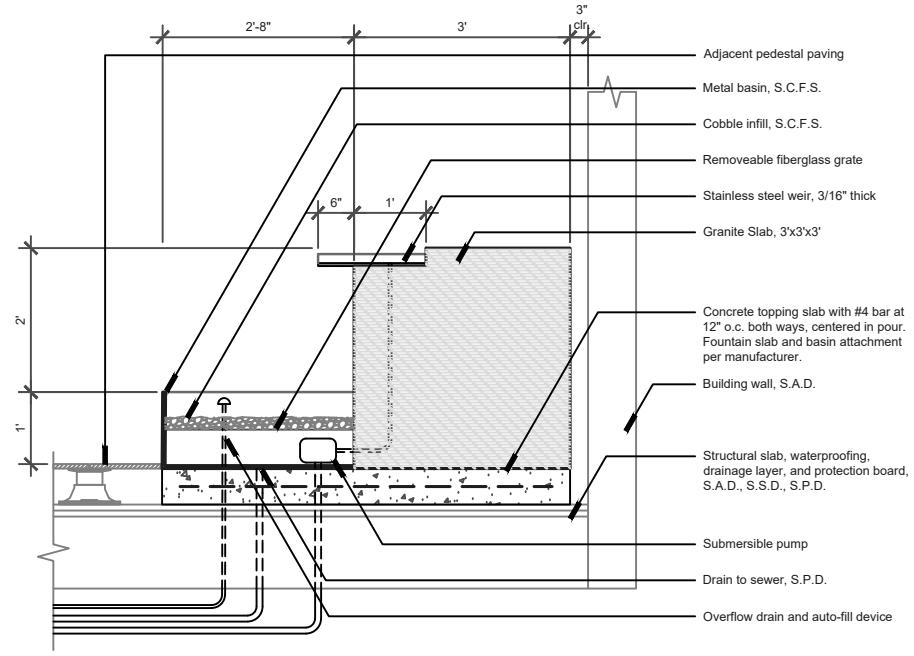
KEY	GRAPHIC	TYPE	SPEC	DIMENSIONS	COLOR / FINISH	MANUFACTURER	NOTES / QUANTITY	SUBMITTAL	SHOP DRAWINGS	IMAGE
<b>PAVING</b>										
<b>Concrete Paving</b>										
			Concrete Stair	Dimensions per plan Section per details	Color: Pewter to match Accent Pavers Finish: Smooth Trowel	DAVIS Colors, 800.800.6856		Required		
<b>Precast Unit Pavers</b>										
		1	12"x24" Precast Paver	11-3/4" x 23-3/4" Pedestrian: 60mm	Color: Pewter Pattern: Running bond	Acker-stone Contact: Mike Cook, 951.674.0047		Required		
<b>Porcelain Pavers</b>										
			Porcelain Tile - CM2 Pietre Naturali High-Tech	24"x24" nominal 20mm thick	Color: Pietra Piasentina Pattern: Stacked bond	Eurowest, Contact: Tina Bianchi, 495.652.6524	Install on fiberglass grate and pedestals, refer below. (4) pedestals per tile.	Required		
<b>Striped Stone Paving</b>										
		1	Natural Granite Pavers	12"x24" nominal 20mm thick	Color: White Finish: Thermal Pattern: Running bond	All Natural Stone, 408.544.9600	Install on fiberglass grate and pedestals, refer below. (6) pedestals per tile. Refer to Layout Plans for pattern layout.	Required	Required	
		2	Natural Granite Pavers	12"x24" nominal 20mm thick	Color: Salt & Pepper Finish: Thermal Pattern: Running bond			Required	Required	
<b>Bamboo Decking</b>										
			Bison Bamboo Tiles	24"x24" nominal	Type: Bamboo Finish: Smooth Pattern: Running bond	Bison Innovative Products, Contact:	Install on pedestals, refer below. (4) pedestals per tile.	Required	Required	
<b>Pedestal System</b>										
		Pedestal	Bison Versadjust System	Pedestal Height:		Bison Innovative Products, Contact:	Install per manufacturer spec's. Refer to details.	Required	Required	
		Fiberglass Grate	FiberGrate Mesh Grate	As needed		Grainger	Install where noted, per manufacturer spec's. Refer to details.	Required	Required	
<b>Decorative Gravel</b>										
			La Paz cobble	1/2"-1" dia.	La Paz, Gray	Lyngso Garden Materials, 650.364.1730		Required		
<b>WALLS / FENCES / RAILINGS</b>										
<b>Fences and Gates</b>										
		Pool Fence, Gate	Kinslo Glass Fence	5'-6" tall - Refer to Fine Grading Plans	Tempered glass panels with 3x3" steel posts and top/bottom rail, per details	Kinslo, Contact: Al Ajiliani, 714.568.1598,	Engineered per manufacturer.	Required	Required	
<b>Walls</b>										
		Planter Walls	CMU with Brick Veneer	Thin Veneer, per architect 8x16x8" standard block	Color and finish to match building	Per architect		Required		
<b>FURNITURE</b>										
<b>Planter Pots</b>										
		1	RZ-90	32.3" square 35.4" height 275 lbs (not incl. soil weight)	Color: White Texture: T14	Atelier Vierkant, 877.796.0647, info@ateliervierkant.com	Qty: Allow time for manufacture and delivery	Required		
		2	RZ-60	20.9" square, 23.6" height, 88 lbs (not incl. soil weight)	Color: White Texture: T14		Qty: Allow time for manufacture and delivery	Required		
<b>SPECIAL CONSTRUCTION</b>										
<b>Raised Spa</b>										
		Coping	Single Bullnose CC-SBN	12"x24"x2"	Davis Pewter #860, Sand	Kay-Tee Products, 707-576-1018		Required	Required	
		Waterline Tile	Coastal Keystones Porcelain Mosaic Tile	6" Wide Band	Tropical Thunder Blend CK88	Daltile		Required		
		Exterior Tile	Articulo Glazed Ceramic Tile	6x18x3/8" thick	Editorial White Rectangle Wave AR06 Finish: Matte		Install on exposed exterior of raised spa	Required		
<b>Barbeque Island</b>										
		Grill	PGS-T Series Commercial 39-Inch Built-In Natural Gas Grill With Timer - S36TNG	Cutout: 36 1/2"W x 23"D x 9.5"H		The BBQ Guys, 877.743.2269	Note: To meet ADA requirements	Required		
		Counter	Chromica by Dekton	3 cm thick to 3" at edges	Industrial Collection - Portum	Dekton, Contact: Consentino San Francisco, 415.355.9639	Eased edges	Required	Required	
		Cabinets, Frame	Brown Jordan	Per details	Color: Painted to match building	Brown Jordan		Required	Required	

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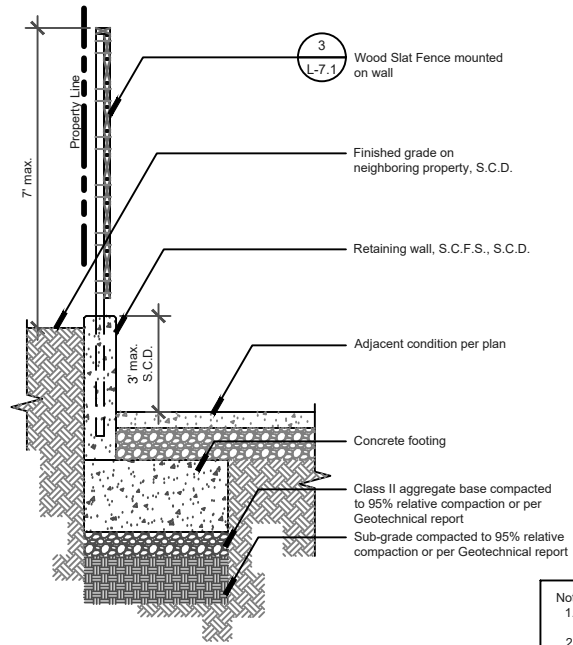
Notes:  
 1. Detail to be Reviewed by Structural Engineer prior to construction.  
 2. All hardware to be hot-dipped galvanized.

**3 Wood Slat Fence**  
 Scale: 1/4" = 1'-0"



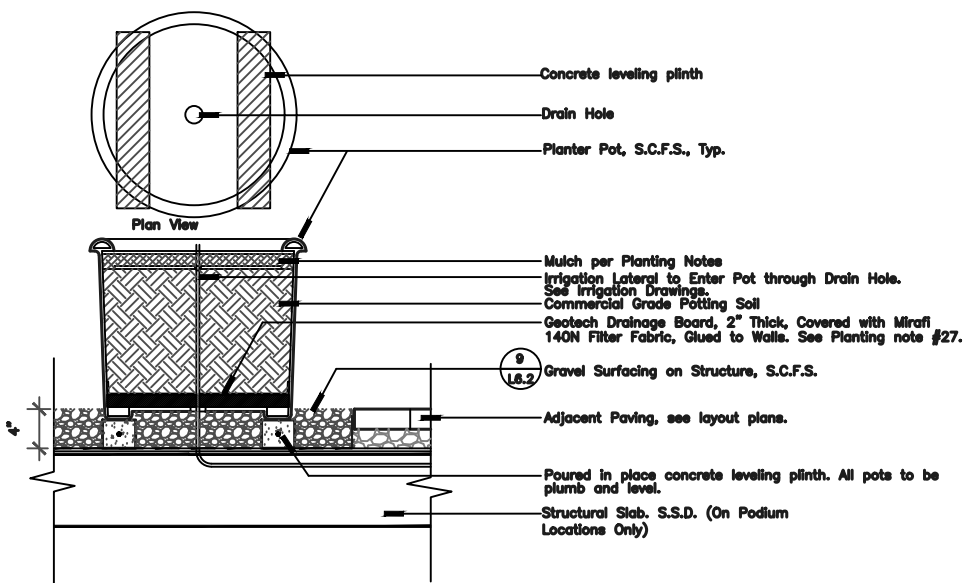
Note: Contractor to provide shop drawings for review by Landscape Architect.

**1 Lobby Entry Fountain**  
 Scale: 3/4" = 1'-0"

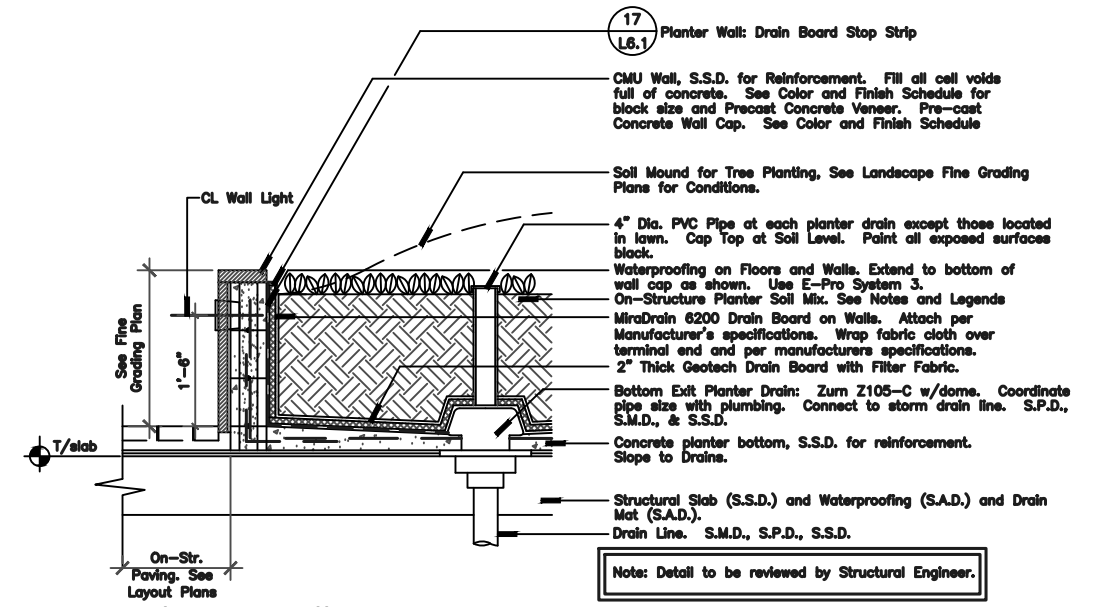


Notes:  
 1. Detail to be Reviewed by Structural Engineer prior to construction.  
 2. See Civil Drawings sheet C2.0 for Grades and Wall Sections.

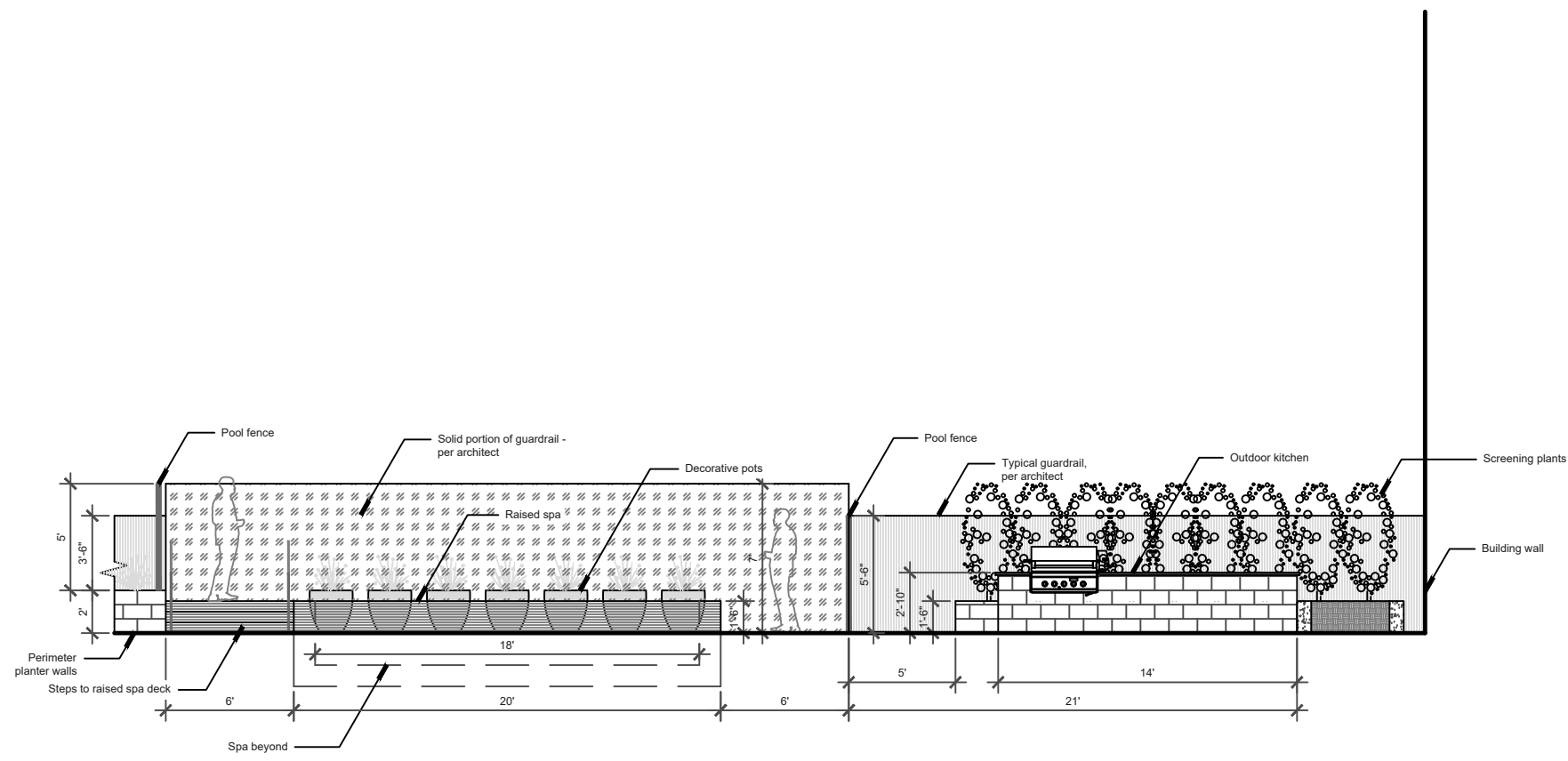
**4 Wood Slat Fence on Retaining Wall**  
 Scale: 1/4" = 1'-0"



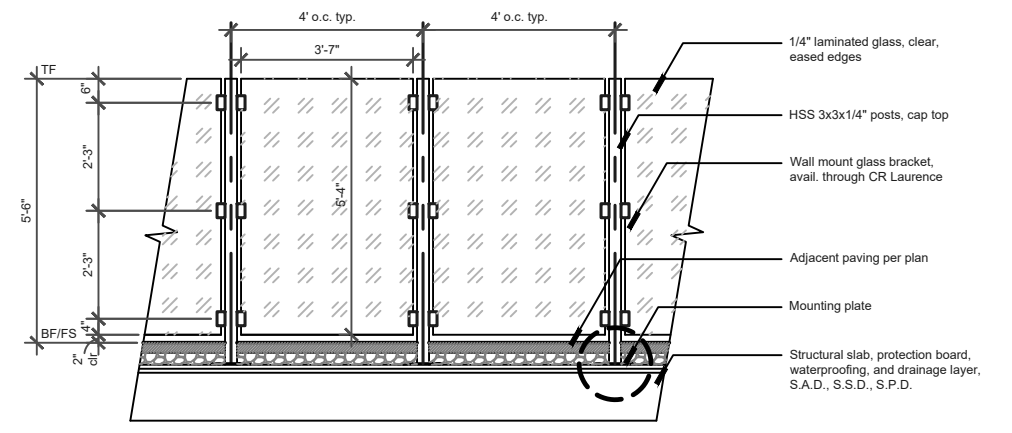
**2 Planter Pot on Cobble On-Structure**  
 Scale: 3/4" = 1'-0"



1 Planter Wall On-Structure  
Not to Scale

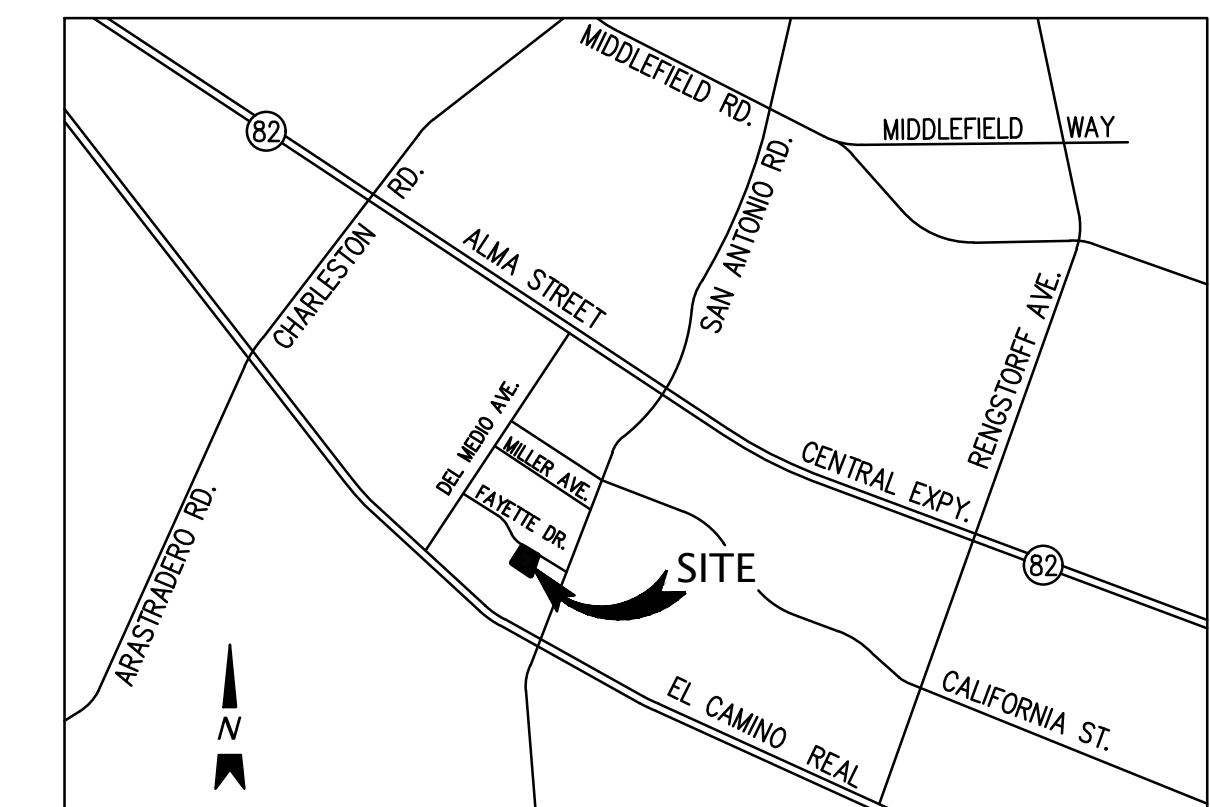


3 Podium Spa Elevation  
Scale: 1/4" = 1'-0"



NOTES:  
1. Contractor to supply complete shop drawings to Landscape Architect for review prior to construction.  
2. All exposed metal to be painted except for hardware. See Color and Finish Schedule.

2 Glass Pool Fence  
Scale: 1/4" = 1'-0"



**GENERAL NOTES**

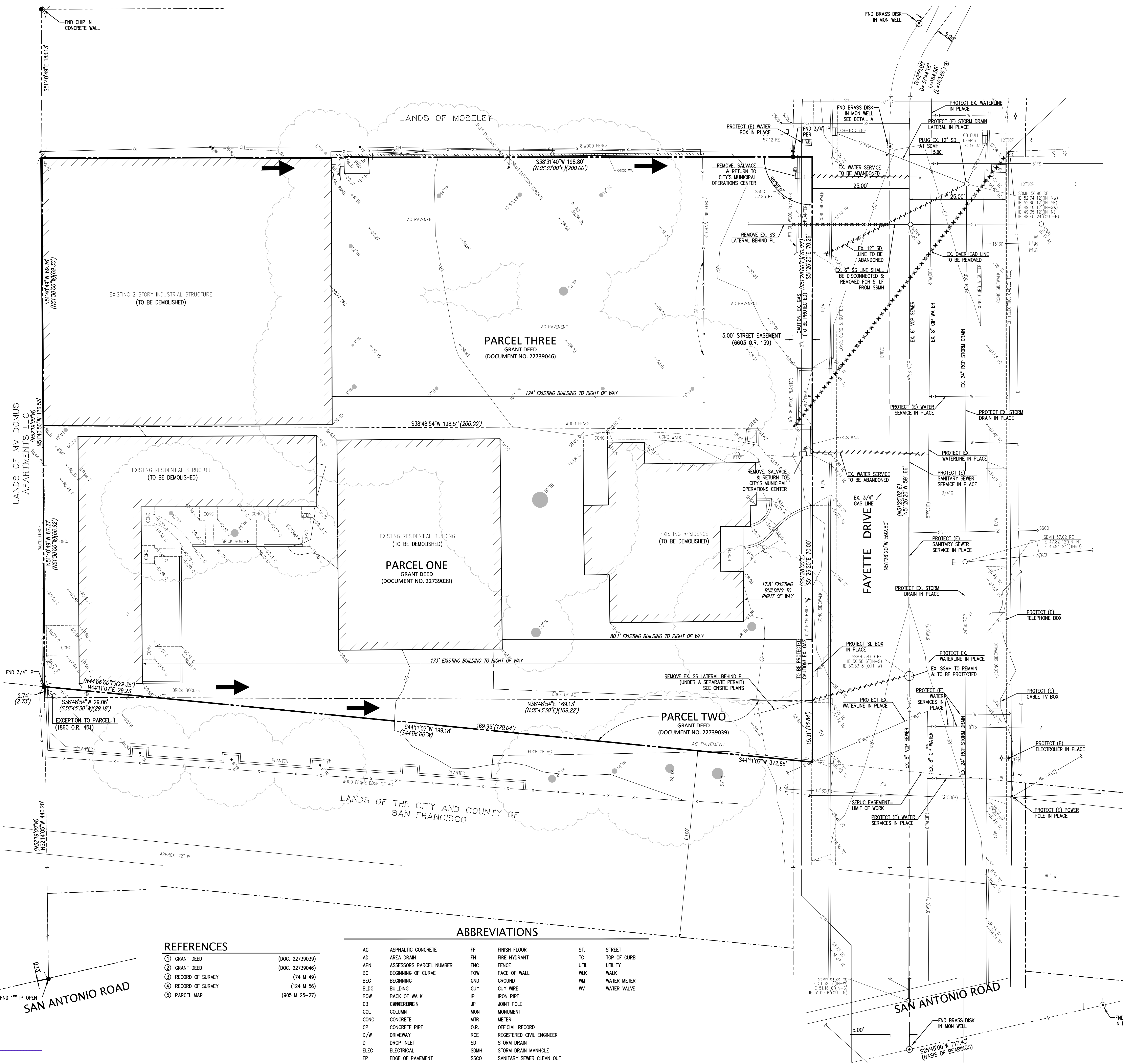
- THIS SURVEY WAS PREPARED FROM INFORMATION FURNISHED IN A PRELIMINARY TITLE REPORT, PREPARED BY CHICAGO TITLE COMPANY, DATED OCTOBER 2, 2019, TITLE NO. FW-5-289191040 AND TITLE NO. FW-5-289191041. NO LIABILITY IS ASSUMED FOR MATTERS OF RECORD NOT STATED IN SAID PRELIMINARY TITLE REPORT THAT MAY AFFECT THE TITLE LINES, OR EXCEPTIONS, OR EASEMENTS OF THE PROPERTY.
- THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS TOPOGRAPHIC SURVEY WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. (A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL UNKNOWN UNDERGROUND UTILITIES.) HOWEVER, THE ENGINEER CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES WHICH MAY BE ENCOUNTERED, BUT WHICH ARE NOT SHOWN ON THESE DRAWINGS.
- BENCHMARK:**  
BM-: IV-11  
CITY OF MOUNTAIN VIEW BRONZE DISK SET IN TOP OF CURB, CENTER OF RETURN OF SOUTHEAST CORNER OF CALIFORNIA STREET AND SAN ANTONIO ROAD.  
ELEVATION: 49.659 (NAVD 88)
- A.P.N.:** 148-16-008, 148-16-009
- FLOOD ZONE NOTE:**  
THE SUBJECT PROPERTY IS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) FOR SANTA CLARA COUNTY, CALIFORNIA, MAP NUMBER 06085C0038H FOR COMMUNITY NUMBER 060347 0038H (CITY OF MOUNTAIN VIEW), WITH AN EFFECTIVE DATE OF MAY 18, 2009, AS BEING LOCATED IN FLOOD ZONE "X". ACCORDING TO FEMA THE DEFINITION OF ZONE "X" IS: AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS OF PROTECTED LEVEES FROM 1% ANNUAL CHANCE FLOOD.
- BASIS OF BEARINGS:**  
THE BEARING OF SOUTH 25° 45' WEST TAKEN ON THE WEST LINE OF SAN ANTONIO AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP FILED FOR RECORD ON SEPTEMBER 20, 1956 IN BOOK 74 OF MAPS AT PAGE 49, SANTA CLARA COUNTY RECORDS WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN HEREON.
- HATCH HETICHY NOTE:**  
THE SURVEYED PROPERTY LIES ADJACENT TO HETCH HETCHY RIGHT OF WAY AND IS SUBJECT TO SAN FRANCISCO PUBLIC UTILITIES COMMISSION RIGHT OF WAY REQUIREMENTS. ANY DESIGN OR CONSTRUCTION WITHIN THE RIGHT OF WAY IS SUBJECT TO PROJECT REVIEW AND APPROVAL. FURTHER INFORMATION CAN BE FOUND AT SF.WATER.ORG.
- STREET RECONSTRUCTION:**  
CONSTRUCTION DRAWINGS WILL ACCOMMODATE FOR A HALF STREET OVERLAY (2" GRIND & OVERLAY) ALONG PROJECT FRONTAGE WITHIN FAYETTE DRIVE.

**SHEET INDEX**

- C1.0 TOPOGRAPHIC SURVEY
- C2.0 CONCEPTUAL GRADING & UTILITY (FLOOR 1)
- C2.1 CONCEPTUAL GRADING & UTILITY (FLOOR 2)
- C2.2 PROFILES & DETAILS
- C3.0 STORMWATER MANAGEMENT PLAN
- C3.1 STORMWATER NOTES & DETAILS

**LEGEND**

- BUILDING LINE
- CENTERLINE
- CONCRETE/BLOCK/RETAINING WALL
- CONCRETE CURB & GUTTER
- CONCRETE CURB & GUTTER
- CONTOUR LINE
- OBSCURED CONTOUR LINE
- DRIVEWAY
- EASEMENT LINE
- EDGE OF PAVEMENT
- EDGE OF WATER-FLOWLINE
- ELECTRIC LINE
- FENCE LINE
- FIBER OPTICS LINE
- FIRE SERVICE & VALVE
- GAS LINE-VALVE & METER
- GUARD RAIL
- JOINT TRENCH
- LOT LINE
- MONUMENT/MONUMENT LINE
- ABUTTER'S RIGHTS RELINQUISHED
- OVERHEAD POWER LINE
- OVERLAND RELEASE PATH
- PROPERTY LINE
- RECLAIMED WATER LINE & VALVE
- SANITARY SEWER-MANHOLE & CLEANOUT
- SANITARY SEWER FORCE MAIN
- SIDEWALK
- SPOT ELEVATION
- STORM DRAIN-MANHOLE & CATCH BASIN
- STORM DRAIN FORCE MAIN
- STREET LIGHT CONDUIT LINE
- TELEPHONE LINE
- TRAFFIC SIGNAL CONDUIT LINE
- TELEVISION LINE
- UTILITIES TO BE ABANDONED
- UTILITIES TO BE REMOVED
- WATER LINE & VALVE
- AUTOMATIC SPRINKLER RISER
- BACKFLOW PREVENTION DEVICE
- ELECTROFLUOR
- FIRE DEPARTMENT CONNECTION
- FIRE HYDRANT
- GUY ANCHOR
- GAS METER
- POST INDICATOR VALVE
- POWER POLE/JUNCTION POLE
- TRANSFORMER
- TRAFFIC SIGN
- TREE
- UTILITY BOX
- WATER VALVE



**REFERENCES**

① GRANT DEED (DOC. 22739039)
② GRANT DEED (DOC. 22739046)
③ RECORD OF SURVEY (74 M 49)
④ RECORD OF SURVEY (124 M 56)
⑤ PARCEL MAP (905 M 25-27)

**ABBREVIATIONS**

AC ASPHALTIC CONCRETE	FF FINISH FLOOR	ST. STREET
AD AREA DRAIN	FH FIRE HYDRANT	TC TOP OF CURB
APN ASSESSOR'S PARCEL NUMBER	FNC FENCE	UTL UTILITY
BC BEGINNING OF CURVE	FOW FACE OF WALL	WLK WALK
BEG BEGINNING	GND GROUND	WM WATER METER
BLDG BUILDING	GUY GUY WIRE	WV WATER VALVE
BOW BACK OF WALK	IP IRON PIPE	
CB CURB/EASEMENT	JP JOINT ROLE	
COL COLUMN	MON MONUMENT	
CONC CONCRETE	MTR METER	
CP CONCRETE PIPE	O.R. OFFICIAL RECORD	
D/W DRIVEWAY	RCE REGISTERED CIVIL ENGINEER	
DI DROP INLET	SD STORM DRAIN	
ELEC ELECTRICAL	SDMH STORM DRAIN MANHOLE	
EP EDGE OF PAVEMENT	SSCO SANITARY SEWER CLEAN OUT	
FD FOUND	SSMH SANITARY SEWER MANHOLE	

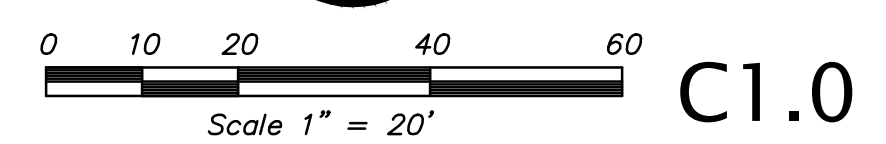
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**OBTANE - 2645 & 2655 FAYETTE DR.**

**TOPOGRAPHIC SURVEY** OCTOBER 05, 2023

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**C1.0**



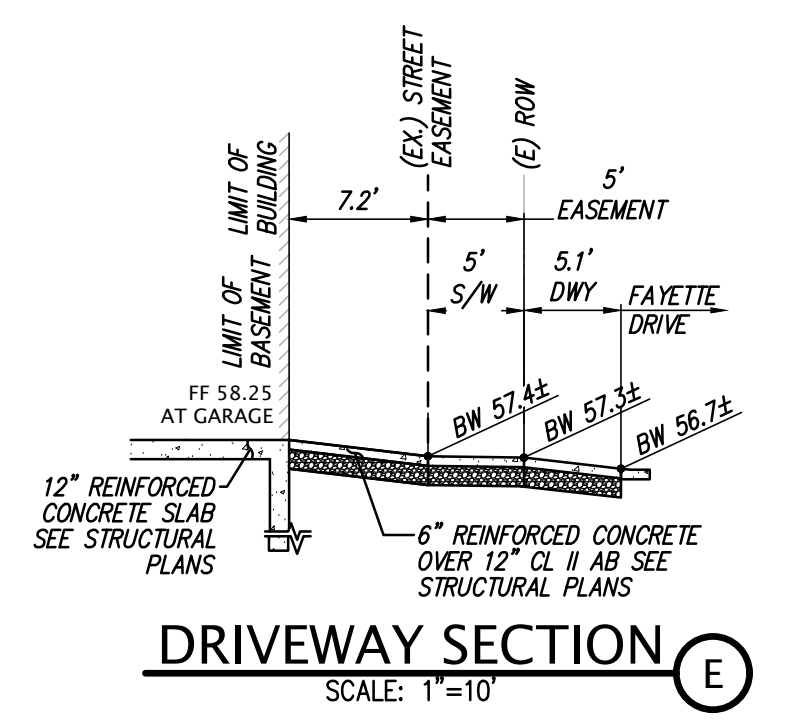
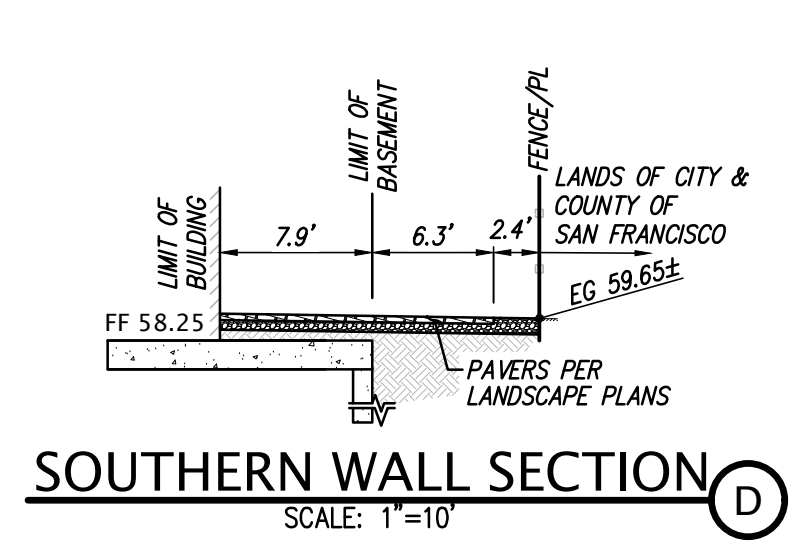
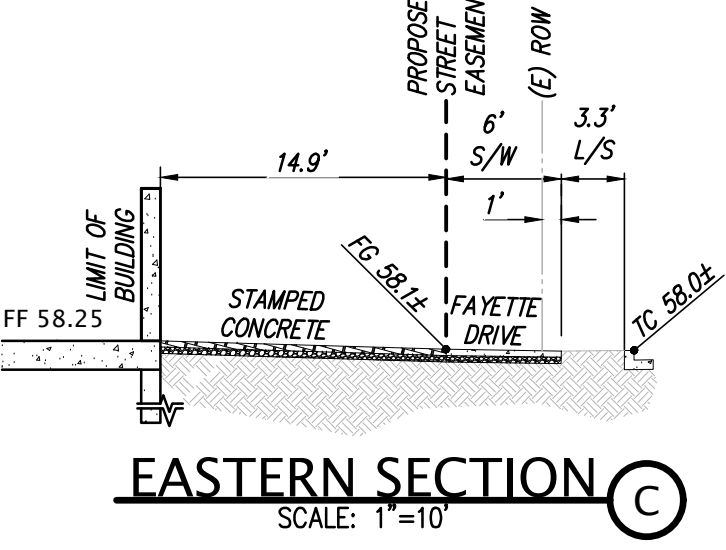
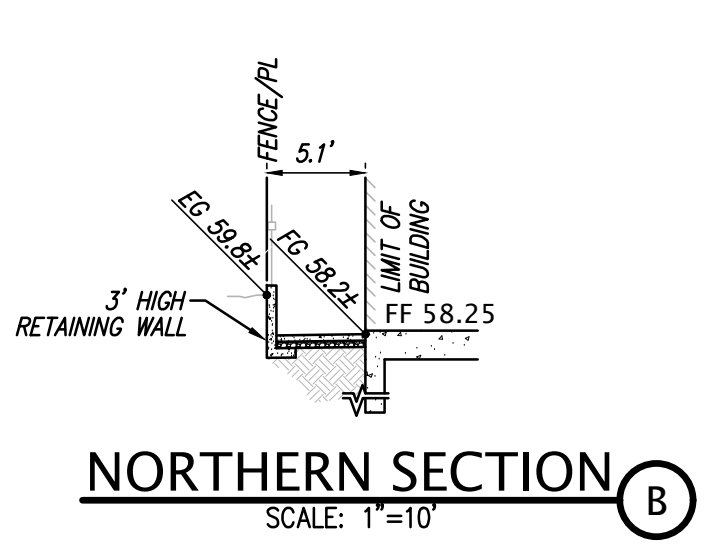
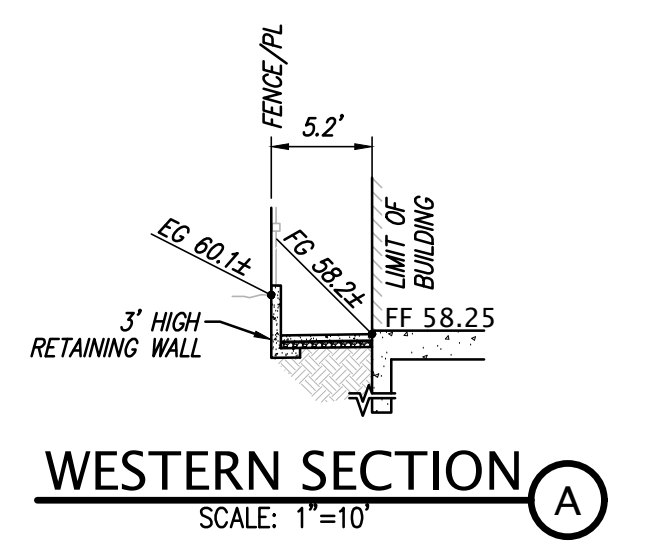
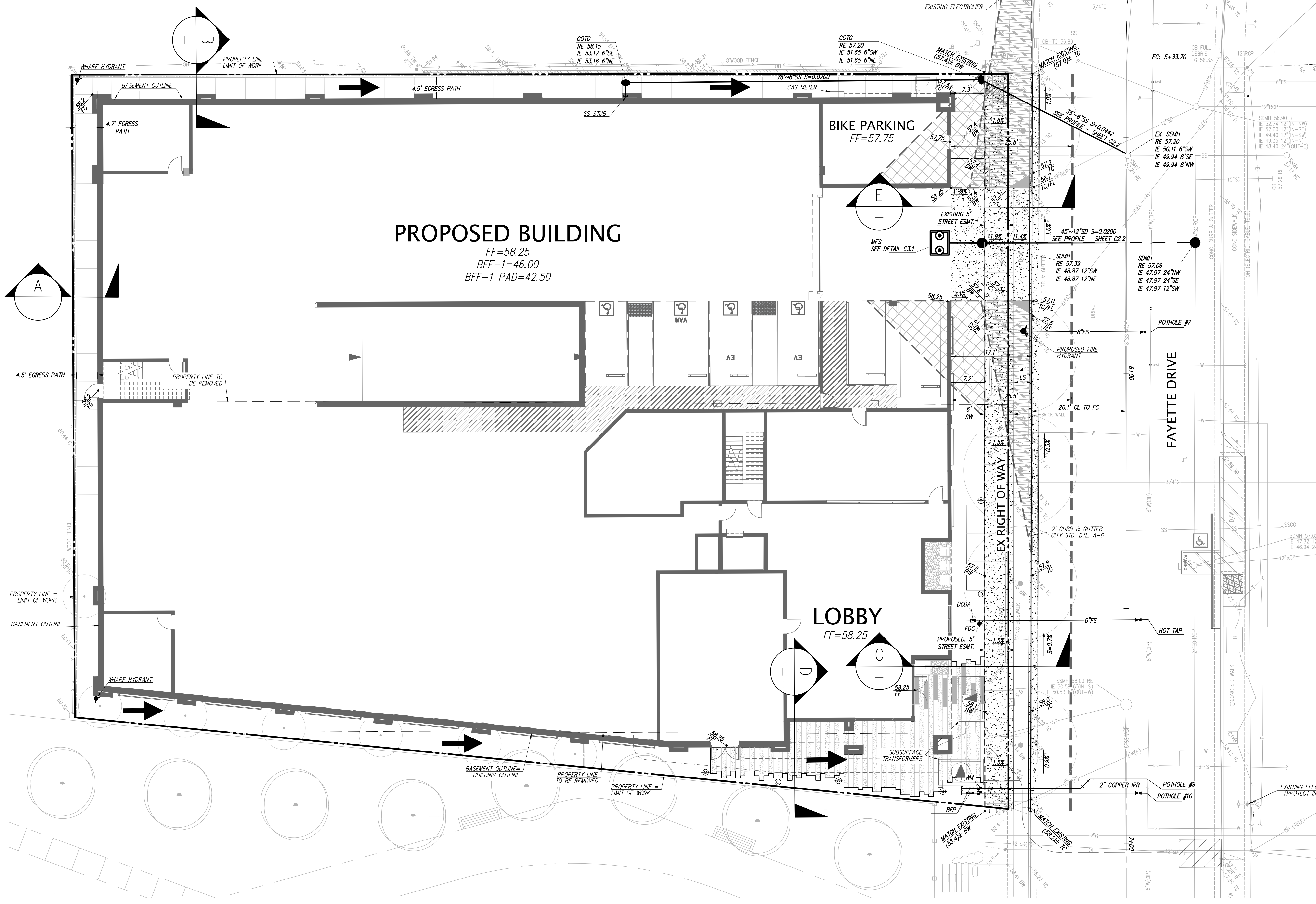
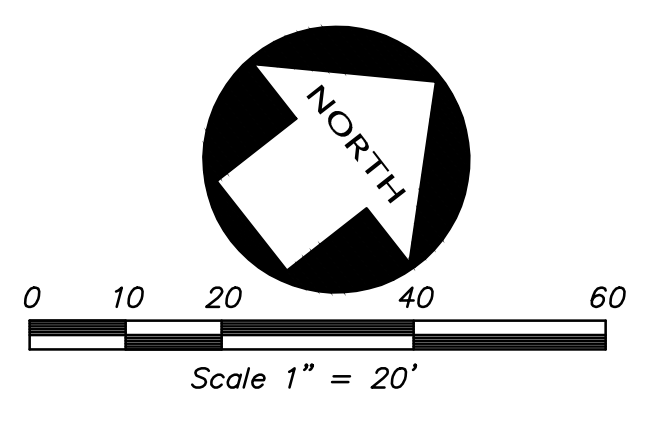
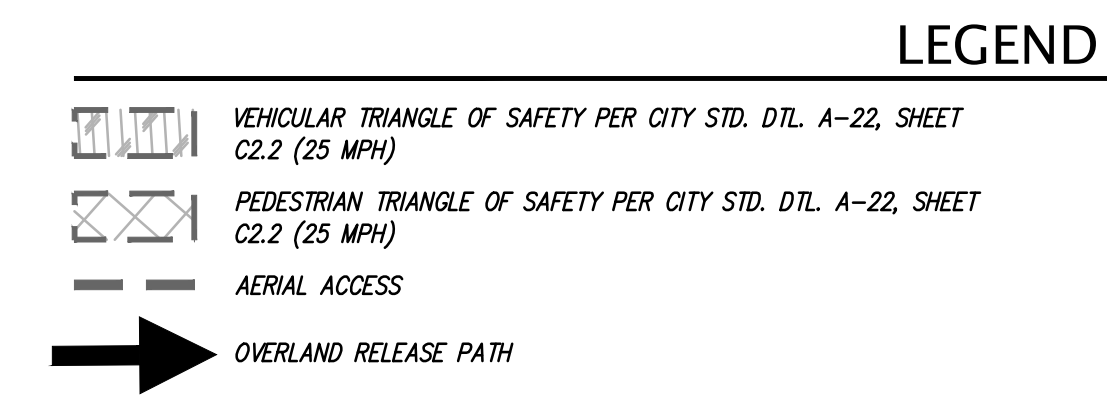
- BACKFILLING AND COMPACTION FOR ALL TRENCHES SHALL BE INSPECTED AND APPROVED BY THE GEOTECHNICAL ENGINEER.
- CONTRACTOR TO VERIFY ALL EXISTING INVERT ELEVATIONS FOR STORM DRAIN AND SANITARY SEWER CONSTRUCTION PRIOR TO ANY SITE WORK. ALL WORK FOR STORM DRAIN AND SANITARY SEWER INSTALLATION SHALL BEGIN AT THE DOWNSTREAM CONNECTION POINT. THIS WILL ALLOW FOR ANY NECESSARY ADJUSTMENTS TO BE MADE PRIOR TO THE INSTALLATION OF THE ENTIRE LINE. IF THE CONTRACTOR FAILS TO BEGIN AT THE DOWNSTREAM CONNECTION POINT AND WORKS UPSTREAM, HE SHALL PROCEED AT HIS OWN RISK AND BE RESPONSIBLE FOR ANY ADJUSTMENTS NECESSARY.
- ALL WORK ON-SITE AND IN THE PUBLIC RIGHT OF WAY SHALL CONFORM TO THE CITY OF MOUNTAIN VIEW STANDARDS AND REQUIREMENTS.
- GENERAL CONTRACTOR SHALL COORDINATE ALL UNDERGROUND UTILITIES. PROVIDE 6" MINIMUM BETWEEN PIPES CROSSING ELECTRICAL LINES HORIZONTALLY AND 12" MINIMUM BETWEEN PARALLEL PIPES CROSSING ELECTRICAL LINES.
- FOR UTILITY MATERIALS AND TYPES, SEE THE PROJECT SPECIFICATIONS IF APPLICABLE AND NOT IDENTIFIED ON THESE PLANS.
- WATER LINES SHALL BE 12" MINIMUM ABOVE SANITARY SEWER LINE AT ALL CROSSINGS.
- MINIMUM COVER FOR WATER LINES IS 3.0 FEET.
- MINIMUM COVER FOR FIRE SERVICE LINES IS 4.0 FEET.
- SANITARY SEWER SHALL BE PVC SDR 35 EXCEPT WHERE DUCTILE IRON PIPE (DIP) IS NOTED OR AS REQUIRED BY THE LOCAL JURISDICTION. CONTRACTOR SHALL VERIFY REQUIREMENTS PRIOR TO PLACING HIS BID. DUCTILE IRON PIPE (DIP) SHALL BE CLASS 50.
- DOMESTIC WATER LINES 1/2"-3" SHALL BE SCHEDULE 40 PVC, 4" AND ABOVE SHALL BE C900 DR 18 PIPE.
- FIRE SERVICE LINES 6"-12" SHALL BE C900 DR 14, UNLESS SPECIFIED OTHERWISE ON FIRE SHOP DRAWINGS.
- FOR RESIDENTIAL DEVELOPMENTS, NO RESIDENTIAL UNITS WILL BE RELEASED FOR OCCUPANCY UNLESS THE IMPROVEMENTS TO BE CONSTRUCTED TO CITY STANDARDS AND/OR TO BE ACCEPTED FOR MAINTENANCE BY THE CITY, INCLUDING WATER METERS AND SANITARY SEWER CLEANOUTS, ARE SUBSTANTIALLY COMPLETE PER THE CITY OF MOUNTAIN VIEW STANDARDS PROVISIONS FOR PUBLIC WORKS CONSTRUCTION. FOR PHASED DEVELOPMENTS, PORTIONS OF THE UNITS MAY BE RELEASED FOR OCCUPANCY, AT THE CITY'S SOLE DISCRETION, PROVIDED THAT ALL PUBLIC AND PRIVATE IMPROVEMENTS, CONDITIONS OF APPROVAL, AND BUILDING CODE REQUIREMENTS THAT ARE NECESSARY TO SUPPORT THE UNITS TO BE RELEASED FOR OCCUPANCY HAVE BEEN COMPLETED AS DETERMINED BY THE CITY. WHEN ALL OF THE IMPROVEMENTS ARE COMPLETE AND/OR READY FOR ACCEPTANCE, FOR MAINTENANCE BY THE CITY COUNCIL, THE REMAINING UNITS MAY BE RELEASED FOR OCCUPANCY, PROVIDED THAT ALL OTHER CONDITIONS OF APPROVAL AND BUILDING CODE REQUIREMENTS HAVE BEEN MET. THE PUBLIC WORKS DIRECTOR SHALL MAKE THE DETERMINATION OF WHAT PUBLIC IMPROVEMENTS ARE SUBSTANTIALLY COMPLETE.
- THE PRIME CONTRACTOR OR DEVELOPER IS TO HIRE A STREET CLEANING CONTRACTOR TO CLEAN UP DIRT AND DEBRIS FROM CITY STREETS THAT ARE ATTRIBUTABLE TO THE DEVELOPMENT'S CONSTRUCTION ACTIVITIES. THE STREET CLEANING CONTRACTOR IS TO HAVE THE CAPABILITY OF WASHING THE STREETS FROM A TANKER TRUCK WITH A HIGH-PRESSURE NOZZLE WITH RECLAIMED WATER, WHERE FEASIBLE, AND/OR SWEEPING THE STREETS WITH BOTH A BROOM-TYPE SWEEPER AND A REGENERATIVE AIR VACUUM SWEEPER, AS DIRECTED BY THE PUBLIC WORKS DIRECTOR, OR HIS/HER DESIGNATED REPRESENTATIVE.
- ALL STORM DRAIN PIPES SHALL BE RCP UNLESS OTHERWISE NOTED.
- ALL ON-SITE ACCESS GATES TO BE EQUIPPED WITH KNOX BOXES PER CITY OF MOUNTAIN VIEW STANDARDS FOR FIRE ACCESS. SEE LANDSCAPE PLANS FOR DETAILS.
- SEE IMPROVEMENT PERMIT PLANS FOR ALL WORK IN THE RIGHT OF WAY.
- FOR GRADING & DRAINAGE INSIDE THE BUILDING FOOTPRINT & ATOP THE PODIUM, REFER TO LANDSCAPE PLANS.
- ALL OVERHEAD SERVICES TO BE UNDERGROUND OR REMOVED PER JOINT TRENCH PLANS.
- SEE IMPROVEMENT PERMIT PLANS FOR ALL WORK IN THE RIGHT OF WAY.

POTHOLE DATA TABLE			
POTHOLE NUMBER	DEPTH TO TOP OF PIPE (FT)	UTILITY TYPE	SIZE OF UTILITY (IN)
1A	2.46	GAS	2"
1B	2.15	GAS	METER
2	2.38	GAS	2"
6	4.67	WATER	8"
7	4.54	WATER	8"

POTHOLE DATA TABLE			
POTHOLE NUMBER	DEPTH TO TOP OF PIPE (FT)	UTILITY TYPE	SIZE OF UTILITY (IN)
3	2.27	GAS	2"
4	2.25	GAS	2"
5	2.18	GAS	2"
8	4.52	WATER	8"
9	4.7	WATER	8"
10	4.73	WATER	8"
11	9.3	WATER	8"

EARTHWORK QUANTITIES	
CUT:	15,600 CY
FILL:	25 CY
EXPORT:	15,575 CY
IMPORT:	0 CY

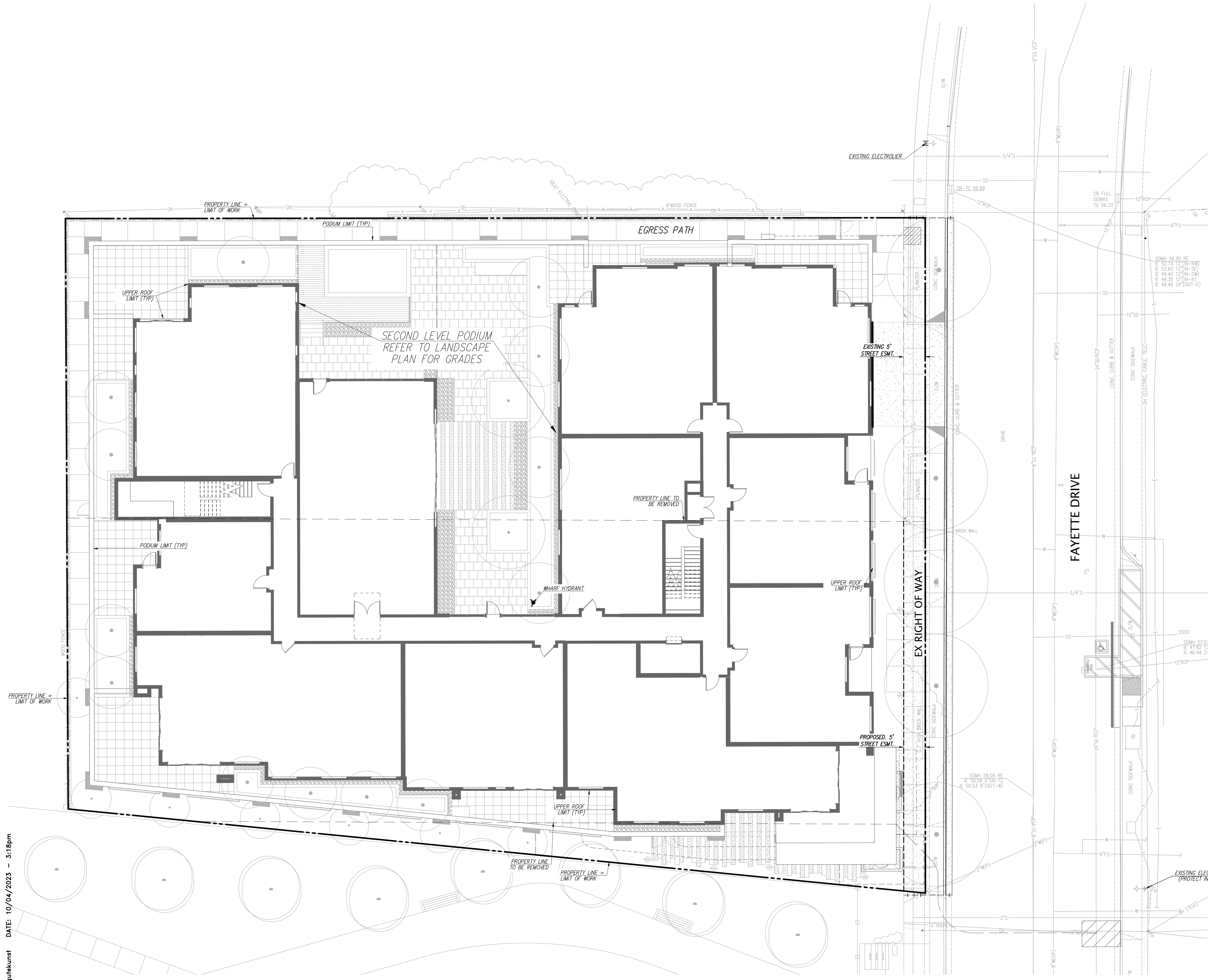
NOTE: EARTHWORK QUANTITIES SHOWN ARE APPROXIMATE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO INDEPENDENTLY ESTIMATE QUANTITIES FOR HIS/HER OWN USE.



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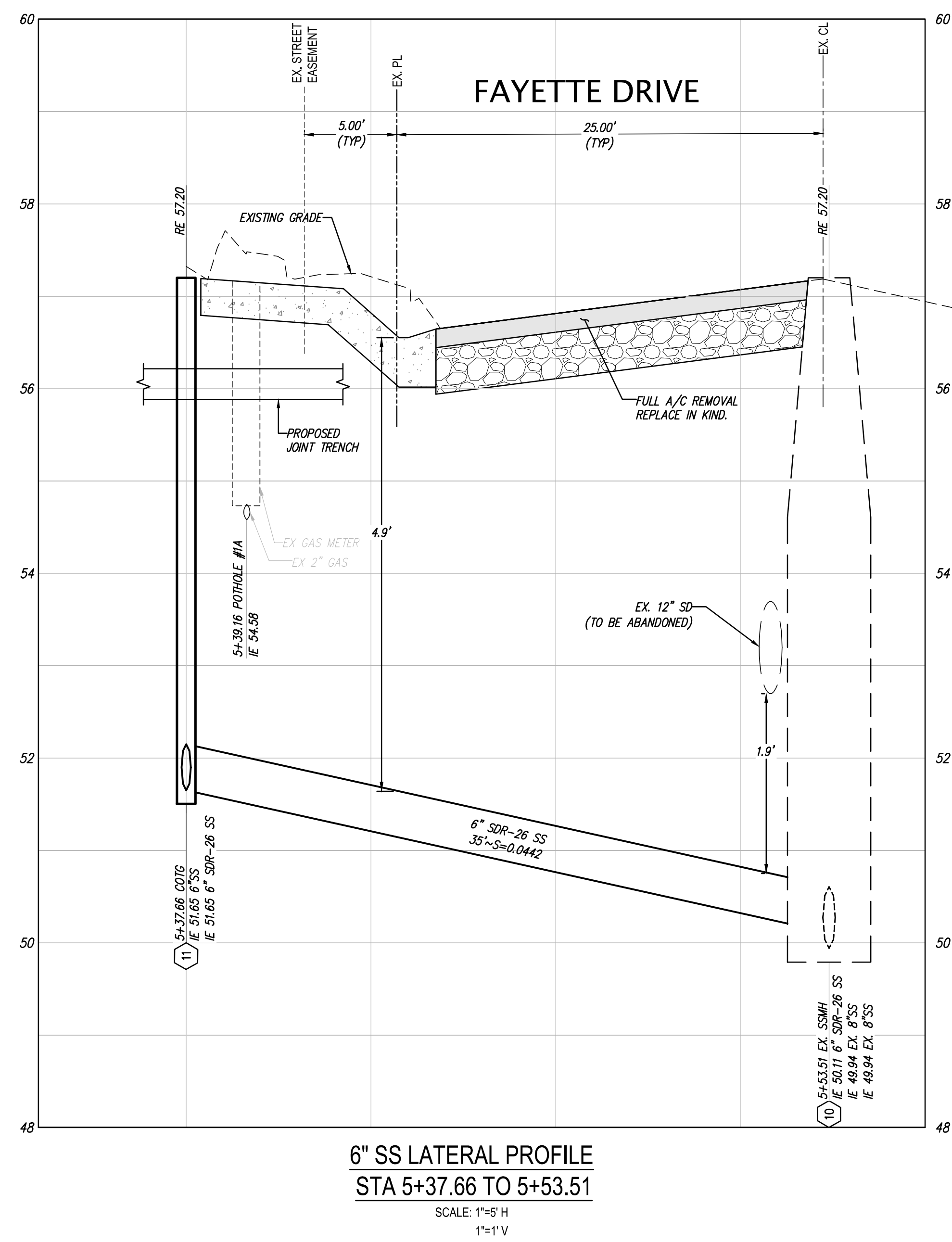
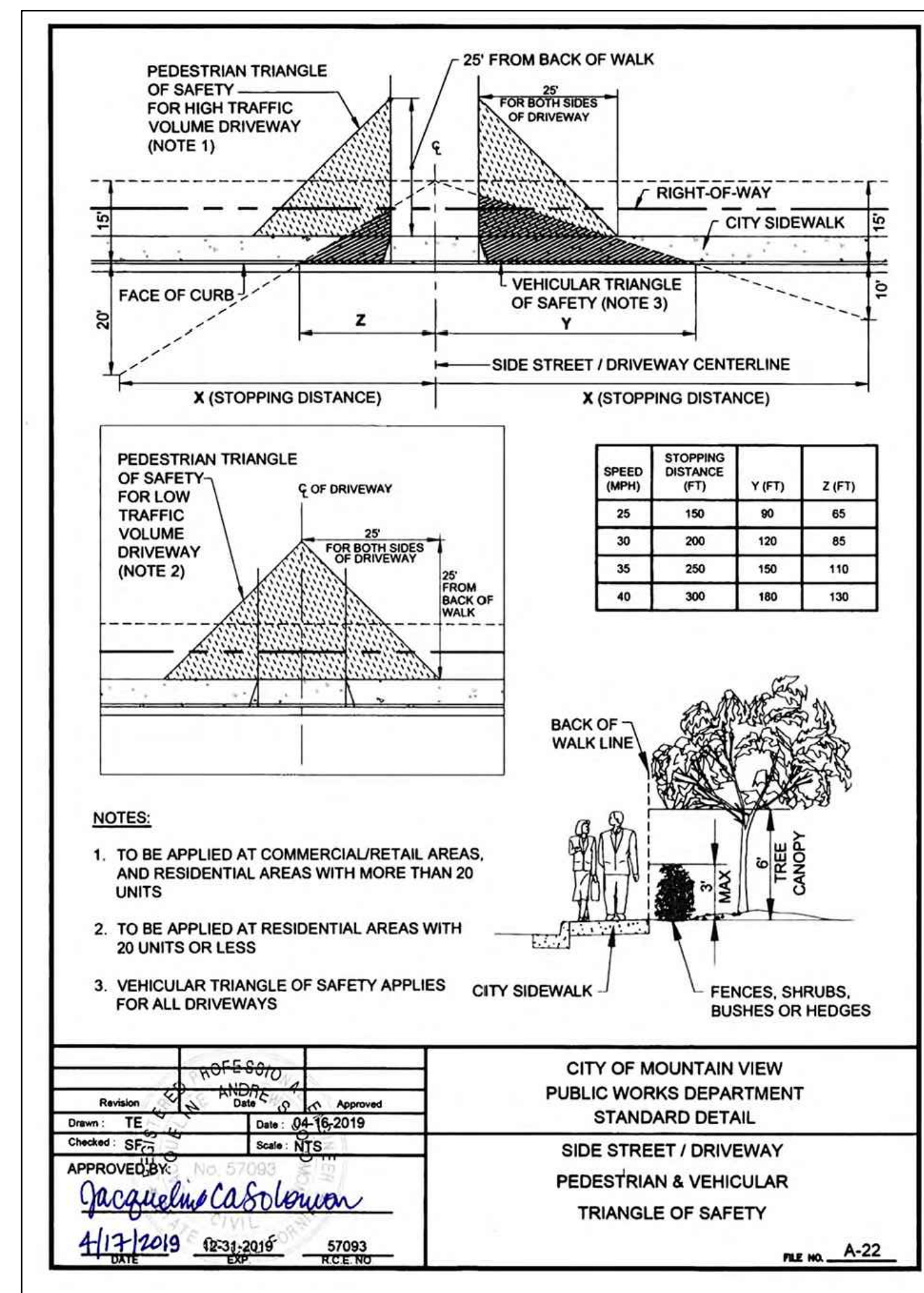
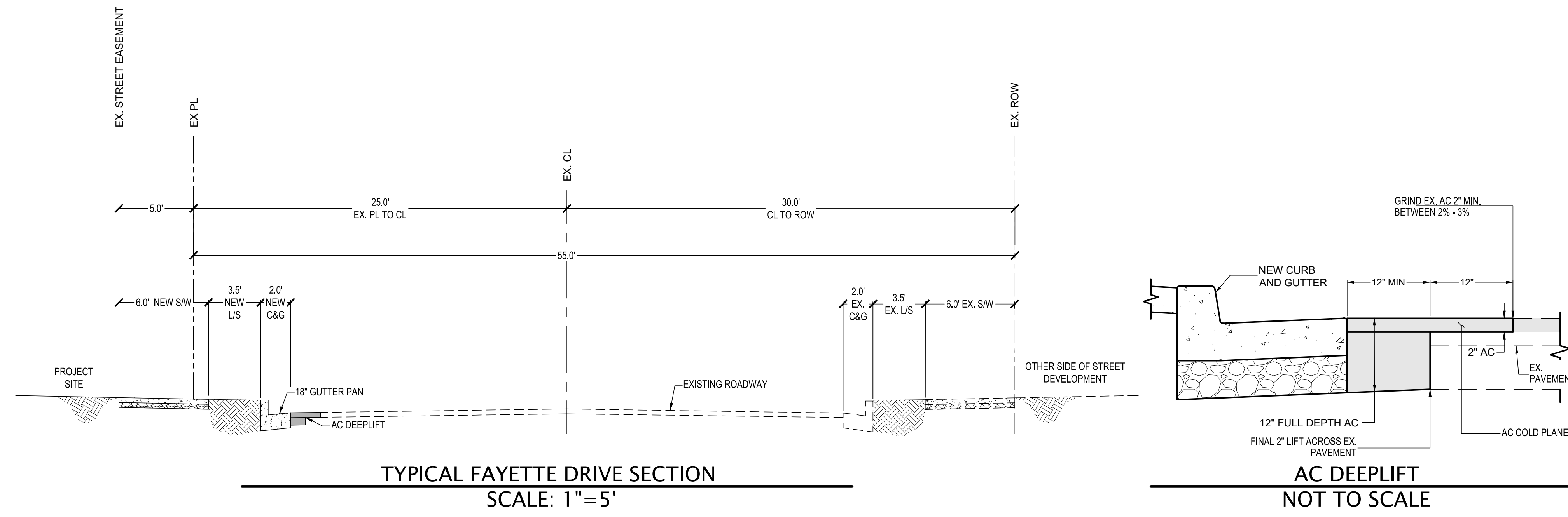
UTILITY NOTES

- BACKFILLING AND COMPACTION FOR ALL TRENCHES SHALL BE INSPECTED AND APPROVED BY THE GEOTECHNICAL ENGINEER.
- CONTRACTOR TO VERIFY ALL EXISTING INVERT ELEVATIONS FOR STORM DRAIN AND SANITARY SEWER CONSTRUCTION PRIOR TO ANY SITE WORK. ALL WORK FOR STORM DRAIN AND SANITARY SEWER INSTALLATION SHALL BEGIN AT THE DOWNSTREAM CONNECTION POINT. THIS WILL ALLOW FOR ANY NECESSARY ADJUSTMENTS TO BE MADE PRIOR TO THE INSTALLATION OF THE ENTIRE LINE. IF THE CONTRACTOR FAILS TO BEGIN AT THE DOWNSTREAM CONNECTION POINT AND WORKS UPSTREAM, HE SHALL PROCEED AT HIS OWN RISK AND BE RESPONSIBLE FOR ANY ADJUSTMENTS NECESSARY.
- ALL WORK ON-SITE AND IN THE PUBLIC RIGHT OF WAY SHALL CONFORM TO THE CITY OF MOUNTAIN VIEW STANDARDS AND REQUIREMENTS.
- GENERAL CONTRACTOR SHALL COORDINATE ALL UNDERGROUND UTILITIES. PROVIDE 6" MINIMUM BETWEEN PIPES CROSSING ELECTRICAL LINES HORIZONTALLY AND 12" MINIMUM BETWEEN PARALLEL PIPES CROSSING ELECTRICAL LINES.
- FOR UTILITY MATERIALS AND TYPES, SEE THE PROJECT SPECIFICATIONS IF APPLICABLE AND NOT IDENTIFIED ON THESE PLANS.
- WATER LINES SHALL BE 12" MINIMUM ABOVE SANITARY SEWER LINE AT ALL CROSSINGS.
- MINIMUM COVER FOR WATER LINES IS 3.0 FEET.
- MINIMUM COVER FOR FIRE SERVICE LINES IS 4.0 FEET.
- SANITARY SEWER SHALL BE PVC SDR 35 EXCEPT WHERE DUCTILE IRON PIPE (DIP) IS NOTED OR AS REQUIRED BY THE LOCAL JURISDICTION. CONTRACTOR SHALL VERIFY REQUIREMENTS PRIOR TO PLACING HIS BID. DUCTILE IRON PIPE (DIP) SHALL BE CLASS 50.
- DOMESTIC WATER LINES 3"-3" SHALL BE SCHEDULE 40 PVC, 4" AND ABOVE SHALL BE C900 DR 18 PIPE.
- FIRE SERVICE LINES 6"-12" SHALL BE C900 DR 14, UNLESS SPECIFIED OTHERWISE ON FIRE SHOP DRAWINGS.
- FOR RESIDENTIAL DEVELOPMENTS, NO RESIDENTIAL UNITS WILL BE RELEASED FOR OCCUPANCY UNLESS THE IMPROVEMENTS TO BE CONSTRUCTED TO CITY STANDARDS AND/OR TO BE ACCEPTED FOR MAINTENANCE BY THE CITY, INCLUDING WATER METERS AND SANITARY SEWER CLEANOUTS, ARE SUBSTANTIALLY COMPLETE PER THE CITY OF MOUNTAIN VIEW STANDARD PROVISIONS FOR PUBLIC WORKS CONSTRUCTION. FOR PHASED DEVELOPMENTS, PORTIONS OF THE UNITS MAY BE RELEASED FOR OCCUPANCY, AT THE CITY'S SOLE DISCRETION, PROVIDED THAT ALL PUBLIC AND PRIVATE IMPROVEMENTS, CONDITIONS OF APPROVAL, AND BUILDING CODE REQUIREMENTS THAT ARE NECESSARY TO SUPPORT THE UNITS TO BE RELEASED FOR OCCUPANCY HAVE BEEN COMPLETED AS DETERMINED BY THE CITY. WHEN ALL OF THE IMPROVEMENTS ARE COMPLETE AND/OR READY FOR ACCEPTANCE FOR MAINTENANCE BY THE CITY COUNCIL, THE REMAINING UNITS MAY BE RELEASED FOR OCCUPANCY, PROVIDED THAT ALL OTHER CONDITIONS OF APPROVAL AND BUILDING CODE REQUIREMENTS HAVE BEEN MET. THE PUBLIC WORKS DIRECTOR SHALL MAKE THE DETERMINATION OF WHAT PUBLIC IMPROVEMENTS ARE SUBSTANTIALLY COMPLETE.
- THE PRIME CONTRACTOR OR DEVELOPER IS TO HIRE A STREET CLEANING CONTRACTOR TO CLEAN UP DIRT AND DEBRIS FROM CITY STREETS THAT ARE ATTRIBUTABLE TO THE DEVELOPMENT'S CONSTRUCTION ACTIVITIES. THE STREET CLEANING CONTRACTOR IS TO HAVE THE CAPABILITY OF WASHING THE STREETS FROM A TANKER TRUCK WITH A HIGH-PRESSURE NOZZLES WITH RECLAIMED WATER, WHERE FEASIBLE, AND/OR SWEEPING THE STREETS WITH BOTH A BROOM-TYPE SWEEPER AND A REGENERATIVE AIR VACUUM SWEEPER, AS DIRECTED BY THE PUBLIC WORKS DIRECTOR, OR HIS/HER DESIGNATED REPRESENTATIVE.
- ALL STORM DRAIN PIPES SHALL BE ROP UNLESS OTHERWISE NOTED.
- ALL ONSITE ACCESS GATES TO BE EQUIPPED WITH KNOX BOXES PER CITY OF MOUNTAIN VIEW STANDARDS FOR FIRE ACCESS. SEE LANDSCAPE PLANS FOR DETAILS.
- SEE IMPROVEMENT PERMIT PLANS FOR ALL WORK IN THE RIGHT OF WAY.

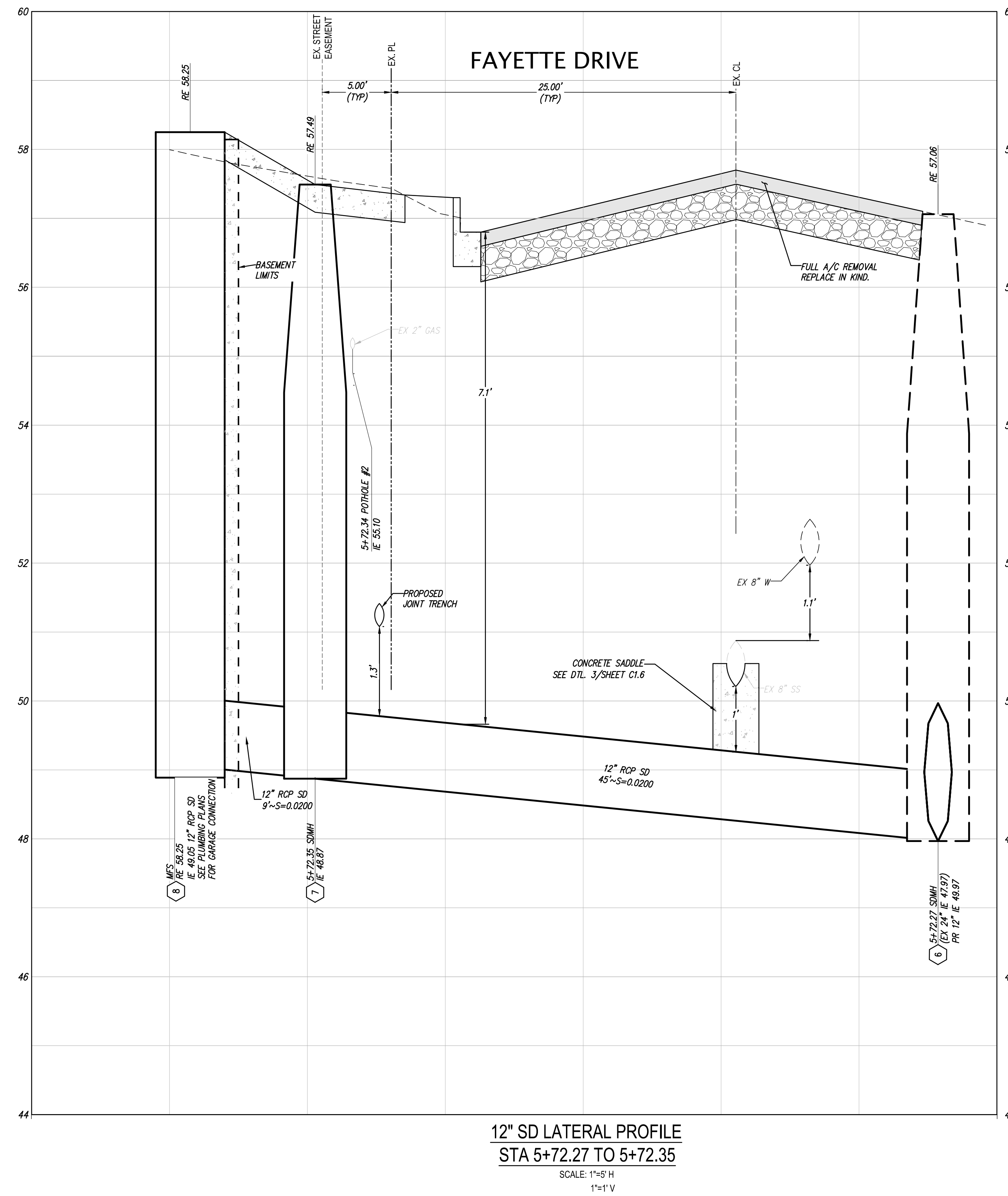


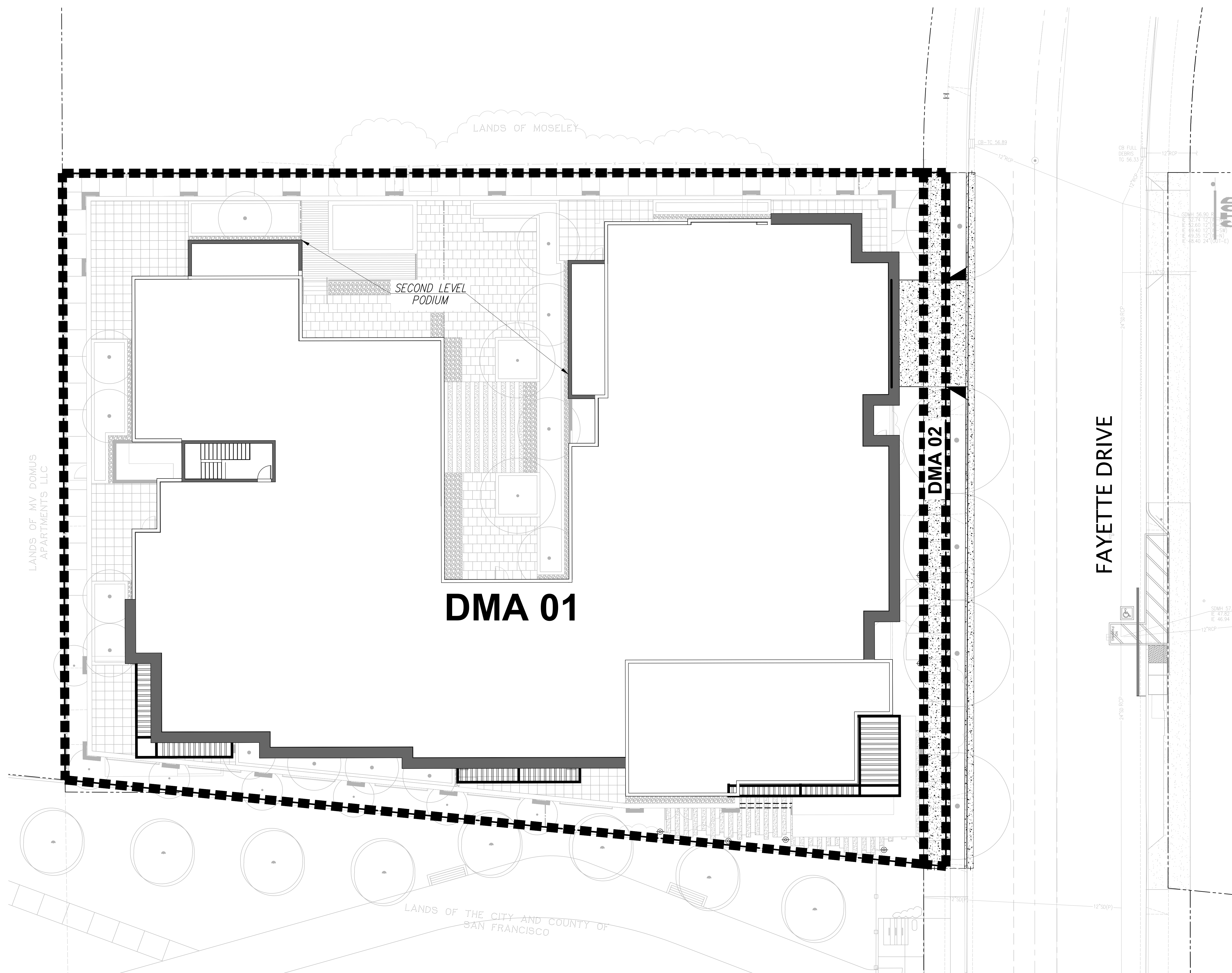
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- KEY NOTES**
- INSTALL STORM DRAIN MANHOLE FOR PIPE 48" DIA. AND LESS. SEE CITY STD. DTL. B-1, B-2, & B-3
  - INSTALL PROPERTY LINE STORM DRAIN INLET, CLEAN-OUT, FRAME & GRATE SEE CITY STD. DTL. B-8 & B9
  - SEE DTL. PERK FILTER ON SHEET C3.1 (SHOWN FOR REFERENCE ONLY)
  - CONNECT NEW PIPE TO EXISTING SANITARY SEWER MANHOLE. SEE CITY STD. DTL. C-2
  - INSTALL SEWER LATERAL CLEAN-OUT NEW 4" & 6" LATERALS. SEE CITY STD. DTL. C-7





**STORMWATER CONTROL NOTES**

- PROJECT IS CONSIDERED A SPECIAL PROJECT AND QUALIFIES FOR A 100% REDUCTION IN LID TREATMENT REQUIREMENTS.
- NINETY-THREE PERCENT (93%) OF PROJECT AREA WILL BE TREATED WITH A NON-LID TREATMENT MEASURE (KRISTAR FLOGDAR PERK FILTER VAULT). THE REMAINING SEVEN PERCENT (7%) AREA IS WITHIN THE EXISTING 5' STREET EASEMENT AND WILL BE DIRECTED TO THE PUBLIC STORM DRAIN SYSTEM.
- THE COST OF MAINTENANCE FOR ALL TREATMENT FACILITIES WILL BE BORNE BY THE PROPERTY OWNER.

**SOURCE CONTROL MEASURES IMPLEMENTED**

- CONNECT THE FOLLOWING FEATURES TO SANITARY SEWER:
  - INTERIOR PARKING STRUCTURES.
  - POOLS, SPAS, FOUNTAINS.
  - PUMPED GROUNDWATER.
- BENEFICIAL LANDSCAPING.
- USE OF WATER EFFICIENT IRRIGATION SYSTEMS.
- MAINTENANCE (PAVEMENT SWEEPING, CATCH BASIN CLEANING, GOOD HOUSEKEEPING).
- STORM DRAIN LABELING.

**SITE DESIGN MEASURES IMPLEMENTED**

- PROTECT EXISTING TREES, VEGETATION, AND SOIL.
- PRESERVE OPEN SPACE AND NATURAL DRAINAGE PATTERNS.
- CLUSTER STRUCTURES/PAVEMENT.
- PARKING:
  - ON TOP OF OR UNDER BUILDINGS.
  - NOT PROVIDED IN EXCESS OF CODE.

NO.	ACTIVITIES FOR MEDIA FILTERS	ROUTINE MAINTENANCE
	MAINTENANCE TASK	FREQUENCY OF TASK
1	INSPECT FOR STANDING WATER, SEDIMENT, TRASH AND DEBRIS.	MONTHLY DURING RAINY SEASON
2	REMOVE ACCUMULATED TRASH AND DEBRIS IN THE UNIT DURING ROUTINE INSPECTIONS.	MONTHLY DURING RAINY SEASON, OR AS NEEDED AFTER STORM EVENTS
3	INSPECT TO ENSURE THAT THE FACILITY IS DRAINING COMPLETELY WITHIN FIVE DAYS AND PER MANUFACTURER'S SPECIFICATIONS.	ONCE DURING THE WET SEASON AFTER MAJOR STORM EVENT.
4	REPLACE THE MEDIA PER MANUFACTURER'S INSTRUCTIONS OR AS INDICATED BY THE CONDITION OF THE UNIT.	PER MANUFACTURER'S SPECIFICATIONS.
5	INSPECT MEDIA FILTERS USING THE ATTACHED INSPECTION CHECKLIST.	QUARTERLY OR AS NEEDED

**LEGEND**

- TREATMENT AREA LIMITS
- BIOTREATMENT POND
- TCM** TREATMENT CONTROL MEASURE
- DMA** DRAINAGE MANAGEMENT AREA

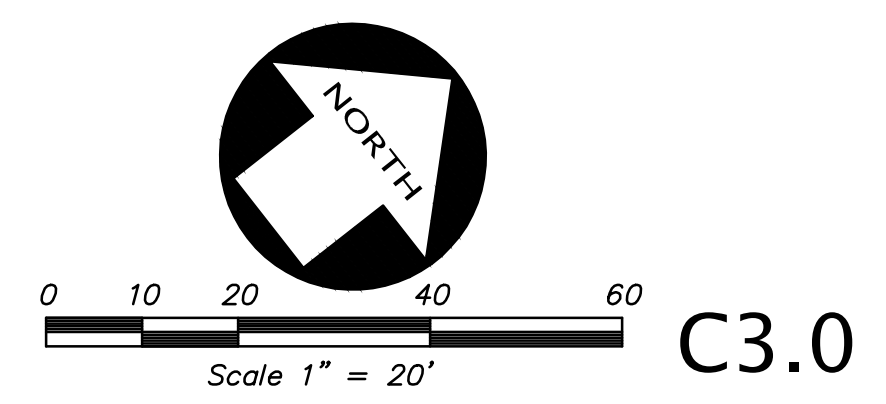
a. Total Site Area: 0.67 acres		b. Total Site Area Disturbed: 0.67 acres (including clearing, grading, or excavating)			
Site Totals	Total Existing (Pre-project) Area (ft <sup>2</sup> )	Existing Area Retained <sup>1</sup> (ft <sup>2</sup> )	Existing Area Replaced <sup>2</sup> (ft <sup>2</sup> )	New Area Created <sup>3</sup> (ft <sup>2</sup> )	Total Post-Project Area (ft <sup>2</sup> )
c. Total Impervious Area (IA)	23,805	0	23,805	4,081	27,884
d. Total new and replaced impervious area			27,884		
e. Total Pervious Area (PA) <sup>2</sup>	5,246				1,365
f. Total Area (IA+PA)	29,049				29,049
g. Percent Replacement of IA in Redevelopment Projects: (Existing IA Replaced ÷ Existing Total IA) x 100%					100.00 %

DMA #	TCM #	Location <sup>1</sup>	Treatment Type <sup>2</sup>	LD or Non-LD	Sizing Method	Drainage Area (s.f.)	Impervious Area <sup>4</sup> (s.f.)	Pervious Area (Other) (s.f.)	% Onsite Area Treated by LID or Non-LD TCM	Bioretention			Media Filter			
										Bioretention Area Required (s.f.)	Bioretention Area Provided (s.f.)	Overflow Riser Height (in)	# of Cartridges Required	# of Cartridges Provided	Media Type	Cartridge Height (inches)
1	1	Onsite	Proprietary Media Filter System (MFS) (only allowed for special projects)	Non-LD	3. Flow-Volume Combo	28,269	27,104	1,165	100.00%	N/A	N/A	N/A				
2	2	Onsite	Maintenance	N/A	N/A	780	780	0	-	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>Totals:</b>						29,049	27,884	1,165	100.00%							

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OCTANE - 2645 & 2655 FAYETTE DR.



C3.0

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### MEDIA FILTER SIZING

DMA # **1**  
 A = **28269** s.f.      A = **0.64897** acre

C Value	Area* (s.f.)	Weighted C Value
0.9	27,104	0.867
0.8	0	
0.7	0	
0.1	1,165	

Rainfall Intensity (i) = **0.2**

\* Input Values by hand or use Table at the bottom of the spreadsheet.

Q = C x i x A  
 Q = **0.1125349** cfs

Manufacturer: **Oldcastle**  
 Cartridge Height: **Stacked 18" + 12"** in.  
 Cartridge Media (if applicable): **PerkFilter**  
 G.U.L.D. Cartridge Treatment Flowrate (CTF): **60** gpm/cartridge

# Cartridges =  $[Q \times (449 \text{ gpm/cfs})] / \text{CTF}$   
 # Cartridges = **0.842136** (round up)  
 # Cartridges Required = **1**  
 Treatment Flow Rate Capacity = **0.13363** cfs

CARTRIDGE SIZE	TREATMENT FLOW RATE (GPM / CFS)	TOTAL FLOW CAPACITY (CFS)	MINIMUM DEPTH (FEET)
12.00"	24 / 0.05	2.5	1.80
18.00"	36 / 0.08	2.5	2.34
STACKED 12.00" + 12.00"	48 / 0.11	2.5	3.08
STACKED 18.00" + 12.00"	60 / 0.13	2.5	3.87

**Notes:**

- All steel utilized in fabrication and shall be 1/4" plate per ASTM A36.
- PerkFilter™ Catch basin shall be supplied with traffic rated (H20) bicycle-proof grates and solid plate cover.
- Inlet pipe(s) may enter device on any of three sides of the inlet chamber. Outlet pipe may exit on any of all four sides. All pipe is 12" maximum.
- Inlet chamber shall be supplied with a DRAIN DOWN device designed to remove standing water between storm events. SEE NOTE 6.
- For depths less than the specified minimum contact Oldcastle® Stormwater Solutions for engineering assistance.
- Field poured Concrete Apron / Collar required, by others. Refer to PF-SCB-1000 for recommended configuration.
- PerkFilter™ cartridge shall be maintained in accordance with manufacturer recommendations.

**PerkFilter™ Steel Catch Basin Double Cartridge (Bilateral Configuration)**  
 Oldcastle Stormwater Solutions  
 7161 Southport Plaza, Suite 200 | Littleton, CO 80120 | Ph: 800.578.8111 | oldcastlestormwater.com

DESIGNED BY: JPR EDD-0143 JPR  
 PROJECT: PF-SCB-0003 NR NEW  
 DATE: APR 12/2/18 SHEET 1 OF 1

### Special Projects Worksheet

Project Name: **2645 Fayette Drive**  
 Project Address: **2645 & 2655 Fayette Drive, Mountain View, CA 94041**  
 Applicant/Developer Name: **Octane Capital**

1. "Special Project" Determination:  
 Special Project Category "A":  
 Does the project have ALL of the following characteristics?  
 Located in a municipality's designated central business district, downtown core area or downtown core zoning district, neighborhood business district or comparable pedestrian-oriented commercial district, or historic preservation site and/or district;  
 Creates and/or replaces 0.5 acres or less of impervious surface;  
 Includes no surface parking, except for incidental parking for emergency vehicle access, ADA access, and passenger or freight loading zones;  
 Has at least 85% coverage of the entire site by permanent structures. The remaining 15% portion of the site may be used for safety access, parking structure entrances, trash and recycling service, utility access, pedestrian connections, public uses, landscaping and stormwater treatment.  
 No (continue)     Yes - complete Section 2 of the Special Project Worksheet

Special Project Category "B":  
 Does the project have ALL of the following characteristics?  
 Located in a municipality's designated central business district, downtown core area or downtown core zoning district, neighborhood business district or comparable pedestrian-oriented commercial district, or historic preservation site and/or district;  
 Creates and/or replaces an area of impervious surface that is greater than 0.5 acres, and no more than 2.0 acres;  
 Includes no surface parking, except for incidental parking for emergency access, ADA access, and passenger or freight loading zones;  
 Has at least 85% coverage of the entire site by permanent structures. The remaining 15% portion of the site may be used for safety access, parking structure entrances, trash and recycling service, utility access, pedestrian connections, public uses, landscaping and stormwater treatment.  
 Minimum density of either 50 dwelling units per acre (for residential projects) or a Floor Area Ratio (FAR) of 2:1 (for commercial or mixed use projects)  
 No (continue)     Yes - complete Section 2 of the Special Project Worksheet

Special Project Category "C":  
 Does the project have ALL of the following characteristics?  
 At least 50% of the project area is within 1/2 mile of an existing or planned transit hub<sup>2</sup> or 100% within a planned Priority Development Area<sup>3</sup>;  
 The project is characterized as a non-auto-related use<sup>4</sup>; and  
 Minimum density of either 25 dwelling units per acre (for residential projects) or a Floor Area Ratio (FAR) of 2:1 (for commercial or mixed use projects)  
 No (continue)     Yes - complete Section 2 of the Special Project Worksheet

<sup>1</sup> And built as part of a municipality's stated objective to preserve/enhance a pedestrian-oriented type of urban design.  
<sup>2</sup> Transit hub is defined as a rail, light rail, or commuter rail station, ferry terminal, or bus transfer station served by three or more bus routes. (A bus stop with no suspending services does not qualify).  
<sup>3</sup> A "planned Priority Development Area" is an infill development area formally designated by the Association of Bay Area Governments' Metropolitan Transportation Commission's FOCUS regional planning program.  
<sup>4</sup> Category C specifically excludes stand-alone surface parking lots; car dealerships; auto and truck rental facilities with onsite surface storage; fast-food restaurants, banks or pharmacies with drive-through lanes; gas stations; car washes; auto repair and service facilities; or other auto-related project unrelated to the concept of transit oriented development.

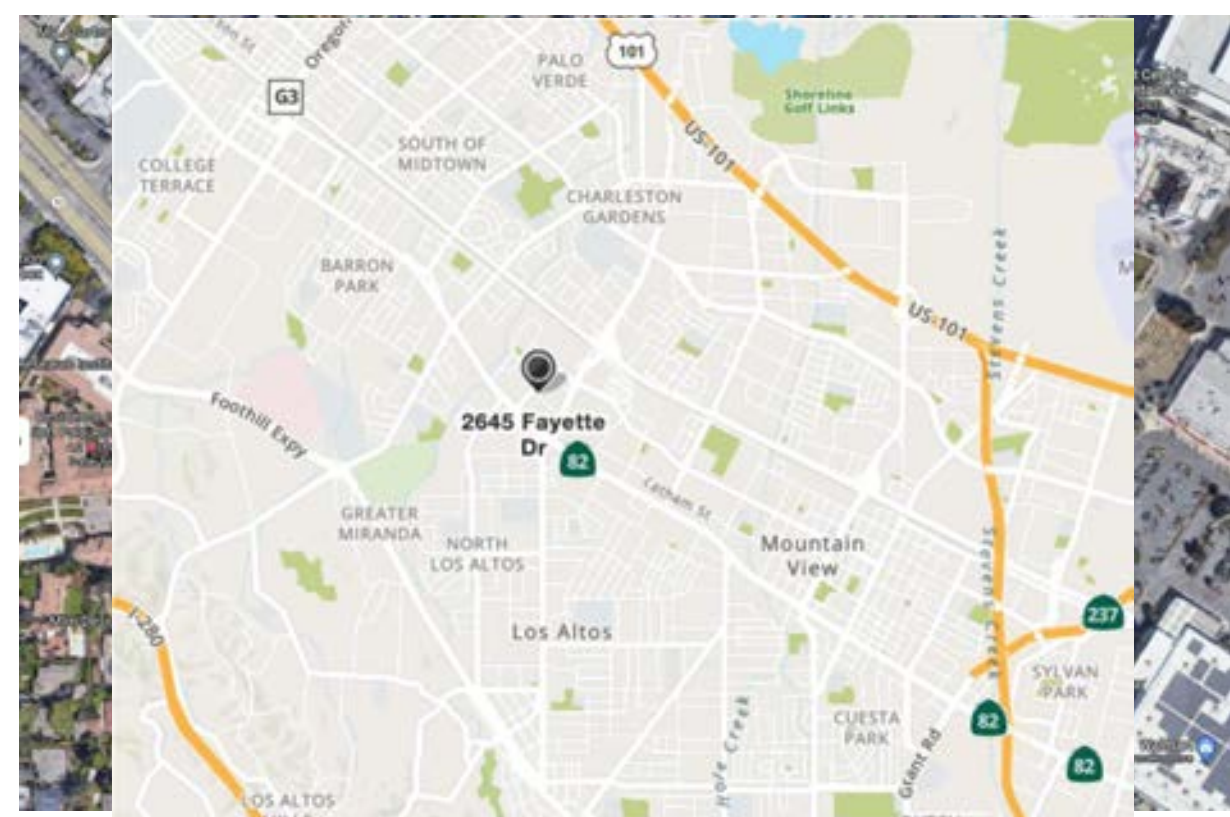
1      Final November 2011

### Special Projects Worksheet

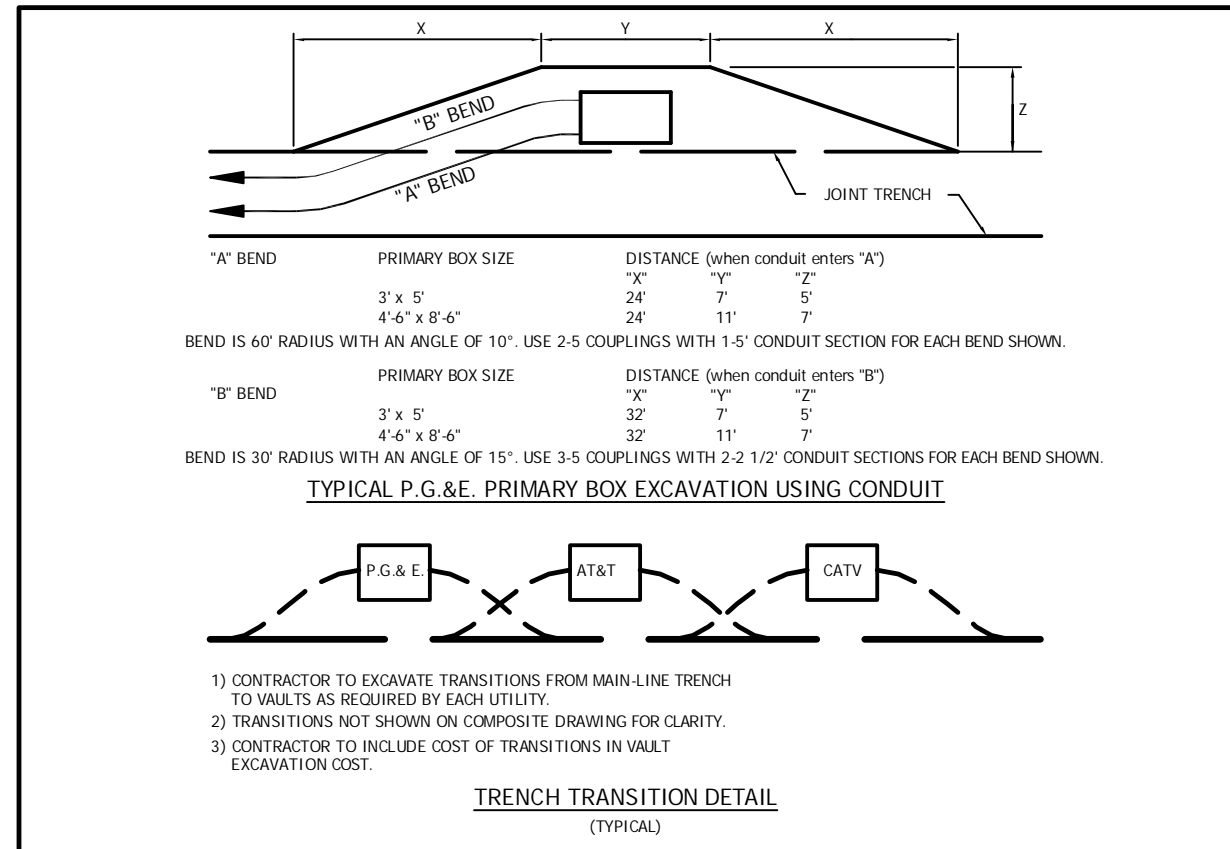
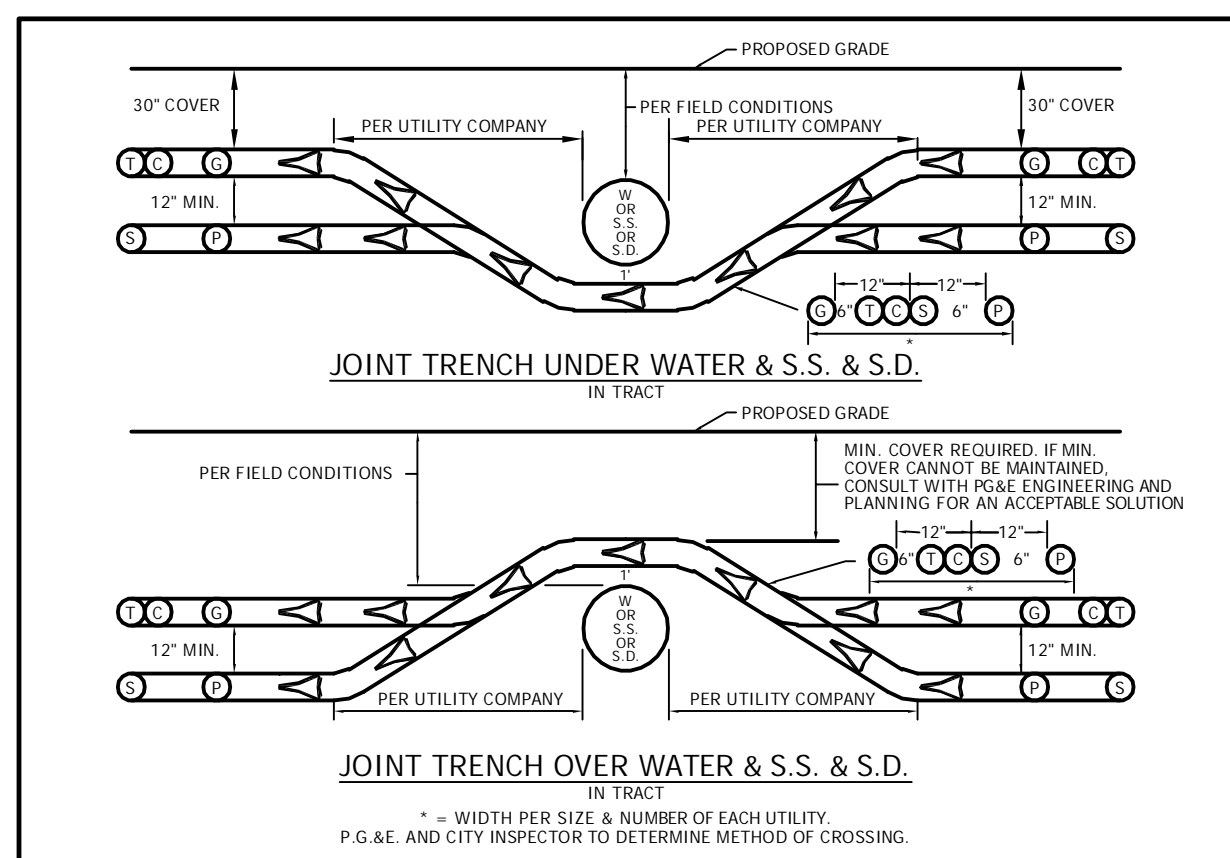
2. LID Treatment Reduction Credit Calculation:

Category	Impervious Area Created/Replaced (acres)	Site Coverage (%)	Project Density or FAR	Density/Criteria	Allowable Credit (%)	Applied Credit (%)
A			N.A.	N.A.	100%	
B	0.67	86%	106 DU/AC	Res ≥ 50 DU/ac or FAR ≥ 2:1 Res ≥ 75 DU/ac or FAR ≥ 3:1 Res ≥ 100 DU/ac or FAR ≥ 4:1	50% 75% 100%	100%
C				Location credit (select one) <sup>1</sup> : Within 1/2 mile of transit hub      50% Within 1/2 mile of transit hub      25% Within a planned PDA                  25% Density credit (select one): Res ≥ 30 DU/ac or FAR ≥ 2:1      10% Res ≥ 60 DU/ac or FAR ≥ 4:1      20% Res ≥ 100 DU/ac or FAR ≥ 6:1      30% Parking credit (select one): ≥ 10% at-grade surface parking <sup>2</sup> 10% No surface parking                      20% <b>TOTAL TOD CREDIT = 100%</b>		

2      Final November 2011



VICINITY MAP - NOT TO SCALE

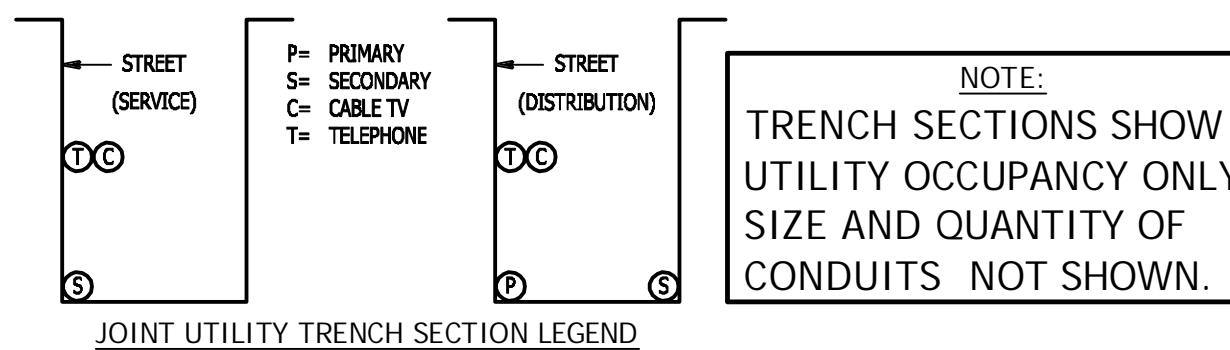


SECTION	G	T	C	S	P	OTHER
A*	X	X	X	X	X	
B*	X	X	X	X	X	
C*	X	X	X	X	X	
D*	X	X	X	X	X	
E*	X	X	X	X	X	
F*	X	X	X	X	X	
G*	X	X	X	X	X	
H*	X	X	X	X	X	
I	X	X	X	X	X	
J	X	X	X	X	X	
K	X	X	X	X	X	
L	X	X	X	X	X	
M	X	X	X	X	X	
N	X	X	X	X	X	
O	X	X	X	X	X	
P	X	X	X	X	X	
Q	X	X	X	X	X	
R	X	X	X	X	X	
S	X	X	X	X	X	
T	X	X	X	X	X	
U	X	X	X	X	X	
V	X	X	X	X	X	
W	X	X	X	X	X	

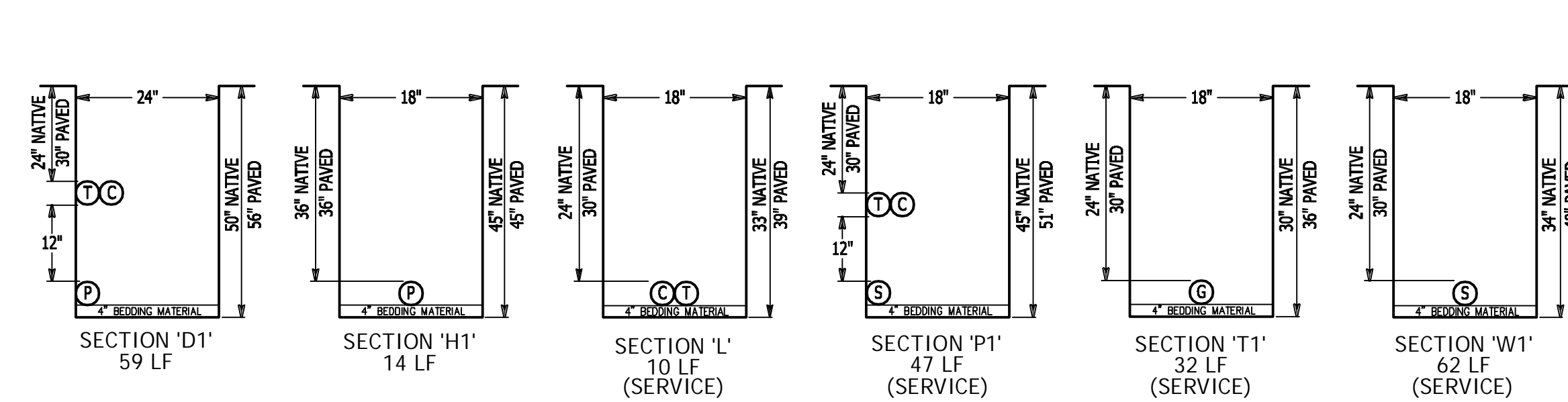
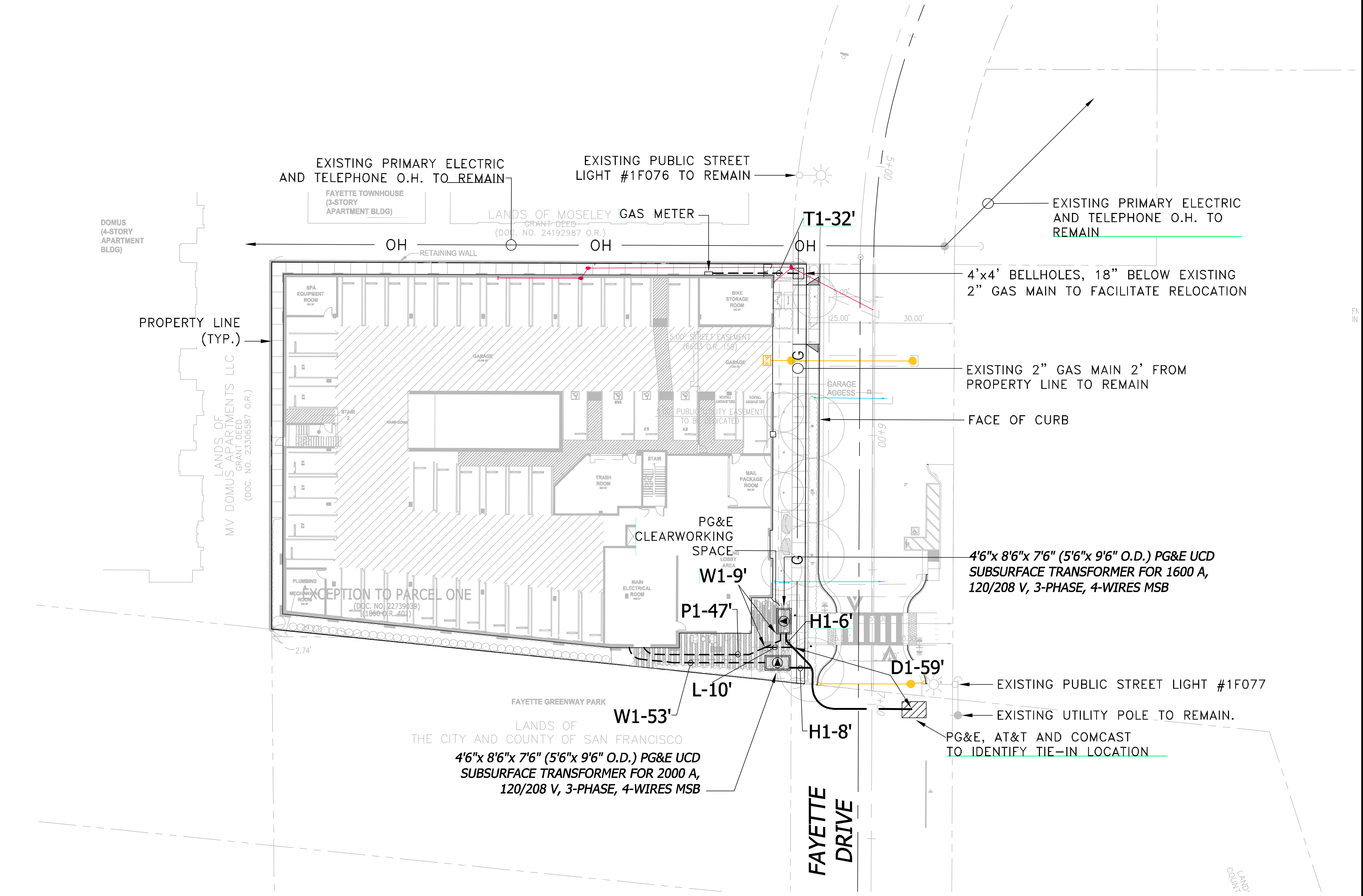
\* THESE SECTIONS MAY OR MAY NOT CONTAIN SECONDARY

MINIMUM SEPARATION AND CLEARANCE REQUIREMENTS (INCHES)	G	T	C	S	P	OTHER
G (GAS) SEE NOTES 4, 7, & 13	12	12	12	6	12	6
T TELEPHONE (DUCT)	12	1	1	12	12	12
T TELEPHONE (DIRECT BURY)	12	1	1	12	12	12
C CATV	12	1	1	12	12	12
S ELECTRIC SECONDARY	6	12	12	12	1.5	3 1.5
P ELECTRIC PRIMARY	12	12	12	3	3	3
STREET LIGHT - SEE NOTES 5	6	12	12	1.5	3	1.5
RE* (FOREIGN ELEC. SOURCES, NON PG&E) SEE NOTE 5	12	12**	12**	12**	12	12

\* MUST BE CONSIDERED A "UTILITY" AS DEFINED IN UTILITY STANDARD S5453, "JOINT TRENCH"  
\*\* FOR EXCEPTIONS, REFER TO G.O. 128 RULE, SECTION B, ITEMS (1) AND (2)

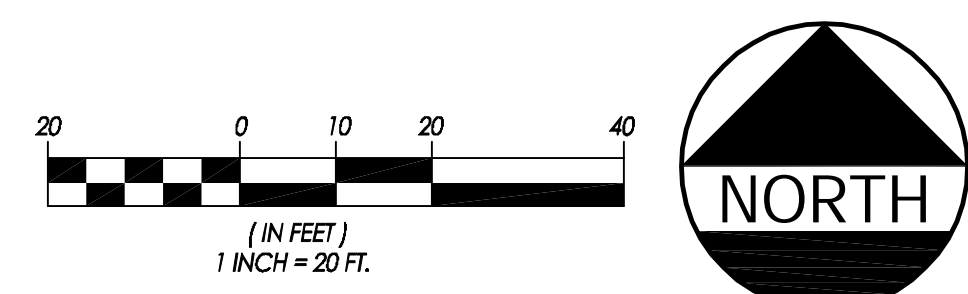


**CONSTRUCTION NOTE:**  
DO NOT BURY OR ENCASE CONDUIT, SUBSTRUCTURES OR GROUNDING WITHOUT PG&E INSPECTION



CONSTRUCTION/INSTALLATION RESPONSIBILITY TABLE	
DRY UTILITY (JOINT TRENCH) INSTALLATION FOR THIS PROJECT SHALL BE: FULL APPLICANT INSTALL / SHARED INSTALL	
	P, G & E APPLICANT
* ELEC SUBSTRUCTURES INCLUDING BOXES/PADS/CONDUIT	●
* ELEC FACILITIES INCLUDING TRANSFORMERS/SWITCHES/WIRE	●
* GAS PIPE/MATERIALS/RISERS	○

ADDITIONAL NOTES:  
\* APPLICANT WILL TRENCH & BACKFILL ALL.  
\* PG&E WILL MAKE ALL "HOT" TIE-INS & SET ALL METERS.  
\* APPLICANT WILL INSTALL ALL TELEPHONE BOXES & CONDUIT.  
\* TELEPHONE COMPANY WILL INSTALL ALL TELEPHONE WIRE.  
\* INSTALLATION OF CATV BOXES & CONDUIT BY CATV, OR APPLICANT, TO BE DETERMINED AT THE PRE-CONSTRUCTION MEETING. IF BY APPLICANT, CATV COMPANY TO DELIVER SUBSTRUCTURE MATERIAL TO THE JOBSITE.  
\* JT CONTRACTOR & CATV COMPANY TO COORDINATE DELIVERY.



**NOTE:**  
-PRELIMINARY PLANS-  
NOT FOR CONSTRUCTION

**NOTE:**  
PLEASE VERIFY THE SERVICE POINTS ON THIS PLAN MATCH YOUR CURRENT DESIGN. IF THERE ARE DISCREPANCIES, PLEASE CONTACT THE PROJECT MANAGER IN OUR OFFICE @ 925-820-8502

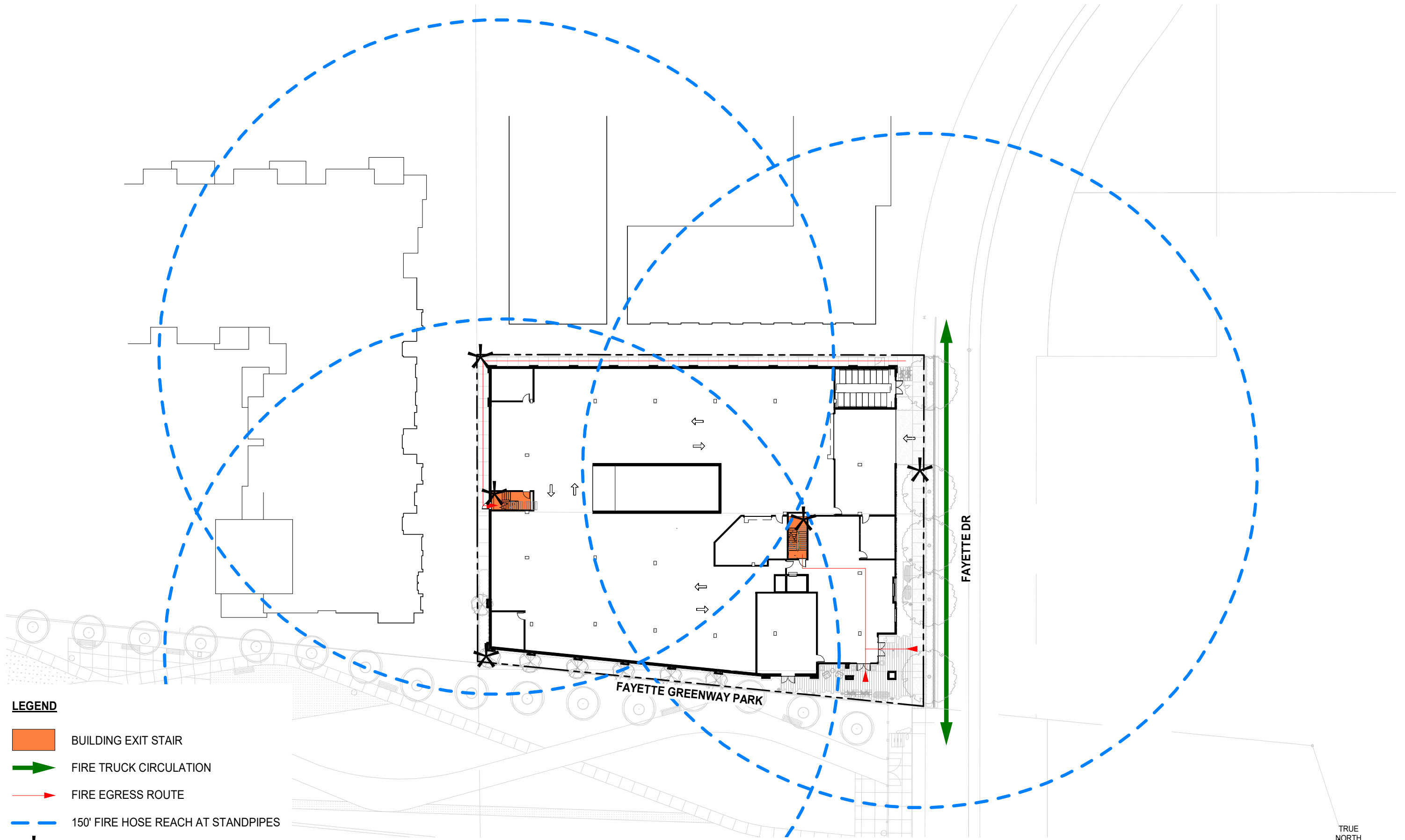
**MILLENNIUM**  
DESIGN & CONSULTING, INC.  
UTILITY DESIGN & CONSULTING - APPLICANT DESIGN - STREET LIGHTING  
P.O. BOX 737  
ALAMO, CA 94507  
PHONE: 925-820-8502 - FAX: 925-820-8407

MOCL JOB#:	22-1498
MOCL PH:	KS
DESIGNED BY:	HK
CHECKED BY:	KS
SCALE:	1"=20'
LAST MODIFIED:	10-5-23

REV	DATE	DESCRIPTION

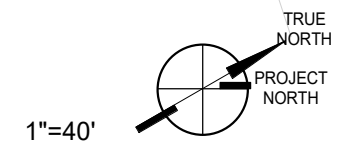
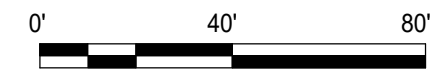
OCTANE FAYETTE, LLC.  
JOINT TRENCH CONCEPTUAL COMPOSITE  
2645 FAYETTE DRIVE  
MOUNTAIN VIEW CALIFORNIA

SHEET NO.  
**JTC1**  
SHEET 1 OF 1  
REVISION NUMBER: 0  
PLOT DATE: 10-5-23



**LEGEND**

- BUILDING EXIT STAIR
- FIRE TRUCK CIRCULATION
- FIRE EGRESS ROUTE
- 150' FIRE HOSE REACH AT STANDPIPES
- ✱ WHARF HYDRANT OR STANDPIPE



**E.1**



**OCTANE FAYETTE**






**FIRE EXHIBIT - FLOOR 1**

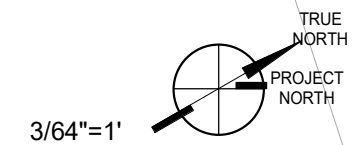
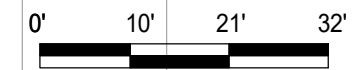
OCTOBER 6, 2023

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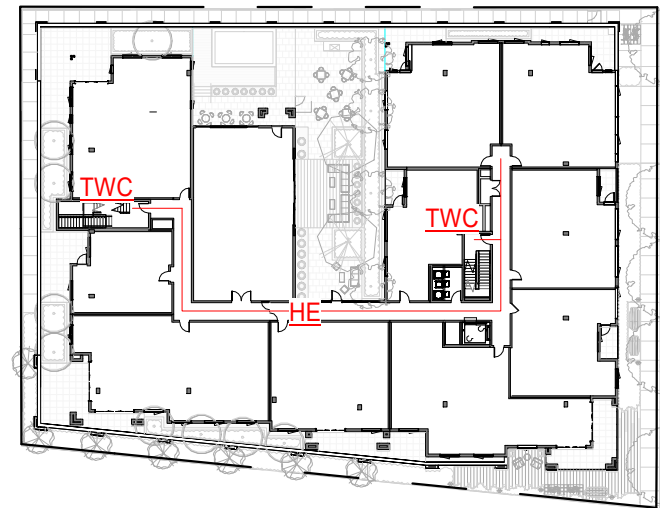
**LEGEND**

-  BUILDING EXIT STAIR
-  FIRE TRUCK CIRCULATION
-  FIRE EGRESS ROUTE
-  150' FIRE HOSE REACH AT STANDPIPES
-  WHARF HYDRANT OR STANDPIPE

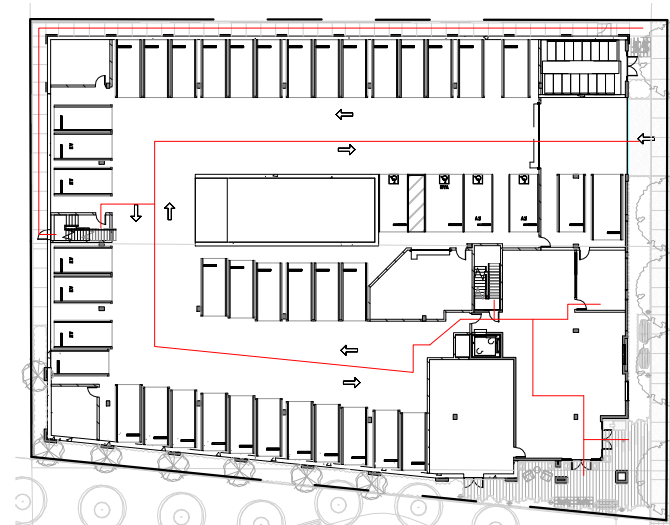


**E.2**

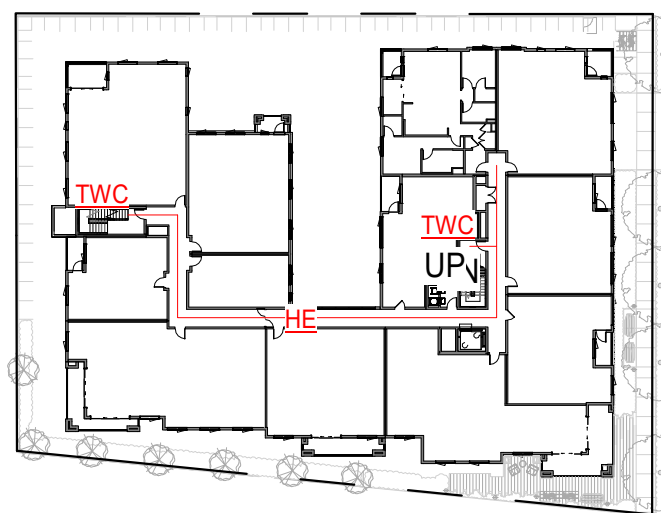




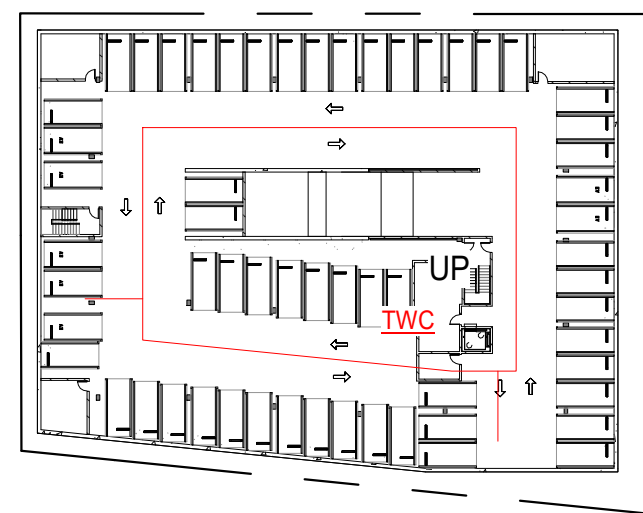
FLOOR 2



FLOOR 1 - LEVEL OF DISCHARGE

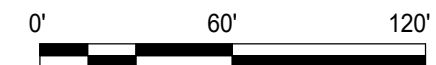


FLOORS 3 - 7

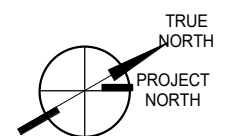


BASEMENT

- ACCESSIBLE PATH OF EGRESS
- HE HORIZONTAL EXIT
- TWC TWO-WAY COMMUNICATIONS

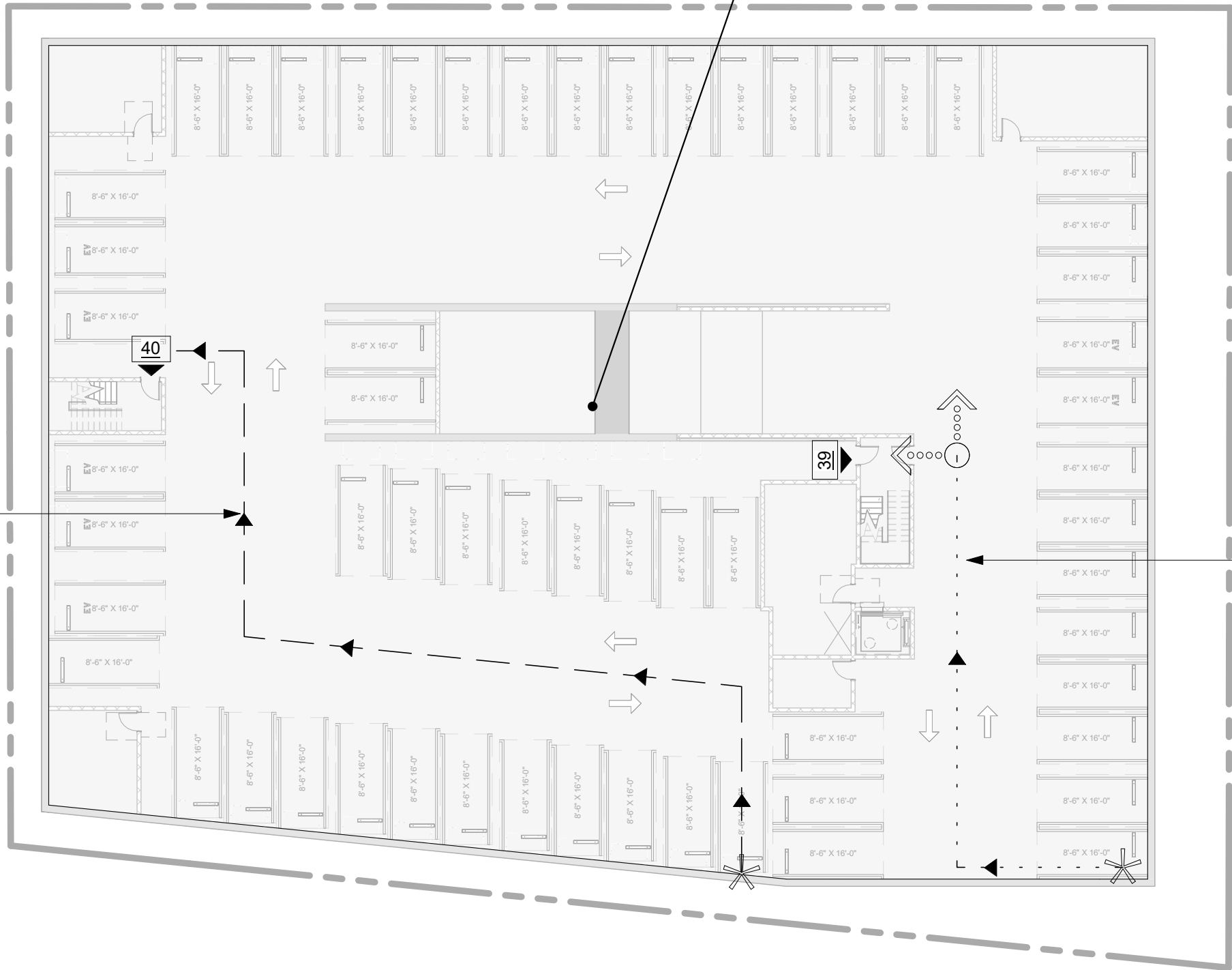


1"=60'



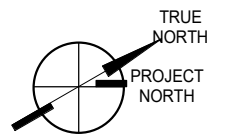
E.3

		<b>GARAGE</b>
<b>AREA</b>		23,529 SF
<b>OCCUPANCY CLASSIFICATION</b>	SECTION 302.1	S-2
<b>OCCUPANT LOAD FACTOR</b>	TABLE 1004.5	300 GROSS
<b>OCCUPANT LOAD</b>		79



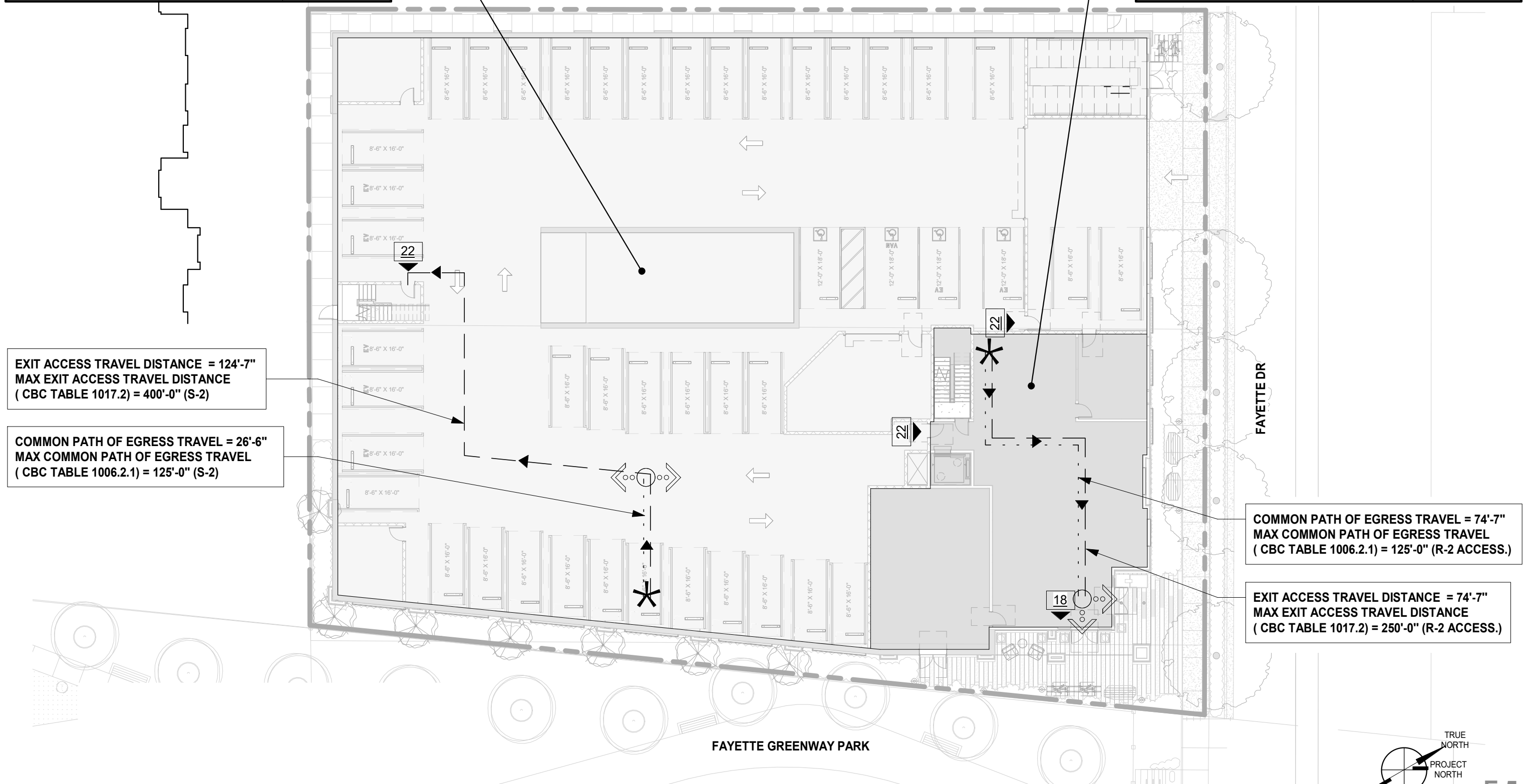
**EXIT ACCESS TRAVEL DISTANCE = 176'-3"**  
**MAX EXIST ACCESS TRAVEL DISTANCE (CBC TABLE 1017.2) = 400'-0" (S-2)**

**COMMON PATH OF EGRESS TRAVEL = 94'-0"**  
**MAX COMMON PATH OF EGRESS TRAVEL (CBC TABLE 1017.2) = 100'-0" (S-2)**



PRIMARY USE		GARAGE
AREA		19,750 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	S-2
OCCUPANT LOAD FACTOR	TABLE 1004.5	300 GROSS
OCCUPANT LOAD		66

		LOBBY & MAIL ROOM
AREA		3,533 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	R-2 ACCESS.
OCCUPANT LOAD FACTOR	TABLE 1004.5	200 GROSS
OCCUPANT LOAD		18

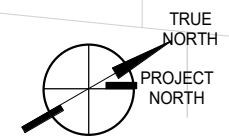


**EXIT ACCESS TRAVEL DISTANCE = 124'-7"**  
**MAX EXIT ACCESS TRAVEL DISTANCE**  
**( CBC TABLE 1017.2 ) = 400'-0" (S-2)**

**COMMON PATH OF EGRESS TRAVEL = 26'-6"**  
**MAX COMMON PATH OF EGRESS TRAVEL**  
**( CBC TABLE 1006.2.1 ) = 125'-0" (S-2)**

**COMMON PATH OF EGRESS TRAVEL = 74'-7"**  
**MAX COMMON PATH OF EGRESS TRAVEL**  
**( CBC TABLE 1006.2.1 ) = 125'-0" (R-2 ACCESS.)**

**EXIT ACCESS TRAVEL DISTANCE = 74'-7"**  
**MAX EXIT ACCESS TRAVEL DISTANCE**  
**( CBC TABLE 1017.2 ) = 250'-0" (R-2 ACCESS.)**



**E.5**

ACCESSORY		CLUB ROOM
AREA		1,670 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	A
OCCUPANT LOAD FACTOR	TABLE 1004.5	15 NET
OCCUPANT LOAD		112

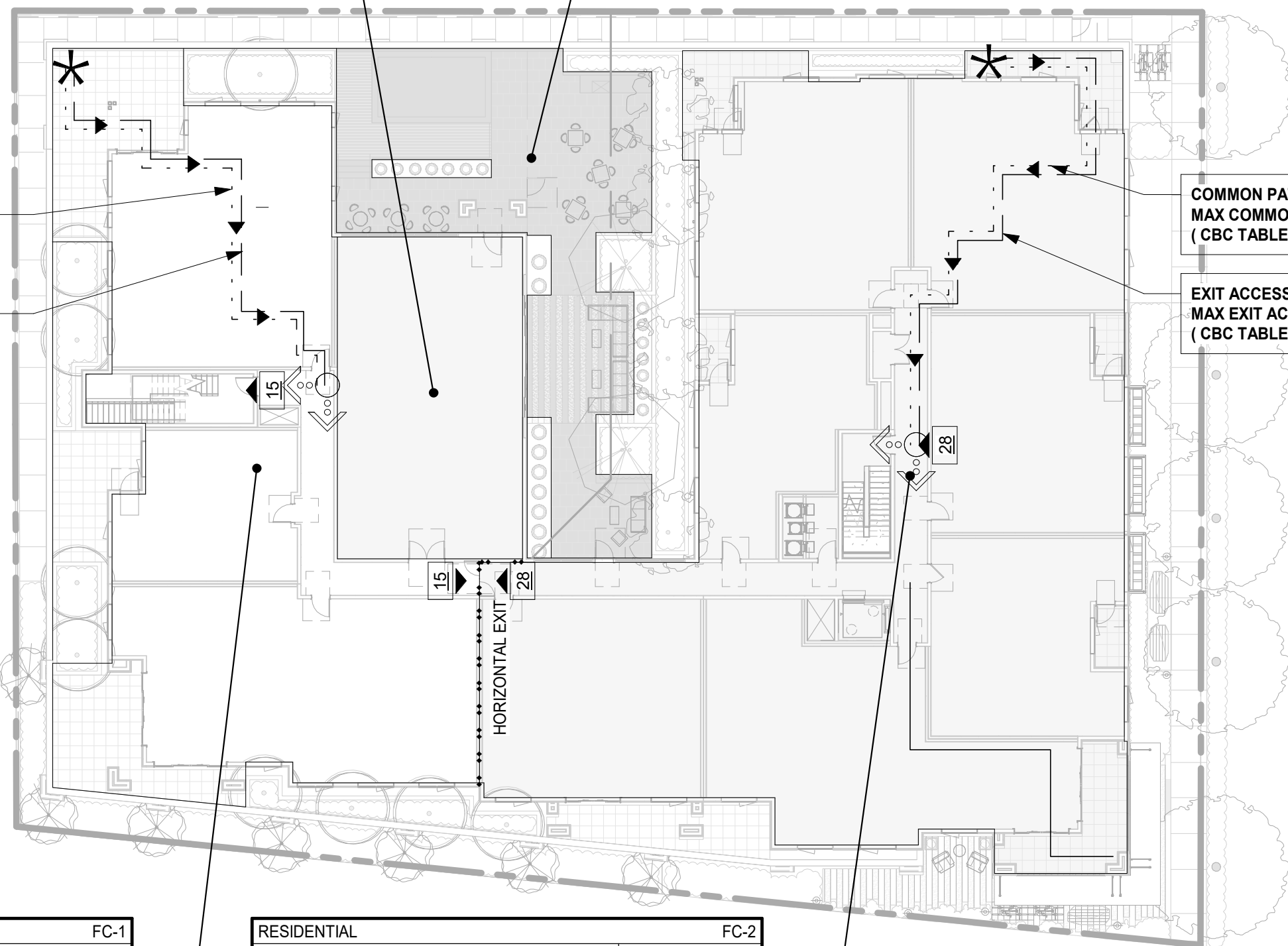
ACCESSORY		COURTYARD (FLOOR 2 ONLY)
AREA		2,261 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	A
OCCUPANT LOAD FACTOR	TABLE 1004.5	15 NET
OCCUPANT LOAD		151

COMMON PATH OF EGRESS TRAVEL = 94'-10"  
MAX COMMON PATH OF EGRESS TRAVEL  
(CBC TABLE 1006.2.1) = 125'-0"

EXIT ACCESS TRAVEL DISTANCE = 94'-10"  
MAX EXIT ACCESS TRAVEL DISTANCE  
(CBC TABLE 1017.2) = 250'-0"

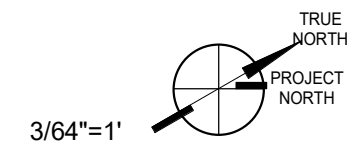
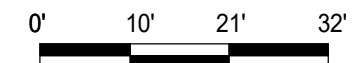
COMMON PATH OF EGRESS TRAVEL = 108'-3"  
MAX COMMON PATH OF EGRESS TRAVEL  
(CBC TABLE 1006.2.1) = 125'-0"

EXIT ACCESS TRAVEL DISTANCE = 108'-3"  
MAX EXIT ACCESS TRAVEL DISTANCE  
(CBC TABLE 1017.2) = 250'-0"



RESIDENTIAL		FC-1
AREA		5,805 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	R-2
OCCUPANT LOAD FACTOR	TABLE 1004.5	200 GROSS
OCCUPANT LOAD		30

RESIDENTIAL		FC-2
AREA		10,808 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	R-2
OCCUPANT LOAD FACTOR	TABLE 1004.5	200 GROSS
OCCUPANT LOAD		55



E.6

RESIDENTIAL		FC-2
AREA		10,695 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	R-2
OCCUPANT LOAD FACTOR	TABLE 1004.5	200 GROSS
OCCUPANT LOAD		54

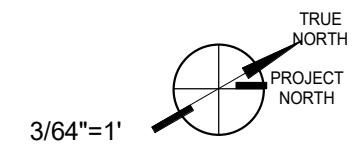
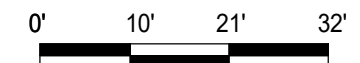
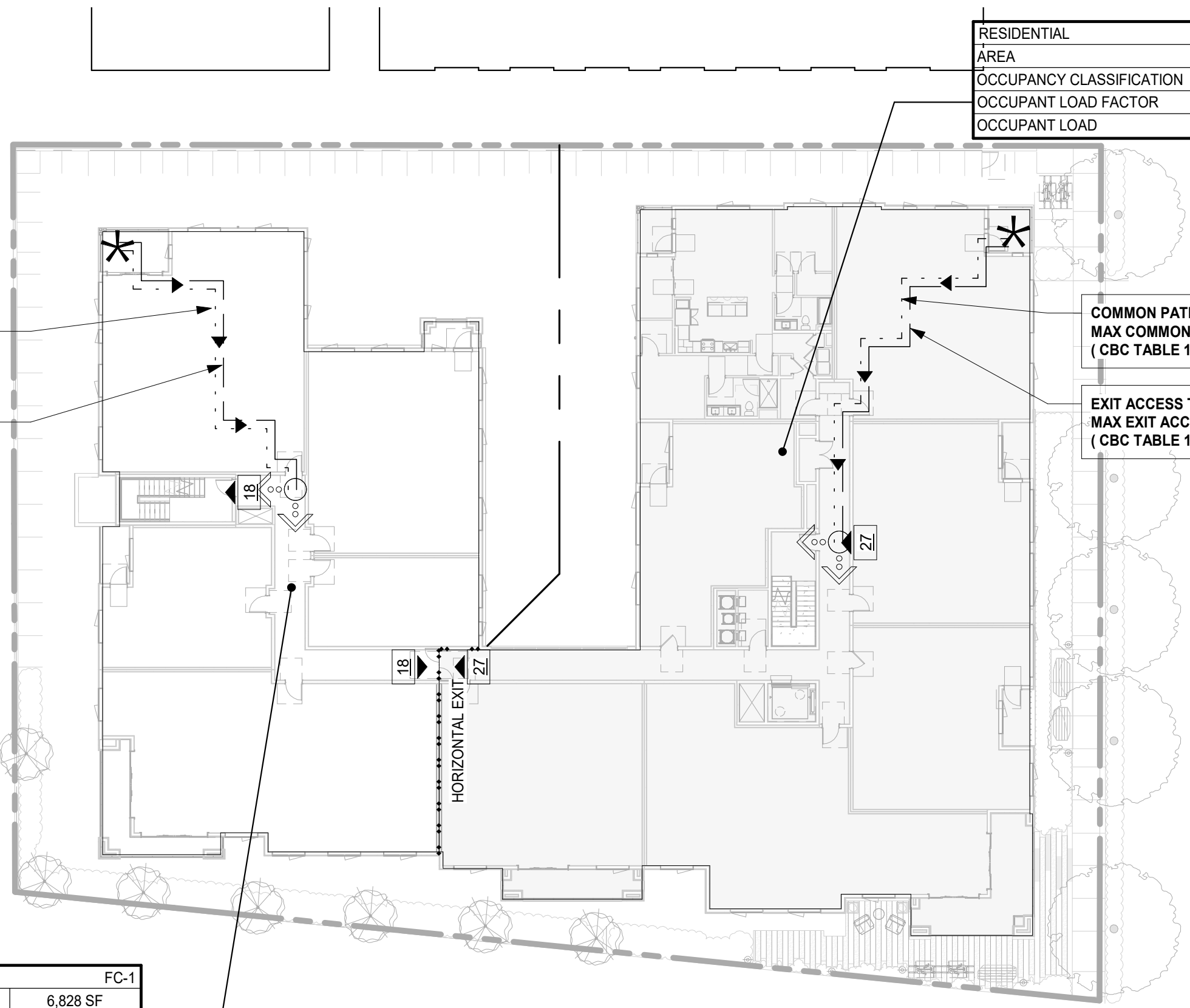
COMMON PATH OF EGRESS TRAVEL = 77'-5"  
MAX COMMON PATH OF EGRESS TRAVEL  
( CBC TABLE 1006.2.1 ) = 125'-0"

EXIT ACCESS TRAVEL DISTANCE = 77'-5"  
MAX EXIT ACCESS TRAVEL DISTANCE  
( CBC TABLE 1017.2 ) = 250'-0"

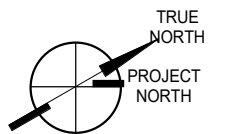
COMMON PATH OF EGRESS TRAVEL = 86'-0"  
MAX COMMON PATH OF EGRESS TRAVEL  
( CBC TABLE 1006.2.1 ) = 125'-0"

EXIT ACCESS TRAVEL DISTANCE = 86'-0"  
MAX EXIT ACCESS TRAVEL DISTANCE  
( CBC TABLE 1017.2 ) = 250'-0"

RESIDENTIAL		FC-1
AREA		6,828 SF
OCCUPANCY CLASSIFICATION	SECTION 302.1	R-2
OCCUPANT LOAD FACTOR	TABLE 1004.5	200 GROSS
OCCUPANT LOAD		35



GARAGE	TYPE I-A
FLOOR AREA ALLOWED	UNLIMITED
TOTAL FLOOR AREA PROPOSED	23,529 SF



E.8



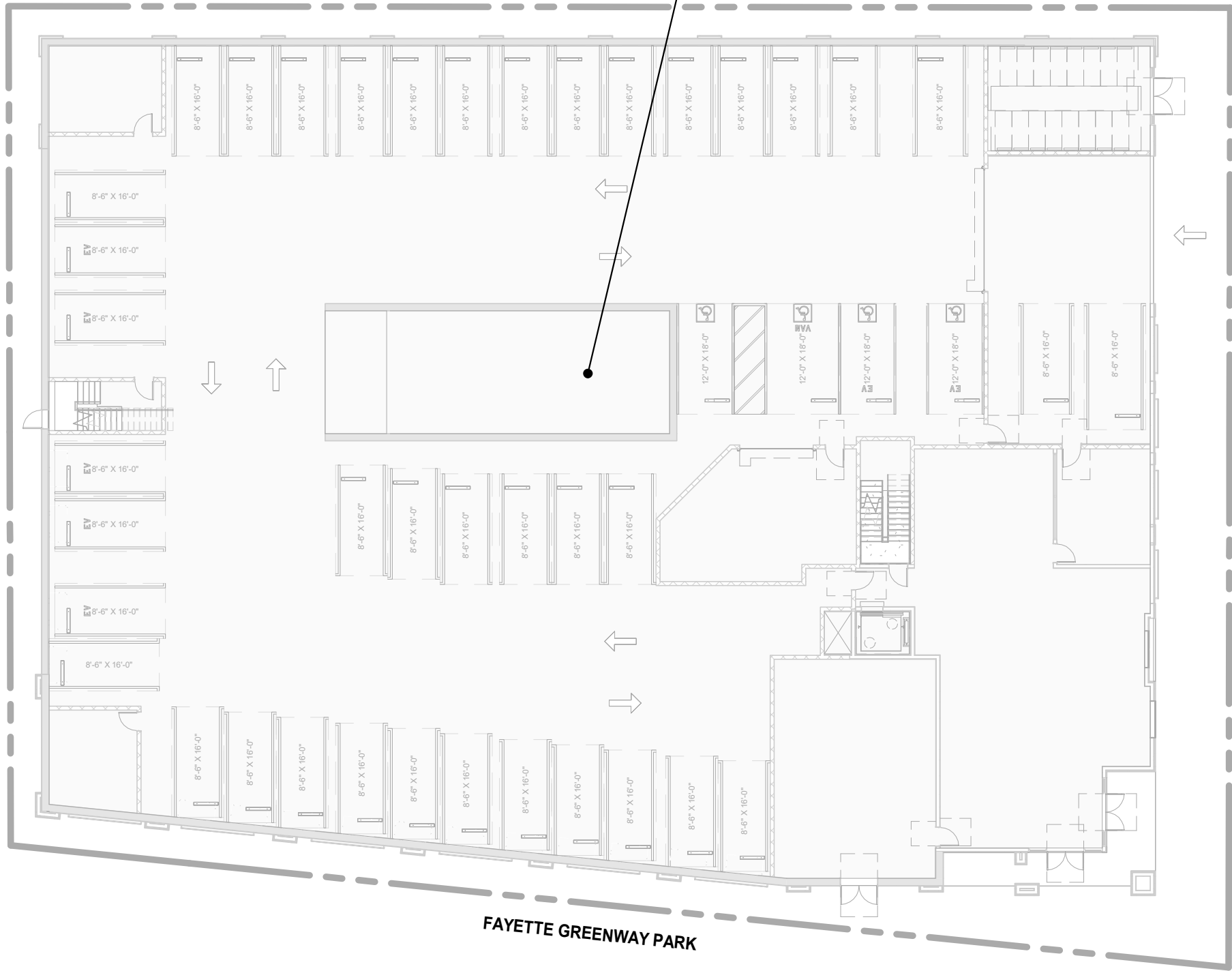
OCTANE FAYETTE

ALLOWABLE AREAS - BASEMENT

OCTOBER 6, 2023

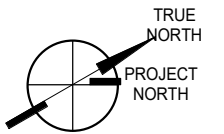
All drawings and written material appearing herein constitute original, and unpublished work of the architect and may not be duplicated, used or disclosed without the written consent of the architect.

GARAGE	TYPE I-A
FLOOR AREA ALLOWED	UNLIMITED
TOTAL FLOOR AREA PROPOSED	23,257 SF



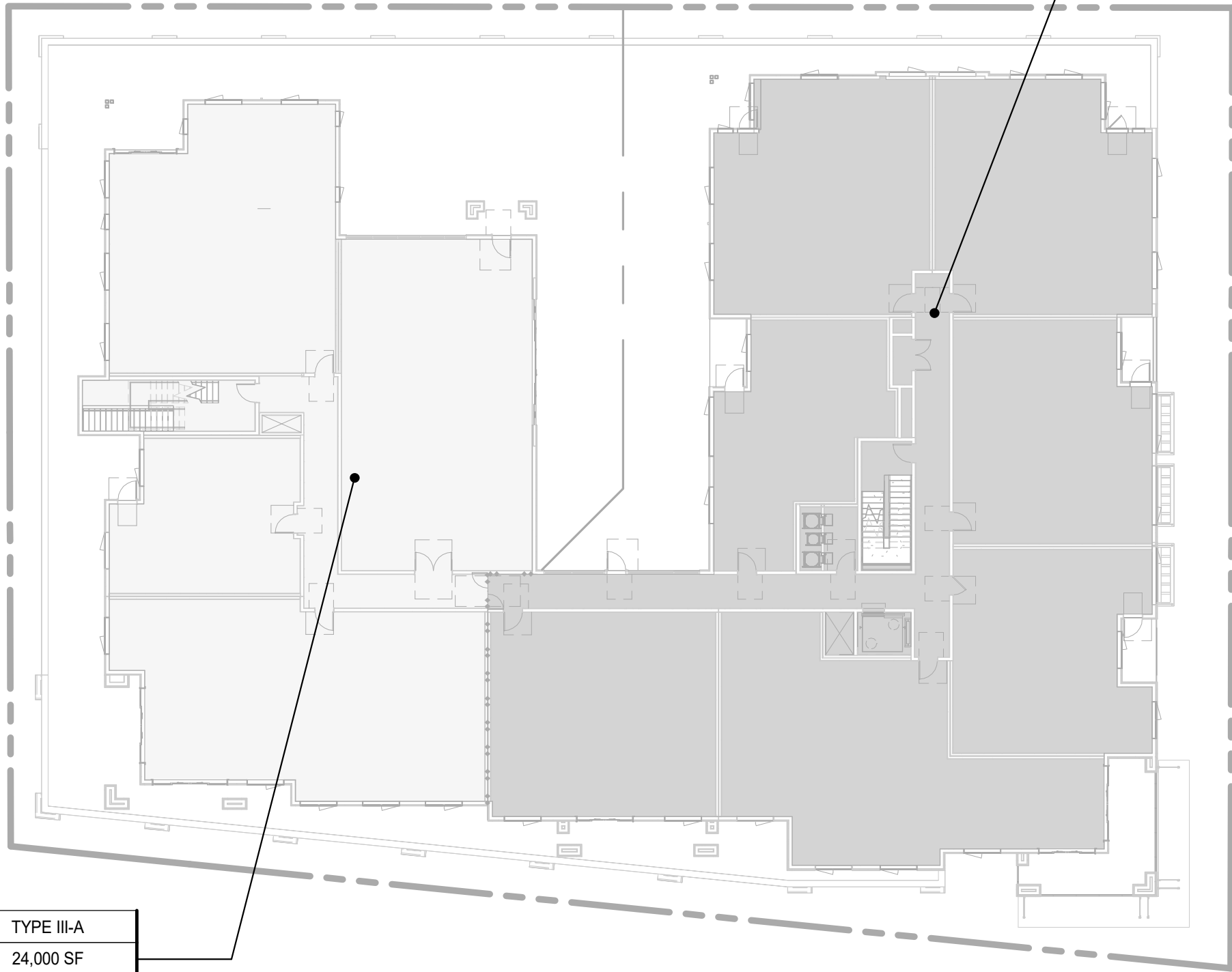
FAYETTE DR

FAYETTE GREENWAY PARK

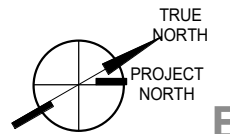


E.9

FC-2	TYPE III-A
FLOOR AREA ALLOWED	24,000 SF
TOTAL FLOOR AREA PROPOSED	9,889 SF

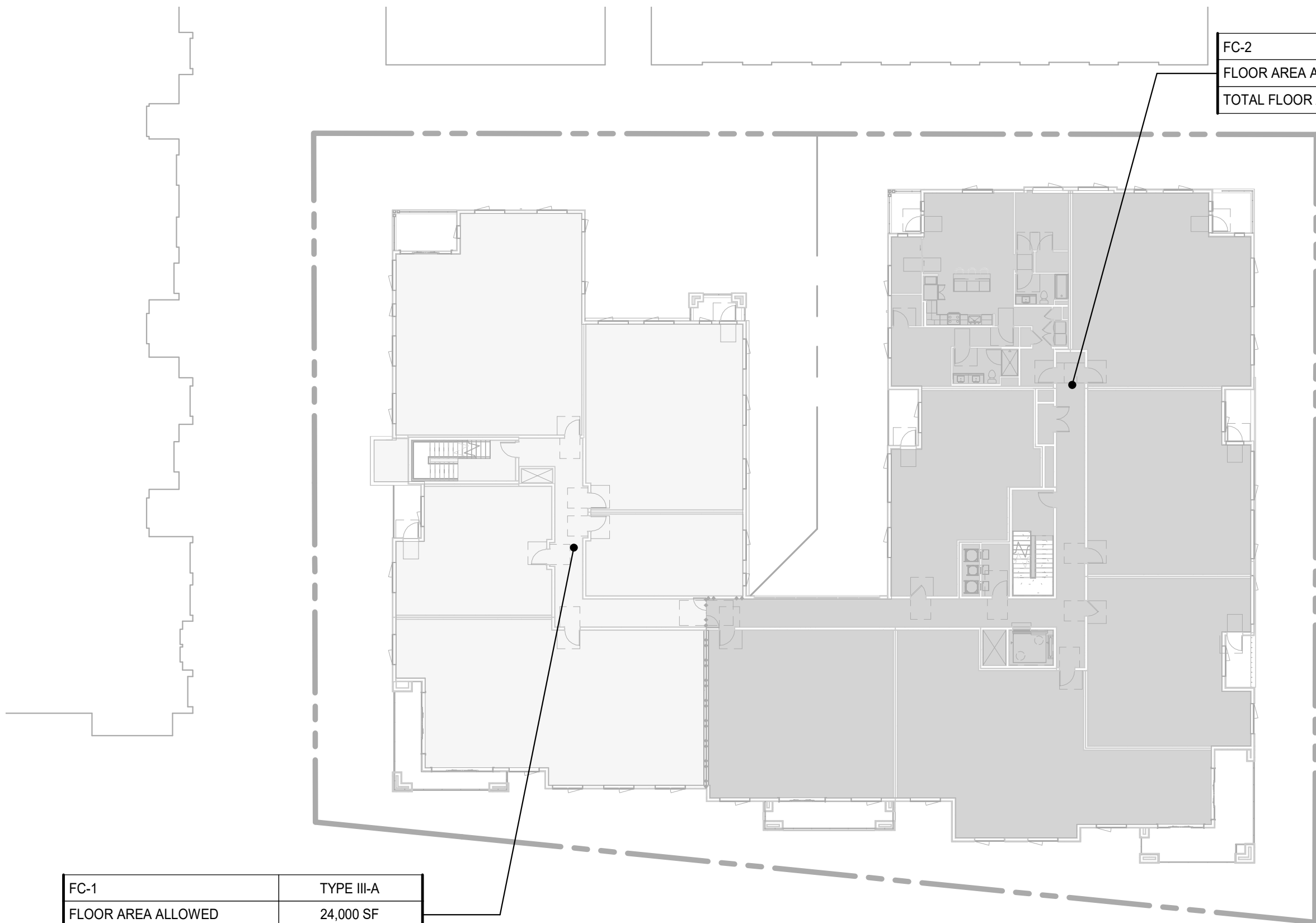


FC-1	TYPE III-A
FLOOR AREA ALLOWED	24,000 SF
TOTAL FLOOR AREA PROPOSED	6,479 SF



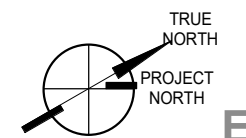
E.10



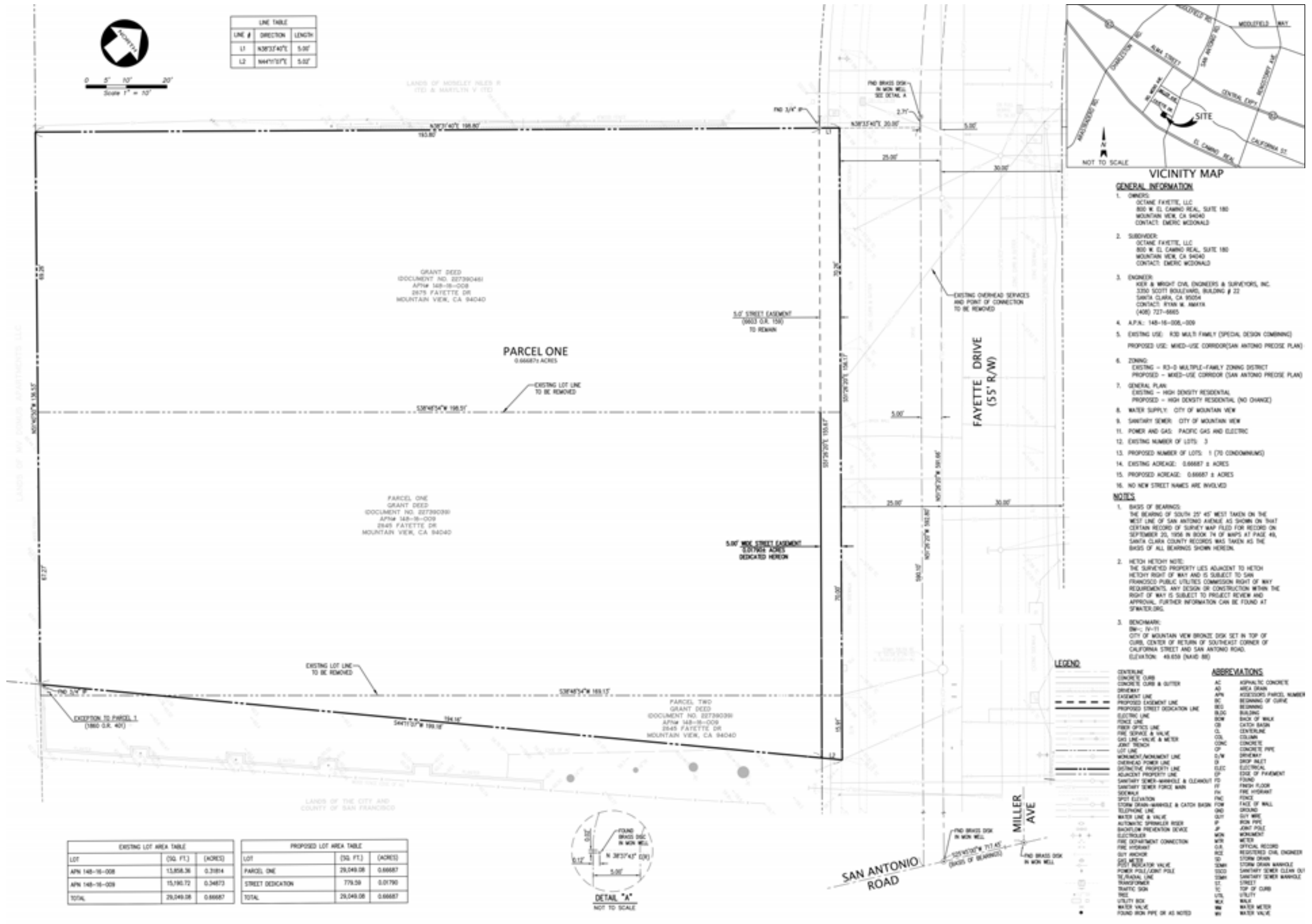


FC-2	TYPE III-A
FLOOR AREA ALLOWED	24,000 SF
TOTAL FLOOR AREA PROPOSED	9,889 SF

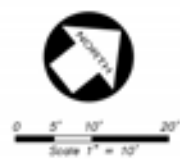
FC-1	TYPE III-A
FLOOR AREA ALLOWED	24,000 SF
TOTAL FLOOR AREA PROPOSED	6,479 SF



E.11



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N083°40'E	5.00'
L2	N44°10'E	5.00'



- GENERAL INFORMATION**
- OWNERS:**  
OCTANE FAYETTE, LLC  
800 W. EL CAMINO REAL, SUITE 180  
MOUNTAIN VIEW, CA 94040  
CONTACT: EMERIC McDONALD
  - SUBDIVIDER:**  
OCTANE FAYETTE, LLC  
800 W. EL CAMINO REAL, SUITE 180  
MOUNTAIN VIEW, CA 94040  
CONTACT: EMERIC McDONALD
  - ENGINEER:**  
KIER & WRIGHT CIVIL ENGINEERS & SURVEYORS, INC.  
3230 SCOTT BOLLIVARD, BUILDING # 22  
SANTA CLARA, CA 95050  
CONTACT: EVAN W. WRIGHT  
(408) 727-8885
  - A.P.N.:** 148-16-008-008
  - EXISTING USE:** RESIDENTIAL (SPECIAL DESIGN CORRIDOR)  
**PROPOSED USE:** MIXED-USE CORRIDOR (SAN ANTONIO PRECISE PLAN)
  - ZONING:**  
EXISTING - S3-D MULTIPLE-FAMILY ZONING DISTRICT  
PROPOSED - MIXED-USE CORRIDOR (SAN ANTONIO PRECISE PLAN)
  - GENERAL PLAN:**  
EXISTING - HIGH DENSITY RESIDENTIAL  
PROPOSED - HIGH DENSITY RESIDENTIAL (NO CHANGE)
  - WATER SUPPLY:** CITY OF MOUNTAIN VIEW
  - SEWERAGE:** CITY OF MOUNTAIN VIEW
  - POWER AND GAS:** PACIFIC GAS AND ELECTRIC
  - EXISTING NUMBER OF LOTS:** 3
  - PROPOSED NUMBER OF LOTS:** 1 (70 CONDOMINIUMS)
  - EXISTING ACREAGE:** 0.66667 ACRES
  - PROPOSED ACREAGE:** 0.66667 ACRES
  - NO NEW STREET NAMES ARE INVOLVED**

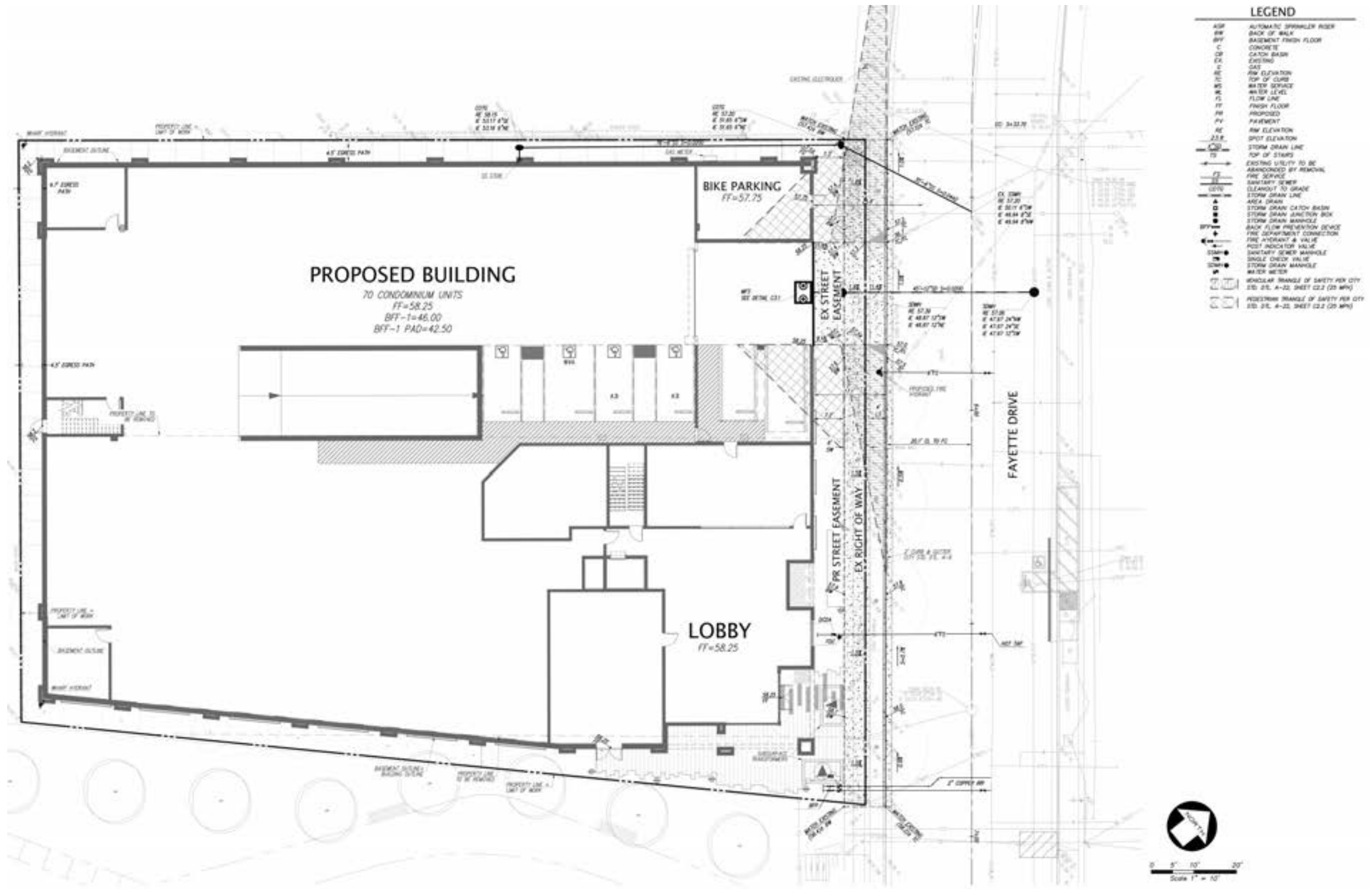
- NOTES**
- BASES OF BEARINGS:**  
THE BEARING OF SOUTH 25° 45' WEST TAKEN ON THE WEST LINE OF SAN ANTONIO AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP FILED FOR RECORD ON SEPTEMBER 23, 1968 IN BOOK 74 OF MAPS AT PAGE 94, SANTA CLARA COUNTY RECORDS WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN HEREON.
  - HATCH HATCHY NOTE:**  
THE SURVEYED PROPERTY LIES ADJACENT TO HATCH HATCHY RIGHT OF WAY AND IS SUBJECT TO SAN FRANCISCO PUBLIC UTILITIES COMMISSION RIGHT OF WAY REQUIREMENTS. ANY DESIGN OR CONSTRUCTION WITHIN THE RIGHT OF WAY IS SUBJECT TO PROJECT REVIEW AND APPROVAL. FURTHER INFORMATION CAN BE FOUND AT SF.WATER.ORG.
  - BENCHMARK:**  
BM-14-11  
CITY OF MOUNTAIN VIEW BRONZE DISK SET IN TOP OF CURB, CENTER OF RETURN OF SOUTHWEST CORNER OF CALIFORNIA STREET AND SAN ANTONIO ROAD.  
ELEVATION: 49.858 (NAVD 88)

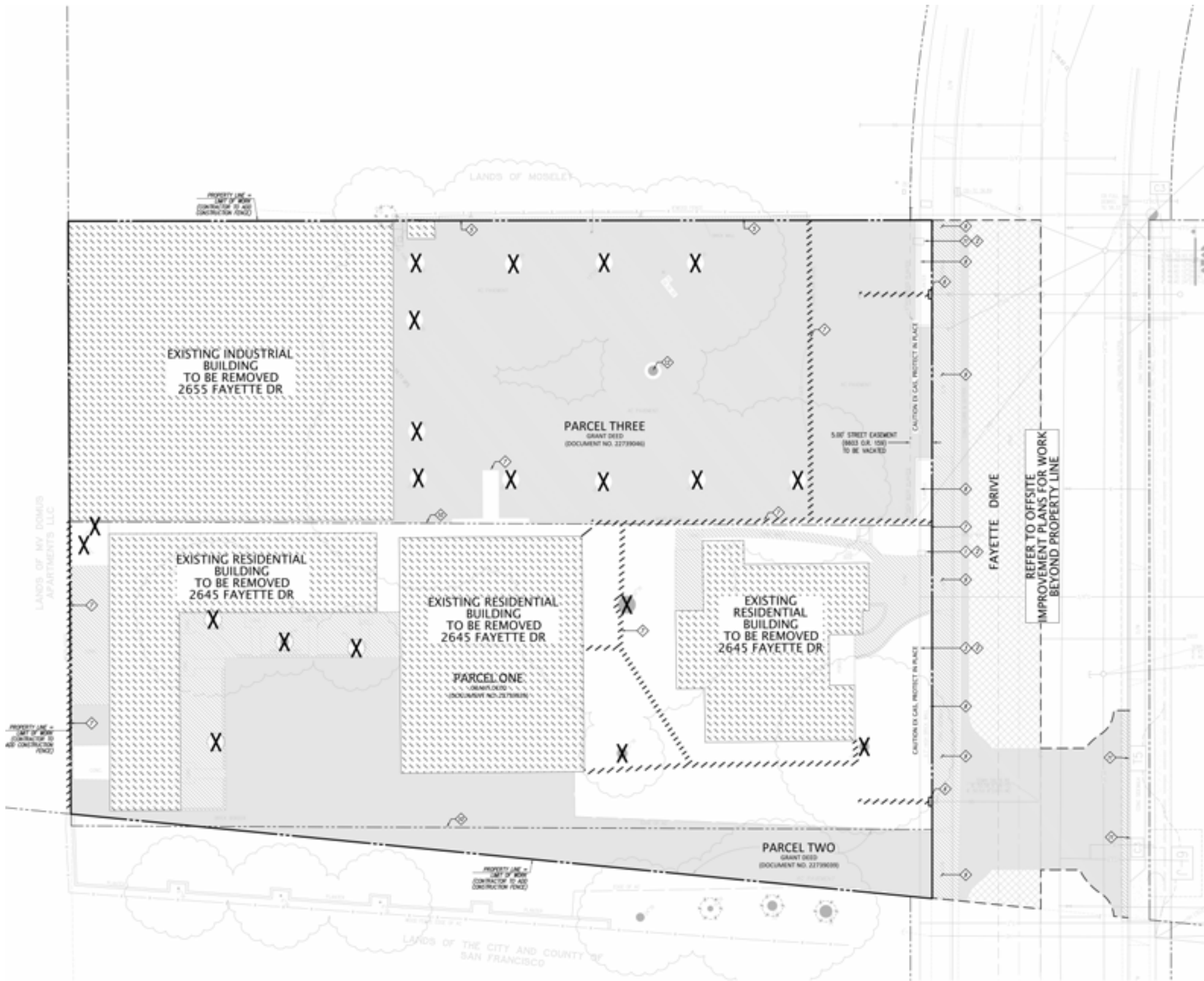
**LEGEND**

	CENTERLINE		ASPHALTIC CONCRETE
	CONCRETE CURB		AREA DRAIN
	CONCRETE CURB & GUTTER		APN
	DRIVEWAY		BEGINNING OF CURVE
	EASEMENT LINE		END OF CURVE
	PROPOSED EASEMENT LINE		BACK OF WALK
	PROPOSED STREET DEDICATION LINE		CATCH BASIN
	ELECTRIC LINE		CENTERLINE
	FIRE OFFICE LINE		COLUMN
	FIRE SPRINKLER & VALVE		CONCRETE
	GAS LINE - VALVE & METER		CONCRETE PIPE
	JOINT TRENCH		DRIVEWAY
	LOT LINE		DROP INLET
	MONUMENT/ADJUSTMENT LINE		ELECTRICAL
	OVERHEAD POWER LINE		EDGE OF PAVEMENT
	OWNER'S PROPERTY LINE		FOUNDATION
	ADJACENT PROPERTY LINE		FINISH FLOOR
	SANITARY SEWER MANHOLE & CLEANOUT		FIRE HYDRANT
	SANITARY SEWER FORCE MAIN		FIRE SPRINKLER
	SEWER LINE		FIRE VALVE
	SPOT ELEVATION		FIRE ALARM
	STORM DRAIN MANHOLE & CATCH BASIN		FIRE DEPARTMENT CONNECTION
	STORM DRAIN LINE		FIRE HYDRANT
	WATER LINE & VALVE		FIRE METER
	AUTOMATIC SPRINKLER RISER		FIRE DEPARTMENT CONNECTION
	SHOCK/PREVENTION DEVICE		FIRE HYDRANT
	ELECTROMETER		FIRE METER
	FIRE DEPARTMENT CONNECTION		FIRE HYDRANT
	FIRE HYDRANT		FIRE METER
	GAS METER		FIRE DEPARTMENT CONNECTION
	GUY ANCHOR		FIRE HYDRANT
	POWER POLE/JOINT POLE		FIRE METER
	RADIAL LINE		FIRE DEPARTMENT CONNECTION
	TRANSFORMER		FIRE HYDRANT
	TRAFFIC SIGN		FIRE METER
	TREE		FIRE DEPARTMENT CONNECTION
	UTILITY BOX		FIRE HYDRANT
	WATER VALVE		FIRE METER
	FOUND IRON PIPE OR AS NOTED		FIRE DEPARTMENT CONNECTION

EXISTING LOT AREA TABLE			PROPOSED LOT AREA TABLE		
LOT	(SQ. FT.)	(ACRES)	LOT	(SQ. FT.)	(ACRES)
APN 148-16-008	13,808.36	0.3184	PARCEL ONE	29,049.08	0.66667
APN 148-16-009	15,795.72	0.36173	STREET DEDICATION	779.59	0.01795
<b>TOTAL</b>	<b>29,604.08</b>	<b>0.68013</b>	<b>TOTAL</b>	<b>29,828.67</b>	<b>0.68462</b>







**DEMOLITION NOTES**

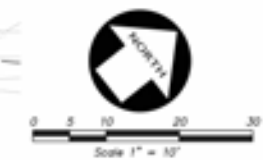
1. ALL BACKFILLING OF THE EXISTING EXCAVATION, TRENCHING, HOLES, OTHER EXCAVATION, ETC. DURING CONSTRUCTION SHALL BE BACKFILLED AND RECOMPACTED TO MEET THE COMPACTOR PER ASTM D-1557, LATEST EDITION, AND SHALL BE IN ACCORDANCE WITH THE PROJECT GEOTECHNICAL ENGINEER'S RECOMMENDATIONS AND APPROVAL. THE COMPACTOR OF ALL EXCAVATIONS GREATER THAN 3 FEET IN DEPTH SHALL BE THE RELATIVE COMPACTOR OR PER THE GEOTECHNICAL ENGINEER'S REQUIREMENTS.
2. ANY UTILITIES TO BE REMOVED SHALL BE DISCONNECTED AND REMOVED PER THE REQUIREMENTS OF THE RESPECTIVE UTILITY COMPANY AND AS APPROVED BY THE CITY OF MOUNTAIN VIEW STANDARDS AND REQUIREMENTS.
3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE GEOTECHNICAL ENGINEER 48 HOURS IN ADVANCE OF ANY GRADING AND FILLING OF THE SITE RELATIVE TO ANY DEMOLITION OR REMOVAL OF SITE FEATURES. ALL ALL FILLING, CONCRETE AND BASE ROCK SHALL BE CRUSHED, SALVAGED AND STOCKPILED FOR USE ON-SITE AS FILL MATERIAL. ALL REMOVAL, CRUSHING AND STOCKPILED SHALL BE INSPECTED, TESTED AND APPROVED BY THE PROJECT GEOTECHNICAL ENGINEER.
4. IN GENERAL, FILL MATERIAL SHALL NOT CONTAIN CLUMPS LARGER THAN 8 INCHES IN ITS GREATEST DIMENSION WITH NO MORE THAN 15% LARGER THAN 2.5 INCHES.
5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROTECT FROM DAMAGE THROUGHOUT THE COURSE OF CONSTRUCTION OF ALL BUILDINGS AND SITE FEATURES THAT EXIST BUT NOT LIMITED TO CATCH BASINS, CONDUIT, TELEPHONE AND POWER POLES, FENCING, RETAINING WALLS, GAS LINES OR LINES, GASOLINE LINES, FIRE AND WATER SERVICE ASSEMBLIES, CONCRETE CURBS, GUTTER AND SIDEWALK, DRIVEWAYS, DRIVEWAYS AND PLANT MATERIAL, ETC. BOTH ON-SITE AND OFF-SITE. THE CONTRACTOR SHALL PROVIDE ALL REPAIRS, MAINTENANCE, SHORING, SUPPORT, ETC. TO MAINTAIN ALL FEATURES DESIGNATED TO REMAIN IF DAMAGED. NOTIFY ARCHITECT/ENGINEER IF ANY DISCREPANCIES EXIST OR IF CLARIFICATIONS ARE REQUIRED.
6. NO BURNING SHALL BE ALLOWED WITHOUT THE PERMISSION OF THE AIR POLLUTION CONTROL DISTRICT. DISPOSE OF ALL MATERIAL IN ACCORDANCE WITH ACCEPTED SAFETY STANDARDS DESCRIBED BY AUTHORITIES HAVING JURISDICTION. NO PILING OR BURNING OF ANY MATERIAL WILL BE PERMITTED WITHIN AREAS OF SOIL COMPACTION.
7. COMPLY WITH ALL APPLICABLE REGULATIONS AND SAFETY ORDERS IN EFFECT AT THE CONSTRUCTION SITE. PROTECT OPEN EXCAVATION, TRENCHES, ETC., WITH FENCES, CONES, OR BARRIERS AS REQUIRED TO MAINTAIN SAFE PEDESTRIAN AND VEHICLE TRAFFIC. MAINTAIN DESIGNATED SITE ACCESS FOR VEHICLE AND PEDESTRIAN TRAFFIC.
8. WHEN DUST CONDITIONS EXIST, DAMPEN THE AREAS TO PREVENT THE TRANSPORTATION OF DEBRIS INTO THE BUILDING AND ONTO ADJACENT PROPERTIES.
9. THE CONTRACTOR IS RESPONSIBLE FOR THE FINISHED CONDITION OF HIS WORK. BEFORE WORKING OVER BACKFILL OR SIMILAR WORK COMPLETED BY OTHER CONTRACTORS, VERIFY THAT SUCH WORK HAS BEEN PROPERLY BACKFILLED AND COMPACTED. NOTIFY THE ARCHITECT PROMPTLY IN WRITING IF ANY CONDITIONS DO NOT MEET THE PROPER STANDARDS. WITHOUT EXTRA COST TO THE OWNER, ALL FEATURES DAMAGED IN THE PERFORMANCE OF ALL WORK SHALL BE RESTORED TO THE SATISFACTION OF THE OWNER AND AUTHORITIES HAVING JURISDICTION.
10. THE GEOTECHNICAL INVESTIGATION FOR THIS SITE HAS BEEN PREPARED BY SILICON VALLEY SOIL ENGINEERING, PROJECT NO. 213886A, DATED APRIL 15, 2022. THIS REPORT REMAINS THE RESPONSIBILITY OF THE GEOTECHNICAL ENGINEER AND IS INCLUDED IN THE BID DOCUMENTS FOR THIS PROJECT. THE GEOTECHNICAL REPORT SHALL BE READ BY THE CONTRACTOR BEFORE SUBMISSION OF HIS BID. ALL SITE WORK SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE GEOTECHNICAL REPORT. THE OWNER WILL RETAIN THE GEOTECHNICAL ENGINEER TO INSURE CONFORMANCE WITH THE GEOTECHNICAL REPORT.
11. CONTRACTOR ACKNOWLEDGES THAT HE HAS THOROUGHLY INFORMED HIMSELF REGARDING REQUIREMENTS OF DRAWINGS, DOCUMENTS, AND APPLICABLE REGULATIONS PERTAINING TO THE PROJECT. DOCUMENTS, APPLICABLE REGULATIONS, AND DRAWINGS ARE COMPLEMENTARY. WHAT IS CALLED FOR BY ONE IS AS BINDING AS IF CALLED FOR BY ALL. THE CONTRACTOR IS TO FAMILIARIZE HIMSELF WITH THE SITE AND COMPLY WITH ALL REQUIREMENTS OF THE DRAWINGS, DOCUMENTS, AND APPLICABLE REGULATIONS. WORK TO BE PERFORMED BY THE CONTRACTOR, INCLUDING TOPOGRAPHY, APPROACHES AND IMPROVEMENTS ON OR ABOUT THE SITE.
12. THE ARCHITECT SHALL NOT HAVE CONTROL OR CHARGE OF, AND SHALL NOT BE RESPONSIBLE FOR, THE MEANS, METHODS, TECHNIQUES, SEQUENCES OF PROCEDURE OF DEMOLITION WORK, OR FOR THE SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. ANY ACTS OR OMISSIONS OF THE CONTRACTOR, SUBCONTRACTOR, OR ANY OTHER PERSON PERFORMING ANY OF THE WORK, OR FOR THE FAILURE OF ANY OF THEM TO CARRY OUT THE WORK OR TO MEET THEIR SCHEDULE WILL BE THE SOLE AND COMPLETE RESPONSIBILITY OF THE CONTRACTOR.
13. CONTRACTOR TO PROVIDE ALL CONSTRUCTION BARRICADES REQUIRED BY GOVERNING AGENCIES AND APPLICABLE REGULATIONS.
14. NO TRENCHING DEEPER THAN 5 FEET SHALL BE ALLOWED WITHOUT THE CONTRACTOR OBTAINING A PERMIT FROM OSHA.

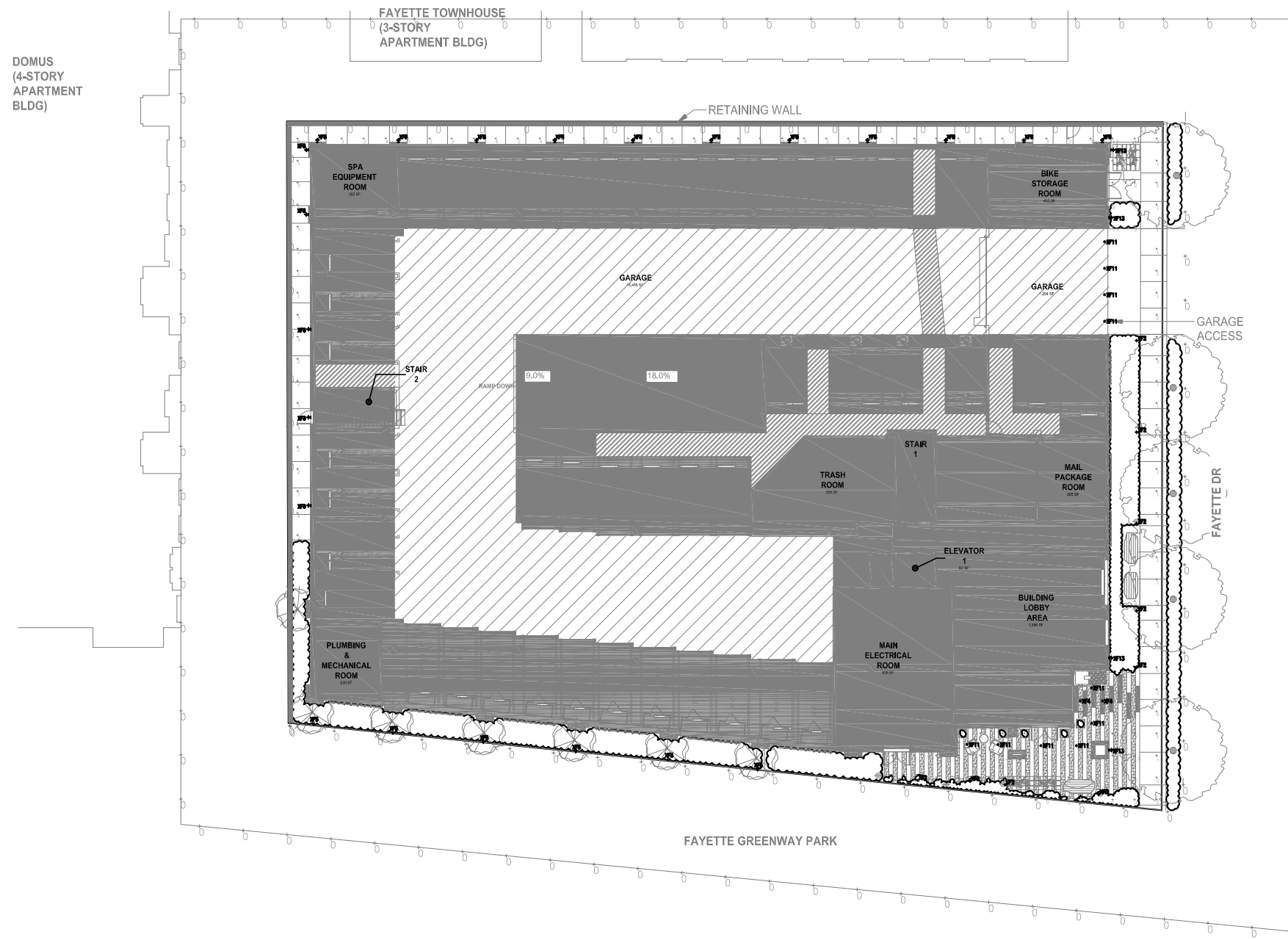
**DEMOLITION LEGEND**

- EXISTING BUILDING TO BE DEMOLISHED
- UNDERGROUND UTILITIES OF EXISTING FENCE TO BE REMOVED
- EXISTING AC PAVEMENT TO BE REMOVED
- EXISTING CONCRETE TO BE REMOVED
- 4" AT HALF STREET GRAD AND OVERLAY
- SHEET
- PLUG AND CAP END
- TREE TO BE REMOVED
- EXISTING TREE TO BE PROTECTED IN PLACE

**DEMOLITION KEYNOTES**

- ALL EXISTING INSITE UTILITIES WITHIN THE DEVELOPED AREA INCLUDING WATERLINES, STORM DRAIN, SANITARY SEWER, ELECTRIC, GAS AND COMMUNICATION UTILITIES TO BE REMOVED FROM SITE AND CAPPED AT PROJECT BOUNDARY IN CONFORMANCE WITH THE RESPECTIVE UTILITY PARTNER REQUIREMENTS UNLESS SPECIFICALLY STATED OTHERWISE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE RESPECTIVE UTILITY PARTNERS AND ADVANCE FOR THE DISPOSITION OF ALL REQUIRED UTILITIES THAT SERVE THE SITE.
- CONTRACTOR TO PROTECT IN PLACE ALL EXISTING IMPROVEMENTS WITHIN THE PUBLIC RIGHT OF WAY UNLESS NOTICED OTHERWISE. DEMOLITION OF EXISTING IMPROVEMENT WITHIN PUBLIC RIGHT OF WAY TO BE DONE UNDER SEPARATE ENCROACHMENT PERMIT.
- EXISTING JOINT TRENCH/POWER OPTIC (CABLE TV, ELECTRIC, GAS TELEPHONE, ETC.) TO REMAIN. CONTRACTOR TO PROTECT IN PLACE AT ALL TIMES DURING DEMOLITION PROCESS. SEE JOINT TRENCH PLANS FOR DISPOSITION.
- EXISTING NEIGHBORING PROPERTIES UTILITIES TO BE PROTECT IN PLACE.
- PROTECT STRUCTURE/UTILITY IN PLACE
- CAP, CUP, & INSTALL WITNESS MARKER. SEE DETAIL 1 ON SHEET C1.2
- REMOVE STRUCTURE OF UTILITY
- REMOVE PLANTER BOXES
- SIDEWALK & DRIVEWAY IN THE PUBLIC RIGHT OF WAY TO BE REMOVED
- REMOVE PROPERTY LINE
- EXISTING UTILITY BOX (CABLE TV, ELECTRIC, GAS TELEPHONE, ETC.) TO BE RELOCATED IF LOCATED IN PROPOSED SIDEWALK & ADJUSTED TO GRADE.
- TREE TO BE RELOCATED. REFER TO LANDSCAPE PLANS.





DOMUS  
(4-STORY  
APARTMENT  
BLDG)

FAYETTE TOWNHOUSE  
(3-STORY  
APARTMENT BLDG)

RETAINING WALL

SPA  
EQUIPMENT  
ROOM

BIKE  
STORAGE  
ROOM

GARAGE

GARAGE

STAIR  
2

STAIR  
1

TRASH  
ROOM

MAIL  
PACKAGE  
ROOM

GARAGE  
ACCESS

FAYETTE DR

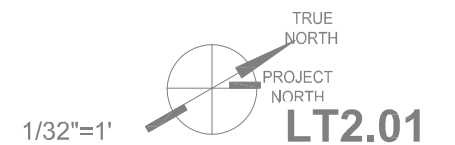
ELEVATOR

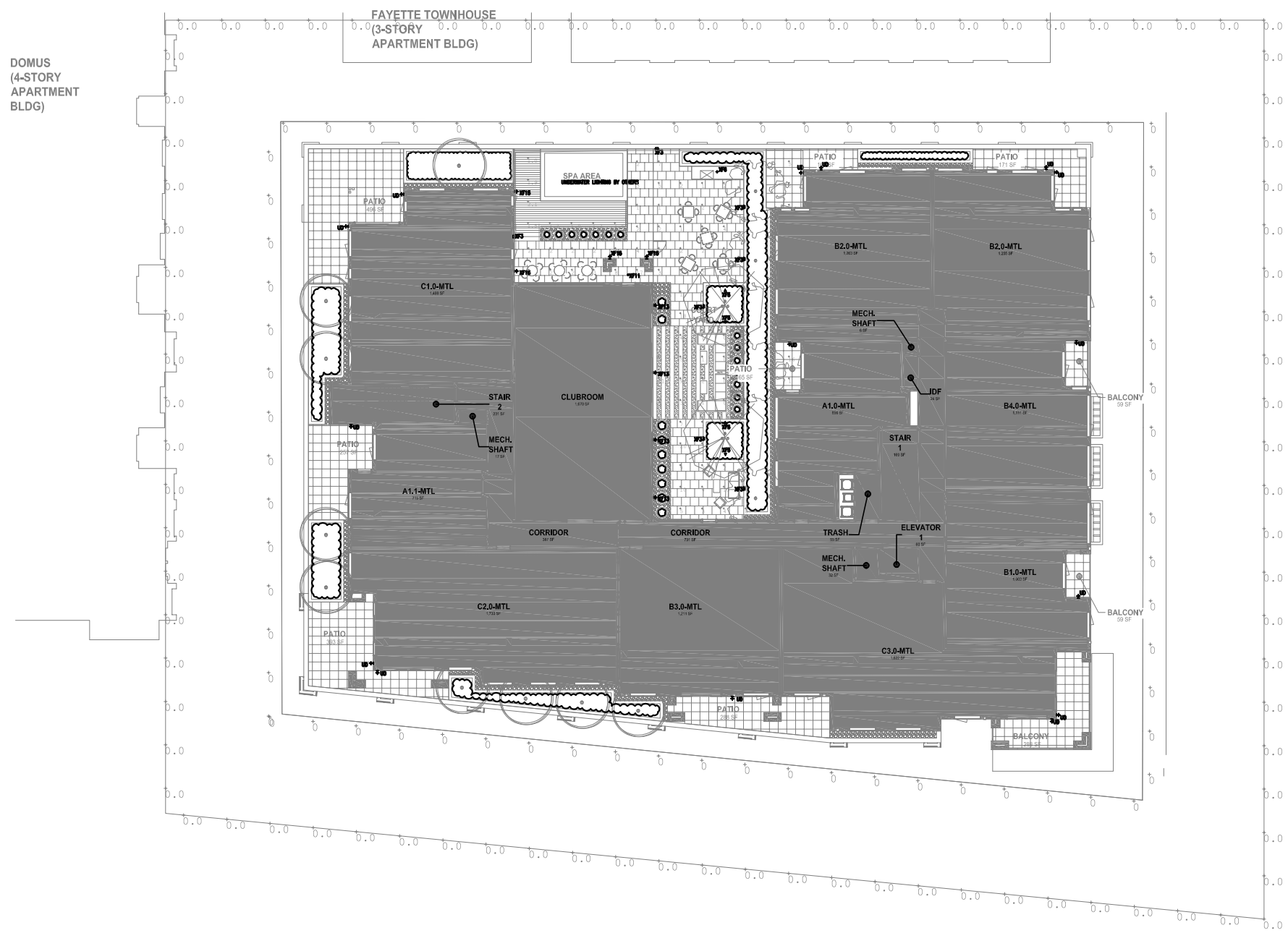
PLUMBING  
&  
MECHANICAL  
ROOM

MAIN  
ELECTRICAL  
ROOM

BUILDING  
LOBBY  
AREA

FAYETTE GREENWAY PARK





1/32"=1'

TRUE NORTH  
PROJECT NORTH  
LT2.02



OCTANE FAYETTE


LIGHTING PLAN - FLOOR 2

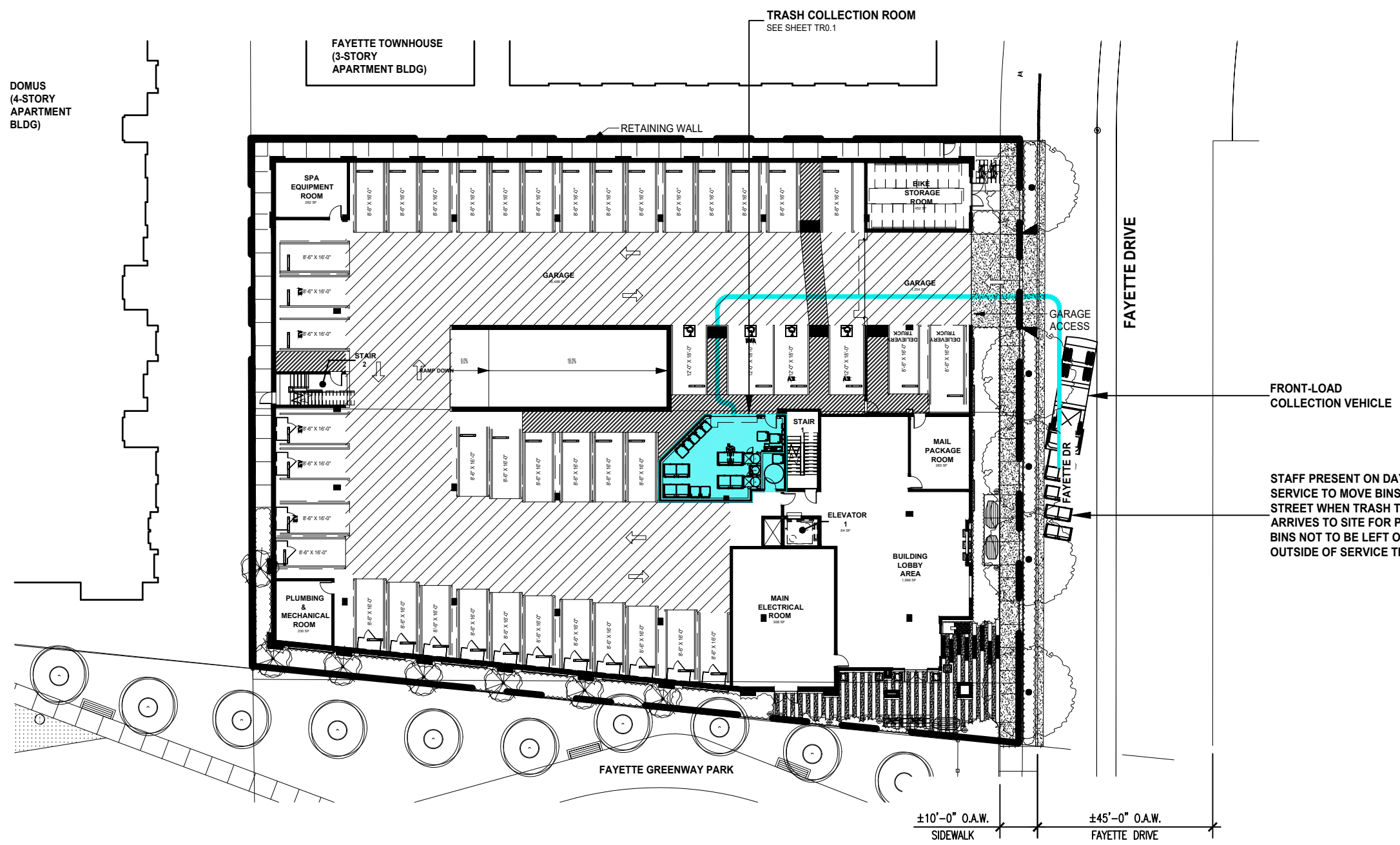
OCTOBER 6, 2023

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- SHEET NOTES.**  
**TRASH ROUTE PLAN. LEVEL B1.**
1. STAFF SHALL TRANSPORT CONTAINERS TO TRASH STAGING AREA WITH ELECTRIC PALLET TRUCK PER SCHEDULE.
  2. NOTE THAT TOTES CARTS WILL BE SERVICED BY SIDE-LOAD COLLECTION VEHICLE AND CONTAINERS WILL BE SERVICED BY FRONT-LOAD COLLECTION VEHICLE. WASTE, RECYCLING, AND COMPOST SERVICE TO OCCUR ON SEPARATE DAYS.
- GENERAL NOTES.**
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  2. ANY PARTIAL INFORMATION, OMISSIONS, OR INACCURATE DESCRIPTIONS OF WORK SHOWN IN DRAWINGS, WHICH ARE NECESSARY TO PERFORM THE SCOPE OF WORK, SHALL NOT RELIEVE THE CONTRACTOR FROM COMPLETION OF WORK. ALL WORK SHALL BE PERFORMED TO SATISFY THE MINIMUM REQUIREMENTS OF THE CURRENT APPLICABLE BUILDING CODES.
  3. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND CONDITIONS PRIOR TO START OF CONSTRUCTION. THE ARCHITECT SHALL BE PROMPTLY NOTIFIED OF ANY INCONSISTENCIES AND/OR DISCREPANCIES.

**LEGEND.**

 STAFF PATH OF TRAVEL FROM RESIDENTIAL TRASH ROOM TO TRASH STAGING AREA.



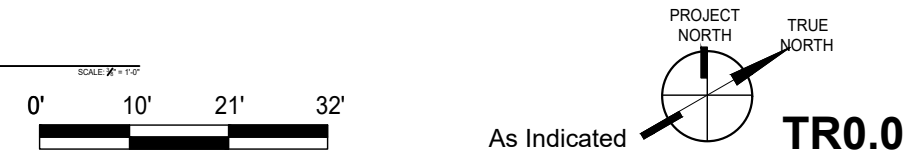
FRONT-LOAD COLLECTION VEHICLE

STAFF PRESENT ON DAYS OF SERVICE TO MOVE BINS TO STREET WHEN TRASH TRUCK ARRIVES TO SITE FOR PICKUP. BINS NOT TO BE LEFT ON STREET OUTSIDE OF SERVICE TIME

**PROJECTED COLLECTION SCHEDULE: COMPACTED TRASH**

SERVICE:	M	Tu	W	Th	F	Sa	Su
WASTE - 2CY FL COMPACTED					2		
PAPER REC - 2CY FL COMPACTED					2		
MC REC - 96G TOTER					5		
COMPOST - 64G TOTER					3		
<b>TOTAL</b>	0	0	0	0	12	0	0

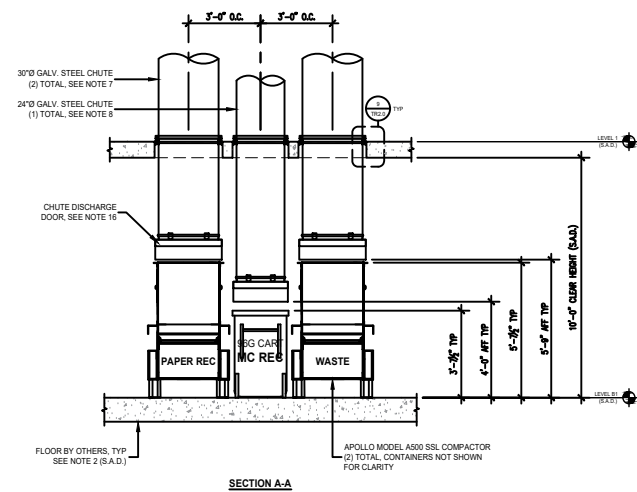
**TRASH ROUTE / STAGING PLAN**  
LEVEL 1



**OCTANE - 2645 & 2655 FAYETTE DR.**

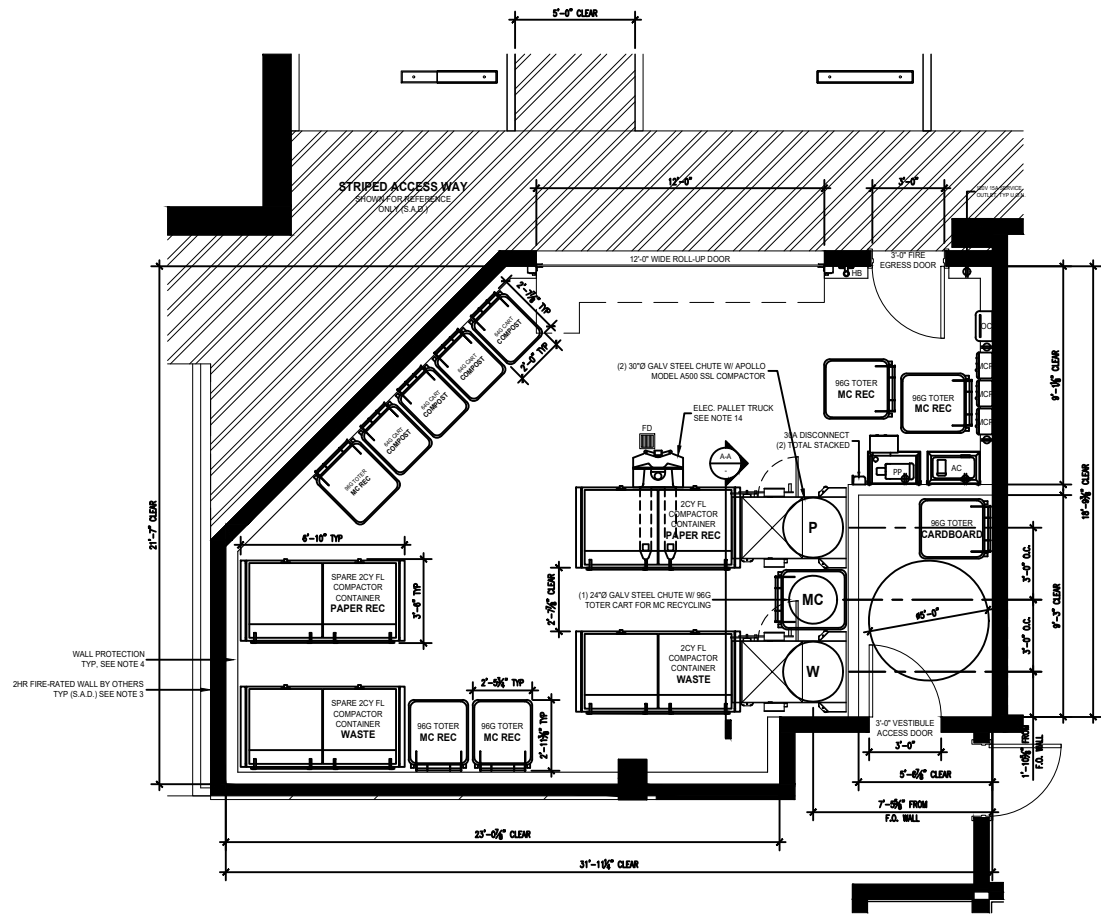
**TRASH ROUTE / STAGING PLAN** OCTOBER 3, 2023

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**SECTIONS**  
AT TRASH COLLECTION ROOM

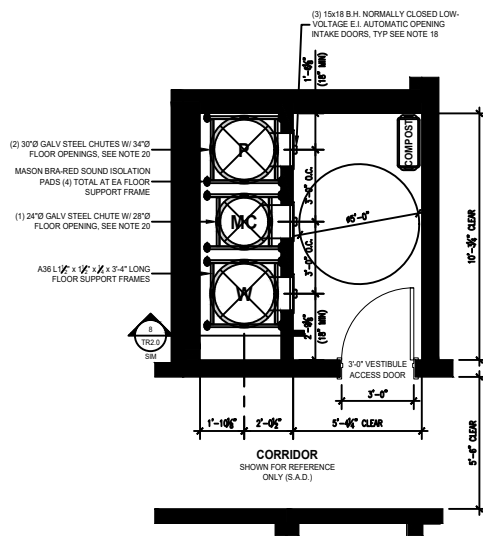
SCALE: 1/4" = 1'-0"



NOTE: SEE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS NOT NEEDED FOR PLACEMENT OF TRASH EQUIPMENT.

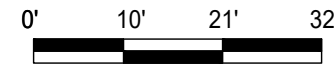
**TRASH COLLECTION ROOM PLAN**  
LEVEL B1

SCALE: 1/4" = 1'-0"



**CHUTE INTAKE VESTIBULE**  
SIM AT UPPER LEVELS 2-8

SCALE: 1/4" = 1'-0"



**SHEET NOTES:**

**TRASH COLLECTION ROOM: LEVEL B1**

- TRASH ROOM SHALL BE 2HR FIRE-RATED CONSTRUCTION - RESTRICTED ACCESS.
- FINISH FLOORS WITH ELASTO-DECK 6001 AL-HT DECK COATING. PROVIDE MINIMAL SLOPE AND FLOOR DRAIN.
- FINISH WALLS WITH FRP WASHABLE WATERPROOF SURFACE 8'-0" AFF.
- INSTALL WALL PROTECTION: 12"x6"W CONCRETE CURB AT BASE OF WALLS. DO NOT INSTALL BEHIND COMPACTORS OR POWER PACKS.
- 12'-0" ROLL-UP DOOR FOR TRANSFERRING CONTAINERS AND 3'-0" FIRE EGRESS DOOR.
- ROOM SHALL BE MECHANICALLY VENTILATED WITH (1) CFM/FT PER 2022 CBC.
- (2) 30" 16G GALVANIZED OR GALVANNEALED STEEL CHUTES WITH APOLLO MODEL A500 SINGLE-SIDE LATCH COMPACTORS AND 2CY FL COMPACTOR CONTAINERS FOR WASTE AND PAPER RECYCLING DISPOSAL. CHUTES TERMINATE AT 5'-9" AFF.
- (1) 24" 16G GALVANIZED OR GALVANNEALED STEEL CHUTE WITH 96G TOTER CART FOR MIXED-CONTAINER RECYCLING. CHUTE TERMINATES AT 4'-0" AFF.
- PP: COMPACTOR POWER PACKS FLOOR-MOUNTED AND STACKED VERTICALLY. (2) 5HP 3-PHASE, 208/230/460V, 30A DISCONNECTS 60" AFF.
- MCP: CHUTE MASTER CONTROL PANEL SHALL BE WALL-MOUNTED 60" AFF. MUST ALLOW LOCK DOWN OF CHUTE INTAKES FOR EXCHANGING CONTAINERS AND WASHING CHUTES. 120V 15A SERVICE OUTLET REQUIRED. (3) TOTAL.
- AC: AIR COMPRESSOR (OIL LESS) 4610AC WITH AUTOMATIC TANK DRAIN VALVE. 2 HP PEAK, TWIN TANK CAPACITY 4.6 GALLONS, VOLTAGE @ 80 HZ 110 VOLTS, CURRENT 8.5 AMPS TO POWER THE CHUTE INTAKE DOORS. (2) TOTAL.
- OD: ODOR CONTROL UNIT SHALL BE WALL-MOUNTED 60" AFF.
- HB: HOT AND COLD HOSE BIBB SHALL BE WALL-MOUNTED 60" AFF.
- PROVIDE ELECTRIC PALLET TRUCK FOR TRANSFERRING CONTAINERS. 4000LB CAPACITY WITH 45.5" TURNING RADIUS. 120V 15A SERVICE OUTLETS REQUIRED.
- 120V 15A SERVICE OUTLET REQUIRED FOR ALL EQUIPMENT (U.O.N.).
- CHUTE DISCHARGE DOOR: WILKINSON TYPE-A, B-LABEL CONSTRUCTION 90 MINUTE FIRE-RATED, HORIZONTALLY ROLLING DOOR, HELD OPEN BY 165°F FUSIBLE LINK, SHOWN IN CLOSED POSITION.
- CONSTRUCT CARDBOARD CLOSET FOR RESIDENTIAL CARDBOARD DISPOSAL AT TRASH DISCHARGE ROOM PER PLAN. PROVIDE 96G TOTER CART.

**CHUTE INTAKE VESTIBULES: SIMILAR AT UPPER LEVELS 2-8**

- CHUTE INTAKE VESTIBULES SHALL BE 2HR FIRE-RATED WITH 2HR FIRE-RATED ACCESS DOOR. 5'-0" MIN CLEAR REQUIRED PER ADA STANDARDS - RESIDENTIAL ACCESS. POWER TO INTAKE DOORS SUPPLIED BY MCP. PROVIDE (3) 15x18 BOTTOM HINGED, NORMALLY CLOSED LOW-VOLTAGE, ELECTRICALLY INTERLOCKED, AUTOMATIC OPENING DOORS FOR WASTE, MIXED-CONTAINER RECYCLING, AND PAPER RECYCLING AT EACH FLOOR. SEE DETAIL 2/TR2.0. 30" x 48" REQUIRED FOR FRONT APPROACH. MANAGEMENT TO PROVIDE 23-GALLON 'RUBBERMAID SLIM JIM' CONTAINER OR EQUIVALENT FOR COMPOST DISPOSAL. STAFF TO EMPTY IN CONTAINERS DAILY AT TRASH ROOM.
- 2HR FIRE-RATED FACE WALL SHALL NOT BE ERRECTED UNTIL CHUTES HAVE BEEN INSTALLED. FOR SOUND PROOFING PURPOSES, DOUBLE STUD-WALLS ARE REQUIRED ADJACENT TO OCCUPIED SPACES. INTERIOR OF SHAFT SHALL BE TAPED TO PREVENT ODOROUS AIR LEAKING INTO OCCUPIED SPACES.
- PROVIDE ROUND FLOOR OPENINGS AT CONCRETE FLOORS AND SQUARED FLOOR OPENINGS AT WOOD-FRAME CONSTRUCTION. SEE PLAN FOR DIAMETER OF OPENINGS. INSTALL FLOOR SUPPORT FRAME AT EACH FLOOR PENETRATION TO SECURE CHUTE. SEE DETAIL 9/TR2.0 FOR ANCHORING. POUR RINGS WILL VARY BASED ON THICKNESS OF FLOOR SLAB - PROVIDED BY MANUFACTURER.

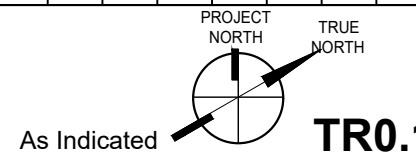
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**DESIGN ISSUES:**

- RELOCATE CHUTES PER PLAN TO PROVIDE OPTIMAL LAYOUT.

PROJECTED COLLECTION SCHEDULE: COMPACTED TRASH							
SERVICE:	M	Tu	W	Th	F	Sa	Su
WASTE - 2CY FL COMPACTED					2		
PAPER REC - 2CY FL COMPACTED					2		
MC REC - 96G TOTER					5		
COMPOST - 64G TOTER					3		
<b>TOTAL</b>	0	0	0	0	12	0	0



OCTANE - 2645 & 2655 FAYETTE DR.

**TRASH DISCHARGE ROOM PLAN** OCTOBER 3, 2023

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